# AGENDA

# Coast Community College District Regular Meeting of the Board of Trustees Date: Wednesday, September 7, 2011 5:00 p.m. Regular Meeting/Closed Session Board Room - 1370 Adams Avenue, Costa Mesa, CA 92626

#### 1.00 Preliminary Matters

1.01 Call to Order

1.02 Roll Call

#### 1.03 Public Comment (Closed Session-Items on Agenda)

At this time, members of the public have the opportunity to address the Board of Trustees on any item within the subject matter jurisdiction of the Board. Persons wishing to make comments are allowed five minutes per item. A "Request to Address the Board of Trustees" card needs to be completed and filed with the Secretary of the Board of Trustees prior to speaking.

The Board requests that the public speak on matters which are on this agenda at the time that the item is considered by the Board. Public Comment regarding matters not on the Agenda will be taken at a later point in the Agenda. Please note that the Board cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the Board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on the next agenda for Board consideration.

It is the intention of the Coast Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Coast Community College District will attempt to accommodate you in every reasonable manner. Please contact the Secretary of the Board of Trustees at, (714) 438-4848, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

#### 1.04 Recess to Closed Session

(Conducted in Accordance with applicable sections of California law. Closed Sessions are not open to the public).

1.04.01 Public Employment (Pursuant to Government Code 54957 (b)(1)) Public Employment materials are available upon request from the Board of Trustees Office

- 1. Faculty Special Assignments
- 2. Substitute Faculty
- 3. Full-time Faculty
- 4. Part-time Faculty
- 5. Educational Administrators
- 6. Classified Management Interim Director Fiscal Services
- 7. Classified Staff Div/Area Office Coordinator Accounting Assistant III

Buyer I Course Assistant I

- 8. Reclassification and Reorganizational/Reassignment Accounting Coordinator Sr. **MIS Technician** Area Facilitator Foundation Staff Aide **MIS** Technician Accounting Coordinator Sr. Staff Assistant Accounting Technician **Div/Area Coordinator** Staff Assistant Sr. - Counseling Admissions/RecordsTechnician II ISD Multimedia Analyst/Programmer/Producer Admission/Records Technician II Applications Systems Analyst Admissions/Records Technician II
- 9. Classified Temporary Assignments Applications Project Coordinator Special Assignment
- 10. Short Term Hourly Staff

11. Substitute Classified

12. Clinical Advisor/Summer

- 13. Medical Professional Hourly Personnel
- 14. Student Workers

1.04.02 Conference with Legal Counsel: Existing Litigation (Pursuant to sub-section "a" of Government Code Section 54956.9)

Damian Rodriguez vs. George Phan et al., Orange County Superior Court Case No, 30-2011-00445563

FM & Sons, Inc. vs. Coast Community College District, Orange County Superior Court Case No. 30-2011-00451209

Carpenters Southwest Administrative Corporation vs. Coast Community College District et al. Orange County Superior Court Case No. 30-2011-00479021

Coast Federation of Educators vs. Coast Community College District, Public Employment Relations Board Case No. LA-CE-5578-E

Janet Redding vs. Coastline Community College et al., Orange County Superior Court Case No. 30-2011-00479488

Coast Community College Association vs. Coast Community College District, PERB Case #LA-CE-5436-E

1.04.03 Conference with Legal Counsel: Anticipated Litigation (Pursuant to sub-section "b" of Government Code Section 54956.9)

1.04.04 Conference with Legal Counsel (Pursuant to sub-section "c" of Section 54956.9 of the Government Code)

Potential Initiation of Litigation: One Case

1.04.05 Public Employee Discipline/Dismissal/Release (Pursuant to Government Code Section 54957)

1.04.06 Conference with Labor Negotiator (Pursuant to Government Code Section 54957.6) Agency Negotiator: Dr. Deborah Hirsh, Vice Chancellor of Human Resources

#### Employee Organizations:

Coast Federation of Classified Employees(CFCE),

Coast Community College Association-California Teachers Association/National Education Association (CCCA-CTA/NEA),

Coast Federation of Educators/American Federation of Teachers (CFE/AFT) Unrepresented Employees: Association of Confidential Employees (ACE), Unrepresented Employees: Coast District Management Association(CDMA), Educational Administrators

1.05 Reconvene Regular Meeting at 6:30 p.m.

# 1.06 Pledge of Allegiance - Trustee Lorraine Prinsky

#### 1.07 Report of Action in Closed Session (if any)

# 1.08 Public Comment (Open Session-Items on Agenda)

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The Board requests that the public speak on matters which are on this agenda at the time that the item is considered by the Board. Public Comment regarding matters not on the Agenda will be taken at a later point in the Agenda. Please note that the Board cannot take action on any items not on the agenda, with certain exceptions as outlined in the <u>Brown Act</u>. Matters brought before the Board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on the next agenda for Board consideration.

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# 1.09 Presentations, Ceremonial Resolutions and Public Hearings

#### 1.09.01 Acceptance of Retirements

It is recommended that the following employees with 10 or more years of service to the District be accepted:

#### Faculty

Dees, Van, GWC, Instructor, English as a Second Language, retirement effective 8-11-11.

#### Classified

Bright, Daniel, OCC, Athletic Trainer, retirement effective 08-01-11.

#### Revise Retirement Effective Date

Ferrara, Sabine, OCC, Admissions/Records Tech 2, revise effective retirement date from 1-1-12 to 12-31-11.

2.00 General Information and Reports

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- 2.01 Report from the Chancellor
- 2.02 Reports from the Presidents
- 2.03 Reports from the Presidents of Student Government Organizations
- 2.04 Reports from the Academic Senate Presidents
- 2.05 Reports from Presidents of Employee Representative Groups
- 2.06 Reports from the Board of Trustees
- 2.07 Reports from the Board Committees & Review of Board Committee Meeting Dates

Matters for Review, Discussion and/ or Action

- 3.00 Matters for Review, Discussion and/ or Action
  - 3.01 Board Meeting Dates
  - 3.02 Meeting and Conferences of the American Association of Community Colleges (AACC), Association of Community College Trustees (ACCT), Association of Community College League (CCLC), and California Community College Trustees (CCCT)
  - 3.03 The Board Directives Log
  - 3.04 Building and Grounds Reports

#### 4.00 Public Hearing

4.01 DIS - Public Hearing and Adoption of the 2011-2012 Budget for the Coast Community College District

#### CONSENT

- 5.00 Travel
  - 5.01 DIS Authorization for Administratively Approved Travel
  - 5.02 DIS Authorization for Attendance at Meetings and/or Conferences
- 6.00 Authorization for Student Trips
  - 6.01 OCC Student Trips
  - 6.02 CCC Student Trips

- 6.03 GWC Student Trips
- 7.00 Authorization for Special Projects
  - 7.01 OCC Special Projects
  - 7.02 CCC Special Projects
  - 7.03 GWC Special Projects
  - 7.04 DIS Special Projects
- 8.00 Authorization to Apply for Funded Programs

8.01 DIS - Authorization to Apply for Funded Programs

- 9.00 Authorization to Enter Into Standard Telecourse Agreements
   9.01 CCC Authorization to Enter Into Standard Telecourse Agreements
- 10.00 Approval of Clinical Contracts 10.01 OCC - Clinical Contracts
- 11.00 Approval of Standard Agreements

11.01 OCC - Approval of Standard Agreements

11.02 CCC - Approval of Standard Agreements

12.00 Authorization for Purchase of Institutional Memberships

12.01 OCC - Institutional Memberships

12.02 CCC - Institutional Memberships

12.03 GWC - Institutional Memberships

13.00 Authorization for Off-Campus Assignments

13.01 DIS - Off-Campus Assignments

13.02 OCC - Off-Campus Assignments

13.03 GWC - Off-Campus Assignments

- 14.00 Authorization for Community Activities14.01 OCC Community Activities
- 15.00 Personnel Items

15.01 DIS - Personnel Items

- a. Acceptance of Resignations and/or Approvals of Layoffs, Exhaustion of Benefits and Terminations
- b. Authorization for Pay Changes, Academic Staff
- c. Authorization for Contract Amendments Based upon Horizontal Salary Moves
- e. Authorization for Professional Experts
- 16.00 Authorization for Independent Contractors
  - 16.01 OCC Independent Contractors
  - 16.02 CCC Independent Contractors
  - 16.03 GWC Independent Contractors
- 17.00 Authorization for Professional Development Program

17.01 CCC - Authorization for Professional Development

17.02 DIS - Authorization for Professional Development

18.00 Authorization for Staff Development

18.01 GWC - Authorization for Staff Development

- **19.00** Approval of Purchase Orders
- 20.00 Ratification/ Approval of Checks

20.01 DIS - Ratification/Approval of Checks

21.00 Check List for General Obligation Bond Fund

21.01 DIS - Check List for General Obligation Fund

**DISCUSSION CALENDAR** 

- 22.00 Approval of Agreements
  - 22.01 DIS Approve Non-Standard Agreement between Vicenti, Lloyd and Stutzman, LLP and the Coast Community College District for Additional Audit Work Required for the 2009-2010 Fiscal Year
  - 22.02 DIS Approve Non-Standard Agreement between Mr. Copy Inc., a Xerox Company, and the Coast Community College District for Managed Print Services
- 23.00 General Items of Business
  - 23.01 DIS Appointment of Center for Demographic Research to Provide Redistricting Consulting Services, Approval of Proposal from Center for Demographic Research, and Authorization to Approve Payments by Invoice
  - 23.02 DIS Approval of Retainer Agreement with Woodruff Spradlin & Smart

- 23.03 DIS Appointments to Citizens' Oversight Committee
- 23.04 DIS Consideration of Appointment to the Orange County Legislative Task Force for FY 2011-2012
- 24.00 Resolutions
  - 24.01 DIS Adoption of Resolution #11-35 Authorizing Payment to Trustee Absent from Board Meeting
  - 24.02 DIS Adoption of Resolution #11-36 Board of Trustees' Meeting Schedule for Calendar Year 2012
  - 24.03 DIS Adoption of Resolution #11-37 to Enter into an Agreement with the California Department of Education, Child Development Division for the Harry & Grace Steele Children's Center General Child Care & Development Programs Grant (CCTR-1179)
  - 24.04 DIS Adoption of Resolution #11-38 to Enter into an Agreement with the California Department of Education, Child Development Division for the Harry & Grace Steele Children's Center California State Preschool Program Grant (CSPP-1338)
- 25.00 Approval of Minutes
  - 25.01 Approval of Minutes
- 26.00 Close of Meeting
  - 26.01 Public Comment (items not on Agenda)
  - 26.02 Adjournment

CCCD Agenda 09/07/11

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PRELIMINARY MATTERS (White Pages)

# Wednesday, September 7, 2011 Regular Meeting

# **1. Preliminary Matters**

| Subject  | 1.01 - 1.09 Preliminary Matters |
|----------|---------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting   |
| Category | 1. Preliminary Matters          |
| Access   | Public                          |

Type Preliminary Matters

## 1.01 Call to Order

- 1.02 Roll Call
- 1.03 Public Comment (Closed Session Items on Agenda)
- 1.04 Recess to Closed Session
- 1.05 Reconvene Regular Meeting at 6:30 p.m.
- 1.06 Pledge of Allegiance Trustee Lorraine Prinsky
- 1.07 Report of Action in Closed Session (if any)
- 1.08 Public Comment (Open Session Items on Agenda)

# 1.09 Presentation, Ceremonial Resolutions and Public Hearings

1.09.01 Acceptance of Retirements

It is recommended that the following retirements of employees with 10 or more years of service to the District be accepted:

# **Faculty**

Dees, Van, GWC, Instructor, English as a Second Language, retirement effective 08-11-11.

#### **Classified**

Bright, Daniel, OCC, Athletic Trainer, retirement effective 08-01-11.

# Revise Retirement Effective Date

Ferrara, Sabine, OCC, Admissions/Records Tech 2, revise effective retirement date from 01-01-12 to 12-31-11.

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# Van Dees

Whereas, Van Dees was hired in August 1991 as a full-time instructor to teach English as a Second Language. Since then, Van Dees has impressed colleagues and students with her excellent grasp of English grammar as well as varied pedagogical techniques that are particularly applicable to ESL instruction; and

Whereas, over the years, Van Dees worked intensively with her students, encouraging them to participate and assisting them when they did not understand. She spent a great deal of time preparing for her classes and her presentations always reflected her thorough preparation. Van Dees had very high standards for students and she expected them to perform well; and

Whereas, during her tenure at Golden West College, Van Dees was an active participant in the ESL Department, and had an important role when the department revised its entire curriculum; and

Whereas, in 1991, Van Dees was appointed public relations chair for the California Teachers of English to Speakers of Other Languages (CATESOL), and co-authored an article published in The CATESOL Journal.

Now Therefore be it Resolved, the Board of Trustees expresses its sincere appreciation to Van Dees for her years of service to Golden West College and the Coast Community College District and offers her and her family sincere wishes for a happy, healthy, and fulfilling retirement.

Be it Further Resolved, that the Board of Trustees hereby accepts the retirement of Van Dees on this day, the seventh day of June in the year 2011.

#### Daniel Bright

Whereas, after 27 years of service, Orange Coast College's longtime head trainer, Daniel Bright has retired; and

Whereas, Dan Bright has helped keep thousands of players' careers in check with his service before, during and after OCC sporting events. During his career, the Pirates have won 60 state championships; and

Whereas, "Dan Bright was a caring, experienced trainer who always thought of the welfare of the student athletes first," according to Athletic Director Steve Tamanaha. "He was also a great educator, teaching hundreds of students studying sports medicine"; and

Whereas, Dan Bright received his B.A. from Long Beach State, and was a student trainer for Coast Community College district for four years when he earned his NATA certification. After his collegiate career, Dan Bright was the head trainer at Ocean View High School for three years and a head trainer at Mt. San Jacinto College for two years prior to coming to Orange Coast College. Dan Bright currently lives in Tustin with his wife, Lisa.

Now Therefore be it Resolved, the Board of Trustees expresses its sincere appreciation to Dan Bright for his years of service to Orange Coast College and the Coast Community College District and offers him sincere wishes for a happy, healthy, and fulfilling retirement.

Be it Further Resolved, that the Board of Trustees hereby accepts the retirement of Dan Bright on this day, the seventh day of September in the year 2011.

CCCD Agenda 09/07/11

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GENERAL INFORMATION AND REPORTS (White Pages)

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# 2. Informative Reports

| Subject  | 2.01 - 2.07 Informative Reports |
|----------|---------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting   |
| Category | 2. Informative Reports          |
| Access   | Public                          |
| Туре     | Informative Reports             |

# 2.01 Report from the Chancellor

Dr. Andrew Jones

## 2.02 Reports from the Presidents

Dr. Loretta Adrian, Coastline Community College Dr. Dennis Harkins, Orange Coast College Wes Bryan, Golden West College

# 2.03 Reports from the Presidents of Student Government Organizations

Tarez Henderson, Coastline Community College Dale Lendrum, Golden West College Catherine Tran, Orange Coast College

#### 2.04 Reports from the Academic Senate Presidents

Margaret Lovig, Coastline Community College Theresa Lavarini, Golden West College Vesna Marcina, Orange Coast College

# 2.05 Reports from the Presidents of Employee Representative Groups

Ann Nicholson, Coast Federation of Classified Employees (CFCE) Dr. Barbara Price, Coast Community College Association-California Teachers Association/National Education Association (CCCA-CTA/NEA) Dean Mancina, Coast Federation of Educators/American Federation of Teachers (CFE/AFT) Christina Oja, Association of Confidential Employees (ACE) Vince Rodriguez, Coast District Management Association (CDMA)

#### 2.06 Reports from the Board of Trustees

Trustee Jerry Patterson, Board President Trustee Jim Moreno, Board Vice President Trustee Dr. Lorraine Prinsky, Board Clerk Trustee Mary L. Hornbuckle Trustee David A. Grant Student Trustee Joe Venegas III

# 2.07 Reports from the Board Committees & Review of Board Committee Meeting Dates

Accreditation Committee Audit and Budget Committee Career Technical Education Committee Land Development Committee Legislative Affairs Personnel Committee Orange County Legislative Task Force

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Personnel Committee Meeting, September 27, 2011 at 1:00 p.m., Board of Trustees' Conference Room Land Development Committee Meeting, September 27, 2011 at 9:00 a.m., Board of Trustees' Conference Room

Career Technical Education Committee Meeting, October 26, 2011 at 9:00 a.m., Board of Trustees' Conference Room

Audit and Budget Committee Meeting, October 12, 2011 at 3:00 p.m., Board of Trustees' Conference Room

# 3. Matters for Review, Discussion and/or Action

| Subject  | 3.01 - 3.04 Matters for Review, Discussion and/or Action |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting                            |
| Category | 3. Matters for Review, Discussion and/or Action          |
| Access   | Public   |
| Туре     | Matters for Review, Discussion and/or Action             |

# 3.01 Board Meeting Dates

September 21, 2011 - Regular Meeting October 5, 2011 - Regular Meeting October 19, 2011 - Regular/Study Session November 2, 2011 - Regular Meeting November 16, 2011 - Regular Meeting December 14, 2011 - Organizational Meeting

# 3.02 Meetings and Conferences of the American Association of Community Colleges (AACC), Association of Community College Trustees (ACCT), California Community College League (CCLC), & California Community College Trustees (CCCT)

October 12-15, 2011 Dallas, TX, ACCT Annual Leadership Congress November 10-12, 2011 Tampa, FL, ACCT Government Leadership Institute on Diversity November 17-19, 2011 San Jose, CA, CCLC, Annual Convention and Partner Conferences January 28, 2012, Sacramento, CA, CCLC Board Chair Workshop January 29-30, 2012, Sacramento, CA, CCLC Annual Legislative Summit February 13-16, 2012, Washington, DC, ACCT National Legislative Summit

# 3.03 The Board Directives Log

The Board Directives Log tracks requests made by the Board of Trustees. A copy of the Board Directives Log is available for review in the Board of Trustees' Office and at Board Meetings. The Board may take action pertaining to matters on the Log by adding, deleting, or modifying items.

# 3.04 Buildings and Grounds Reports

# Golden West College Learning Resource Center

Architect: Steinberg Group Construction Manager: URS DSA Approval: March 2008 Construction Start: July 2008 Est. Completion: August 2011 Funding Source: Measure C General Obligation Bond

**Project Status:** The campus has taken occupancy of the new building and students are already beginning to utilize their new Learning Resource Center. As is typical in new buildings, it is expected that minor adjustments will be ongoing in order to fine tune the building to meet the student needs. The project team is working to close out the construction contracts and will be recommending the filing of Notices of Completion/Release of Retention as these contractor discussions are finalized.

# Coastline College Newport Beach Learning Center

Architect: LPA Architecture Construction Manager: CW Driver DSA Approval (Phase II: Building Construction): May 2011 Est. Construction Start: August 2010 (Phase I: Site Preparation) Est. Completion: October 2012 Funding: Measure C General Obligation Bond

**Project Status:** The building footings have been completed, and the contractors are currently constructing the first floor walls. Construction activities for the next several months will largely include, installation of steel rebar, construction of concrete formwork for walls/columns, and the pouring of concrete walls. Once the concrete cures to its full "design strength" (approximately 20 days) formwork will be stripped and the process started again in the next section.

#### Orange Coast College Classroom Refurbishment

Architect: Dougherty + Dougherty Architects Construction Manager: UCMI Construction Start: June 6, 2012 Scheduled Completion: August 15, 2012 Funding: Measure C General Obligation Bond

This "summer sprint" project is complete. Due to the outstanding efforts of the Orange Coast College Facilities team, OCC was able to refurbish ten core campus buildings in 69 calendar days. These buildings were reconfigured to maximize their instructional serviceability while they are now significantly lighter, newly carpeted, freshly painted, refurnished, and technologically modernized.

## Orange Coast College Athletic Support/Baseball Entry Complex

Architect: Stern Architects Construction Manager: Orange Coast College/District Construction Start: June 9, 2012 Scheduled Completion: November 6, 2012 Funding: Foundation & Measure C General Obligation Bond

The contractor remains on schedule for completion on 10/5/11 (better than one month ahead of the contracted completion date). The exterior masonry walls and "rough-in" plumbing have been completed. The next phase of construction will focus on the framing and installation of the roof before transitioning to the finish-work phase.

File Attachments <u>9-7-11 Meeting.pdf (121 KB)</u>

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# 4. Public Hearing

| Subject  | 4.01 DIS - Public Hearing and Adoption of the 2011-2012 Budget for the Coast<br>Community College District |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 4. Public Hearing  |
| Access   | Public   |
| Туре     | Discussion   |

# Public Hearing and Adoption of the 2011-2012 Budget for the Coast Community College District

The open hearing for the 2011-2012 Final Budget for the Coast Community College District will be held at the September 7, 2011 meeting of the Board of Trustees. The requisite Legal notice announcing the public inspection and public hearing has been published by the Orange County Superintendent of Schools as authorized by Title 5 of the California Code of Regulations, Section 58301.

## **REVENUE ESTIMATES**

Estimated State revenue has been adjusted to reflect 0% COLA, prior year growth of \$3.8 million, \$111 per FTES Unrestricted Lottery Revenue, and a base apportionment deficit of \$10 million for 2011-2012. Workload measures were also reduced by 6.15%.

It should be noted that because of the hard work of the entire Coast family \$10 million was taken out of our spending plan and the budget is structurally balanced. Further, a reserve contemplating mid-year cuts has been designated in fund balance.

Local revenue reflects enrollment fees of \$36 per unit and interest earnings of \$250,000. All other revenues are budgeted based on allocation in the state budget act. Revenue adjustments and additional one-time funds will be added to the budget when allocated to the District.

#### **APPROPRIATION CHANGES**

Appropriation changes reflect projections for expenditures in contract salaries including step and column increases. Staff health benefits for 2011-2012 are projected with a \$350 increase over the 2010-2011 budget at \$14,650 per employee. The PERS rate has been adjusted up to 10.923%. Funds are provided for a 2% of contract salaries charge for future retiree health benefits. The additional transfer of \$1.2 million to the retiree health benefit liability has been eliminated.

Each college is being provided a base allocation, fixed costs increases and \$3,668 per FTES in the budget model. Final allocations include each college and the district office sharing in budget cuts of \$5.3 million. These cuts will come from reduced class offerings, salary savings from the VSP programs, vacant positions, and reductions in other discretionary expenditures. Overall the district addressed an \$8.5 million reduction in the budget.

# **RESERVES**

The district has set aside a 6.5% reserve for contingency for 2011-2012 (\$13,500,000). The reserve is based on prior year's actual general fund expenses.

The Retirees Liability Fund has \$51.2 million set aside in the JPA Trust and district funds. The district will update the actuarial study during 2011-12 to determine how plan changes and funding reductions have

affected the unfunded liability.

#### REVENUE

#### **APPROPRIATIONS**

| Federal  | \$ 8,701,493          | 4.24%      | Certificated Salaries       | \$72,343,790          | 35.22%        |
|----------|-----------------------|------------|-----------------------------|-----------------------|---------------|
| State    | 74,135,188            | 36.10%     | Classified Salaries         | 49,843,414            | 24.27%        |
| Local    | 122,044,304           | 59.42%     | Staff Benefits              | 49,260,659            | 23.99%        |
| Other    | 500,000               | 0.24%      | Books, Supplies & Mate      | rials 4,887,297       | 2.38%         |
|          |                       |            | Operating Exp & Service     | s 24,405,451          | 11.88%        |
|          |                       |            | Capital Outlay              | 2,405,014             | 1.17%         |
|          |                       |            | Financial Aid & Other Ou    | itgo <u>2,235,360</u> | 1 <u>.09%</u> |
| \$       | \$205,380,985         | 100.00%    |                             | \$205,380,985         | 100.00%       |
|          |                       |            |                             |                       |               |
|          |                       |            | Reserve for Cont'cy (UR)    | 13,500,000            |               |
|          |                       |            | Holding for Mid-year cuts   | 3,200,000             |               |
|          |                       |            | GWC Learning Resource C     | tr 2,000,000          |               |
|          |                       |            | Retiree Health Benefit Liab | 1,000,000             |               |
|          |                       |            | Equipment Upgrades          | 920,082               |               |
|          | ·                     |            | VSP Payout                  | 397,551               |               |
|          |                       |            | Contractual Carryover       | 315,605               |               |
|          |                       |            | Contract/Grant/Develop      | 100,000               |               |
|          |                       |            | Redistricting               | 80,000                |               |
|          |                       |            | Entity Beginning Balance    | <u>5,775,952</u>      |               |
| Beg. Bal | ance <u>\$27,289,</u> | <u>190</u> | <u>c</u>                    | 27,289,190            |               |
|          | \$232,670,            | 175        | \$                          | 232,670,175           |               |

The Capital Outlay Fund, GO Bond Fund, Child Development Fund, Self-Insurance Fund, and the Non-Restricted Reimbursable Operations Fund are presented for consideration. All revenues in these funds are appropriated for specific purposes. The official budget includes special budgets for all auxiliary operations (bookstores, associated student body operations, and co-curricular funds).

It is recommended by the Chancellor that following the public hearing, when interested citizens may address the Board on the Budget, the hearing be closed and the Budget be adopted as presented for the 2011-2012 fiscal year.

It is further recommended that authorization be granted to the District Administration to file the Budget with the State Chancellor's Office. (A copy is attached to each Trustee's agenda).

#### ADOPTED BUDGET

# Estimate of Total District Income

# 2011-2012

|                                      | Adopted<br>Budget<br>2010-11 | Actual<br>Income<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|--------------------------------------|------------------------------|-----------------------------|------------------------------|-------------------------------------|
| 8100-FEDERAL INCOME                  |                              |                             |                              |                                     |
| Restricted                           | 9,049,671                    | 9,488,549                   | 8,701,493                    | -348,178                            |
| TOTAL FEDERAL INCOME                 | 9,049,671                    | 9,488,549                   | 8,701,493                    | -348,178                            |
| 8600-STATE INCOME                    |                              |                             |                              |                                     |
| Restricted                           | 11,128,735                   | 10,288,246                  | 12,861,504                   | 1,732,769                           |
| Unrestricted                         | 70,766,000                   | 77,351,687                  | 61,273,684                   | -9,492,316                          |
| TOTAL STATE INCOME                   | 81,894,735                   | 87,639,933                  | 74,135,188                   | -7,759,547                          |
| 8800-LOCAL INCOME                    |                              |                             |                              |                                     |
| Restricted                           | 4,300,725                    | 4,422,122                   | 5,158,620                    | 857,895                             |
| Unrestricted                         | 114,163,405                  | 112,158,963                 | 116,885,684                  | 2,722,279                           |
| TOTAL LOCAL INCOME                   | 118,464,130                  | 116,581,085                 | 122,044,304                  | 3,580,174                           |
| 8900-OTHER FINANCING SOURCES         |                              |                             |                              |                                     |
| Restricted                           | 0                            | 0                           | 0                            | . 0                                 |
| Unrestricted                         | 500,000                      | 512,511                     | 500,000                      | 0                                   |
| TOTAL OTHER FINANCING SOURCES        | 500,000                      | 512,511                     | 500,000                      | 0                                   |
| TOTAL GENERAL FUND INCOME            | 209,908,536                  | 214,222,078                 | 205,380,985                  | -4,527,551                          |
| TOTAL GENERAL FUND BEGINNING BALANCE | 19,698,262                   | 19,698,262                  | 27,289,190                   | 7,590,928                           |
| TOTAL INCOME                         | 229,606,798                  | 233,920,340                 | 232,670,175                  | 3,063,377                           |

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#### ADOPTED BUDGET

#### Estimate of District Unrestricted Income

2011-2012

|   | Adopted<br>Budget<br>2010-11 | Actual<br>Income<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|---|------------------------------|-----------------------------|------------------------------|-------------------------------------|
| 8600-STATE INCOME                             |                              |                             |                              |                                     |
| 8612 Principal Apportionment                  | 65,350,000                   | 70,851,810                  | 55,800,000                   | -9,550,000                          |
| 8619 2% Enrollment Fee Admin                  | 120,000                      | 179,376                     | 182,000                      | 62,000                              |
| Part Time Faculty Compensation                | 446,000                      | 745,184                     | 745,184                      | 299,184                             |
| Part Time Faculty Insurance                   | 0                            | 33,952                      | 0                            | 0                                   |
| 8672 Homeowner's Exemptions                   | 700,000                      | 729,718                     | 700,000                      | 0                                   |
| 8681 State Lottery                            | 4,150,000                    | 4,176,887                   | 3,846,500                    | -303,500                            |
| 8682 Mandated Cost Reimbursement              | 0                            | 634,760                     | 0                            | 0                                   |
| TOTAL STATE INCOME                            | 70,766,000                   | 77,351,687                  | 61,273,684                   | -9,492,316                          |
| 8800-LOCAL INCOME                             |                              |                             |                              |                                     |
| 8810 District Taxes (Including Subventions)   | 87,300,000                   | 86,655,089                  | 87,300,000                   | 0                                   |
| 8830 Contract Instruction                     | 50,000                       | 86,783                      | 30,000                       | -20,000                             |
| 8840 Sales                                    | 100,000                      | 69,945                      | 100,000                      | ,0                                  |
| 8850 Rentals and Leases                       | 2,172,000                    | 2,192,471                   | 2,094,500                    | -77,500                             |
| 8860 Interest                                 | 400,000                      | 305,230                     | 250,000                      | -150,000                            |
| 8871 Child Development Lab School             | 480,500                      | 481,529                     | 480,000                      | -500                                |
| 8874 Student Enrollment Fee                   | 12,800,000                   | 12,135,120                  | 16,200,000                   | 3,400,000                           |
| 8879 Transcript Fee                           | 230,000                      | 232,862                     | 200,000                      | -30,000                             |
| 8880 Non-Resident Student Fees                | 7,525,000                    | 7,113,601                   | 7,585,000                    | 60,000                              |
| 8889 Class Audit Fee                          | 7,000                        | 880                         | 2,000                        | -5,000                              |
| Library Fines                                 | 10,000                       | 6,547                       | 7,500                        | -2,500                              |
| Application Fees                              | 21,500                       | 21,575                      | 18,500                       | -3,000                              |
| Range Fees                                    | 81,221                       | 25,170                      | 13,000                       | -68,221                             |
| Other Student Fees and Charges                | 0                            | 19,950                      | 0                            | 0                                   |
| 8892 Telecourse Production                    | 955,000                      | 325,000                     | 400,000                      | -555,000                            |
| 8893 Parking Fines                            | 593,684                      | 823,776                     | 692,684                      | 99,000                              |
| 8899 Miscellaneous Local Income               | 240,000                      | 671,827                     | 240,000                      | 0                                   |
| Extended Education                            | 100,000                      | 2,116                       | 75,000                       | -25,000                             |
| Phase II Development, Coastline Business Park | 210,000                      | 218,855                     | 210,000                      | 0                                   |
| Enterprise Reimbursements                     | 887,500                      | 770,637                     | 987,500                      | 100,000                             |
| TOTAL LOCAL INCOME                            | 114,163,405                  | 112,158,963                 | 116,885,684                  | 2,722,279                           |
| 8900-OTHER FINANCING SOURCES                  |                              |                             |                              |                                     |
| 8912 Sale of Fixed Assets                     | 500,000                      | 512,511                     | 500,000                      | 0                                   |
| TOTAL OTHER FINANCING SOURCES                 | 500,000                      | 512,511                     | 500,000                      | 0                                   |
| TOTAL GENERAL FUND UNRESTRICTED INCOME        | 185,429,405                  | 190,023,161                 | 178,659,368                  | -6,770,037                          |

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#### ADOPTED BUDGET

#### Estimate of District Restricted Income

# 2011-2012

|  | Adopted<br>Budget<br>2010-11 | Actual<br>Income<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|--|------------------------------|-----------------------------|------------------------------|-------------------------------------|
| 8100-FEDERAL INCOME                                  |                              |                             |                              |                                     |
| 8120 Federal Work Study Program                      | 552,627                      | 509,958                     | 719,053                      | 166,426                             |
| 5% Administrative Allowance                          | 112,000                      | 118,198                     | 160,319                      | 48,319                              |
| No Amer Renew Energy Tech                            | 91,586                       | 48,041                      | 43,545                       | -48,041                             |
| Title III Strengthing Institutions                   | 575,863                      | 402,870                     | 572,985                      | -2,878                              |
| Paciofic Bridge AAPI                                 | 0                            | 109,062                     | 690,938                      | 690,938                             |
| 8130 WIA - Disadvantaged Adult Title II              | 1,195,978                    | 1,261,180                   | 1,213,960                    | 17,982                              |
| WIA - Dislocated Worker Title III                    | 2,578,746                    | 2,221,617                   | 2,511,856                    | -66,890                             |
| WIA - Navigator Grant                                | 100,000                      | 100,602                     | 32,400                       | -67,600                             |
| WIA - Senior Comm Svc Employment                     | 139,096                      | 123,771                     | 99,096                       | -40,000                             |
| WIA - Rapid Response                                 | 0                            | 58,833                      | 0                            | 0                                   |
| WIA - ARRA Dislocated Worker                         | 0                            | 257,982                     | 0                            | 0                                   |
| WIA - SCSEP  | 0                            | 54,096                      | 0                            | . 0                                 |
| WIA - DPN WPA Assistive Tech                         | 0                            | 10,360                      | 0                            | 0                                   |
| WIA - Nursing Expansion                              | 340,857                      | 434,503                     | 230,355                      | -110,50                             |
| WIA - Regional Vet Svcs 25%                          | 16,161                       | 16,003                      | 0                            | -16,1                               |
| WIA - Regional Vet Svcs 15%                          | 20,250                       | 18,084                      | 0                            | -20,250                             |
| WIA - Neg Mortgage Grant                             | 45,994                       | 43,662                      | 0                            | -45,994                             |
| WIA - Technology Based Learning Initiative           | 275,634                      | 144,260                     | 131,374                      | -144,260                            |
| WIA - ITA Training Provider Agreement                | 0                            | 2,298                       | 2,663                        | 2,663                               |
| WIA - 15% Vet Disadvantaged Worker                   | 222,000                      | 106,107                     | 115,893                      | -106,107                            |
| WIA - Allied Health Workforce                        | 101,608                      | 88,259                      | 58,654                       | -42,954                             |
| WIA - ARRA High Demand Training Svc                  | 172,376                      | 134,873                     | 37,503                       | -134,873                            |
| WIA - New Start Prison to Employment                 | 0                            | 3,252                       | 0                            | 0                                   |
| 8140 TANF-Transitional Assistance Needy Family       | 114,519                      | 121,140                     | 115,083                      | 564                                 |
| 8170 Vocational and Applied Technology Education Act | 1,309,439                    | 1,299,830                   | 1,114,845                    | -194,594                            |
| VTEA - Tech Prep Consortia Project                   | 209,124                      | 209,123                     | 0                            | -209,124                            |
| VTEA-Collaborative Career Dev                        | 100,000                      | 100,000                     | 90,000                       | -10,000                             |
| VTEA-BIC-Business/CIS Education Advisory             | 300,000                      | 299,988                     | 270,000                      | -30,000                             |
| VTEA-CIS Business Educ State Advisory                | 38,000                       | 37,991                      | 38,000                       | 0                                   |
| VTEA-Collaborative Learning                          | 100,000                      | 100,000                     | 90,000                       | -10,000                             |
| 8190 C-Spirit Curriculum Development                 | 45,551                       | 21,845                      | 23,707                       | -21,844                             |
| Child Dev Training Consortium                        | 25,000                       | 26,236                      | 22,500                       | -2,500                              |
| English Literacy & Civics Ed                         | 29,226                       | 28,823                      | 21,920                       | -7,306                              |
| ESL - 231 Grant                                      | 71,373                       | 69,430                      | 53,530                       | -17,843                             |
| Virtual Training for Law Enforcement                 | 166,663                      | 99,867                      | 66,796                       | -99,867                             |
| Virtual Interactive Training Similator               | 0                            | 725,481                     | 174,518                      | 174,518                             |
| ARRA Restricted Stabilization Funds                  | 0                            | 80,924                      | 0                            | 0                                   |
| TOTAL FEDERAL INCOME                                 | 9,049,671                    | 9,488,549                   | 8,701,493                    | -348,178                            |

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#### ADOPTED BUDGET

## Estimate of District Restricted Income

# 2011-2012

|  | Adopted<br>Budget<br>2010-11 | Actual<br>Income<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|--|------------------------------|-----------------------------|------------------------------|-------------------------------------|
| 8600-STATE INCOME                                |                              |                             |                              |                                     |
| 8622 Economic Opportunity (EOPS)                 | 1,616,973                    | 1,893,475                   | 1,798,801                    | 181,828                             |
| EOPS-Coop Agency Resource Education              | 133,312                      | 148,924                     | 141,480                      | 8,168                               |
| 8623 Disabled Student Allowance (AB 77)          | 1,672,918                    | 1,718,131                   | 1,461,693                    | -211,225                            |
| 8624 Cal Works                                   | 355,793                      | 390,622                     | 371,091                      | 15,298                              |
| 8625 Telecom & Tech Infrastructure               | 35,681                       | 733                         | 35,088                       | -593                                |
| 8629 Board Financial Assistance Admin. Allowance | 1,353,264                    | 1,214,009                   | 1,495,840                    | 142,576                             |
| Matriculation                                    | 1,216,621                    | 1,216,589                   | 1,155,760                    | -60,861                             |
| Matriculation-Non Credit                         | 57,065                       | 57,068                      | 54,215                       | -2,850                              |
| Instructional Equipment / Library Matls          | 72,700                       | 73,492                      | 0                            | -72,700                             |
| Instructional Equipment - One-time               | 137,239                      | 0                           | 137,239                      | 0                                   |
| State Hospital Program (Fairview)                | 632,817                      | 632,817                     | 601,176                      | -31,641                             |
| Staff Development C/O                            | 15,913                       | 42                          | 15,827                       | -86                                 |
| Staff Diversity                                  | 45,801                       | 13,852                      | 22,683                       | -23,118                             |
| CTE Transitions                                  | 0                            | 0                           | 140,910                      | 140,910                             |
| Basic Skills                                     | 952,487                      | 369,854                     | 1,224,115                    | 271,628                             |
| Career Tech Ed Comm Collaborative                | 226,288                      | 226,288                     | 130,000                      | -96,288                             |
| AS RN Enrollment Growth Retention                | 49,787                       | 49,787                      | 55,487                       | 5,700                               |
| RHORC Health Care Development                    | 205,000                      | 204,996                     | 205,000                      | 0                                   |
| CTE Pathways Initiative                          | 0                            | 13,627                      | 1,986,373                    | 1,986,373                           |
| Evaluation Grant                                 | 820,684                      | 928,684                     | 0                            | -820,684                            |
| Workforce Innovation Partnership                 | 150,000                      | 64,269                      | 85,731                       | -64,269                             |
| STEM Career Tech Ed Comm Collaborative           | 310,000                      | 122,167                     | 187,833                      | -122,167                            |
| 8653 SII-Live Caption-Instr Improvement          | 256                          | 0                           | 0                            | -256                                |
| 8659 On-The-Job-Training/Work Experience         | 0                            | 0                           | 324,000                      | 324,000                             |
| At Risk Childrens Boating Scholarships           | 29,650                       | 20,587                      | 38,192                       | 8,542                               |
| Mental Health Training CA Law Enforc             | 163,629                      | 91,260                      | 72,369                       | -91,260                             |
| WIA ARRA EMT Program                             | 179,857 >                    | 179,857                     | 0                            | -179,857                            |
| 8681 Lottery-Restricted Materials                | 695,000                      | 630,116                     | 1,072,601                    | 377,601                             |
| 8699 Hazard Mitigation                           | 0                            | 27,000                      | 48,000                       | 48,000                              |
| TOTAL STATE INCOME                               | 11,128,735                   | 10,288,246                  | 12,861,504                   | 1,732,769                           |
| 8800-LOCAL INCOME                                |                              |                             |                              |                                     |
| 8876 Student Health Fee                          | 1,683,179                    | 1,565,462                   | 1,780,887                    | 97,708                              |
| 8877 Instructional Materials Fees                | 755,606                      | 631,572                     | 745,606                      | -10,000                             |
| 8881 Parking Fees                                | 1,795,022                    | 1,714,077                   | 1,846,452                    | 51,430                              |
| 8899 UCI Internship Mentors                      | 12,500                       | 2,500                       | 12,500                       | 0                                   |
| UCLA Puente Program                              | 0                            | 1,500                       | 0                            | 0                                   |

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#### ADOPTED BUDGET

# Estimate of District Restricted Income

# 2011-2012

|   | Adopted<br>Budget<br>2010-11 | Actual<br>Income<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|---|------------------------------|-----------------------------|------------------------------|-------------------------------------|
| 8899 UCI Puente Program   | 97                           | 1,555                       | 42                           | -55                                 |
| Int'l Student Dual Enrollment   | 0                            | 77,424                      | 122,576                      | 122,576                             |
| Convergence Technology Center   | 6,265                        | 2,911                       | 0                            | -6,265                              |
| Pathways for Foster Youth   | 48,056                       | 48,057                      | 6,000                        | -42,056                             |
| Los Rios HiTech CC Consortia  | 0                            | 318,161                     | 366,542                      | 366,542                             |
| La Habra WIA Youth Employment   | 0                            | 346                         | 0                            | 0                                   |
| Ca Works Alliance JT SMCC   | 0                            | 58,557                      | 278,015                      | 278,015                             |
| TOTAL LOCAL INCOME  | 4,300,725                    | 4,422,122                   | 5,158,620                    | 857,895                             |
| 8900-OTHER FINANCING SOURCES<br>8981 Transfer From Other Funds<br>TOTAL OTHER FINANCING SOURCES | 0<br>0                       | 0<br>0                      | 0<br>0                       | 0<br>0                              |
| TOTAL GENERAL FUND RESTRICTED INCOME  | 24,479,131                   | 24,198,917                  | 26,721,617                   | 2,242,486                           |

# **Coast Community College District**

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## Adopted Budget

# 2011-2012

# Summary Of Total Appropriations

| General Fund   | Adopted<br>Budget<br>2010-11 | Actual<br>Activity<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|--|------------------------------|-------------------------------|------------------------------|-------------------------------------|
|  |                              |                               |                              |                                     |
| 1100 Instructors Regular Salaries                    | 35,047,916                   | 34,287,243                    | 34,974,060                   | -73,856                             |
| 1200 Non-Instructional Regular Contract              | 14,048,327                   | 14,041,141                    | 13,735,989                   | -312,338                            |
| 1300 Instructors Hourly                              | 21,845,382                   | 23,766,764                    | 21,070,915                   | -774,467                            |
| 1400 Non-Instructional Hourly                        | 2,477,881                    | 2,700,961                     | 2,562,826                    | 84,945                              |
| 1000 CERTIFICATED SALARIES                           | 73,419,506                   | 74,796,109                    | 72,343,790                   | -1,075,716                          |
|  |                              |                               |                              |                                     |
| 2100 Classified Salaries Regular Contract            | 43,284,083                   | 41,840,165                    | 41,553,660                   | -1,730,423                          |
| 2200 Instructional Aide Regular Contract             | 3,787,241                    | 3,512,015                     | 3,200,630                    | -586,611                            |
| 2300 Non-Instructional, Hourly                       | 3,639,087                    | 4,926,518                     | 4,246,349                    | 607,262                             |
| 2400 Instructional Aide, Hourly                      | 827,795                      | 1,447,213                     | 842,775                      | 14,980                              |
| 2000 CLASSIFIED SALARIES                             | 51,538,206                   | 51,725,911                    | 49,843,414                   | -1,694,792                          |
|  |                              |                               |                              |                                     |
| 3000 STAFF BENEFITS                                  | 48,760,557                   | 50,048,423                    | 49,260,659                   | 500,102                             |
| ······································               |                              |                               |                              |                                     |
| 4000 BOOKS, SUPPLIES AND MATERIALS                   | 4,344,660                    | 3,623,844                     | 4,887,297                    | 542,637                             |
|  |                              |                               |                              |                                     |
| 5000 OTHER OPERATING EXP AND SERVICES                | 25,991,763                   | 18,567,719                    | 24,983,002                   | -1,008,761                          |
| 6000 CAPITAL OUTLAY                                  | 2,590,851                    | 2,856,037                     | 3,325,096                    | 734,245                             |
|  | 2,070,001                    | ,000,001                      | 5,525,070                    | 734,243                             |
| 7000 Student Financial Aid and Inter - Fund Transfer | 2,449,678                    | 5,012,655                     | 4,257,516                    | 1,807,838                           |
| 7900 Reserve for Campus Beginning Balance            | 4,508,842                    | 0                             | 5,775,952                    | 1,267,110                           |
| 7900 Reserve for Campus Balancing                    | 302,735                      | 0                             | 107,844                      | -194,891                            |
| 7900 Reserve for Categorical Backfill                | 1,200,000                    | 0                             | 1,185,605                    | -14,395                             |
| 7900 Undesignated Reserve                            | 1,000,000                    | 0                             | 0                            | -1,000,000                          |
| 7900 Reserve for Mid-Year Cuts                       | . 0                          | 0                             | 3,200,000                    | 3,200,000                           |
| 7900 Reserves for Contingencies                      | 13,500,000                   | 0                             | 13,500,000                   | 0                                   |
| 7000 OTHER OUTGO AND RESERVES                        | 22,961,255                   | 5,012,655                     | 28,026,917                   | 5,065,662                           |
| • • • • • • • • • • • • • • • • • • •                | · · · · · ·                  | <u> </u>                      |                              |                                     |
| TOTAL GENERAL FUND                                   | 229,606,798                  | 206,630,698                   | 232,670,175                  | 3,063,377                           |

# **Coast Community College District**

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#### **Adopted Budget**

## 2011-2012

#### Summary Of Unrestricted Appropriations

|  | Adopted     | Actual      | Adopted     | Difference |
|--|-------------|-------------|-------------|------------|
|  | Budget      | Activity    | Budget      | 2011-12 to |
| General Fund   | 2010-11     | 2010-11     | 2011-12     | 2010-11    |
|  |             |             |             |            |
| 1100 Instructors Regular Salaries                    | 34,709,966  | 34,010,934  | 34,557,571  | -152,395   |
| 1200 Non-Instructional Regular Contract              | 12,963,319  | 12,752,173  | 12,596,699  | -366,620   |
| 1300 Instructors Hourly                              | 21,280,814  | 23,110,111  | 20,429,523  | -851,291   |
| 1400 Non-Instructional Hourly                        | 1,646,142   | 1,811,663   | 1,581,844   | -64,298    |
| 1000 CERTIFICATED SALARIES                           | 70,600,241  | 71,684,881  | 69,165,637  | -1,434,604 |
|  |             |             |             |            |
| 2100 Classified Salaries Regular Contract            | 37,341,920  | 36,368,227  | 35,848,440  | -1,493,480 |
| 2200 Instructional Aide Regular Contract             | 3,463,157   | 3,283,630   | 3,009,957   | -453,200   |
| 2300 Non-Instructional, Hourly                       | 1,333,861   | 2,118,102   | 1,939,394   | 605,533    |
| 2400 Instructional Aide, Hourly                      | 586,379     | 929,853     | 576,473     | -9,906     |
| 2000 CLASSIFIED SALARIES                             | 42,725,317  | 42,699,812  | 41,374,264  | -1,351,053 |
|  |             |             |             | 1          |
| 3000 STAFF BENEFITS                                  | 44,924,926  | 46,440,304  | 45,550,053  | 625,127    |
|  |             | -           | r           |            |
| 4000 BOOKS, SUPPLIES AND MATERIALS                   | 2,688,868   | 2,211,972   | 2,801,358   | 112,490    |
|  |             |             |             |            |
| 5000 OTHER OPERATING EXP AND SERVICES                | 20,774,526  | 14,362,533  | 17,680,084  | -3,094,442 |
| ······   |             |             | a are 40.5  | 055 205    |
| 6000 CAPITAL OUTLAY                                  | 1,495,180   | 1,147,532   | 2,350,485   | 855,305    |
| 7000 Student Financial Aid and Inter - Fund Transfer | 1,407,032   | 3,884,747   | 3,257,276   | 1,850,244  |
| 7900 Reserve for Campus Beginning Balance            | 4,508,842   | 0           | 5,775,952   | 1,267,110  |
| 7900 Reserve for Campus Beginning Databee            | 302,735     | 0<br>0      | 107,844     | -194,891   |
| 7900 Reserve for Categorical Backfill/Contractual    | 1,200,000   | 0           | 1,185,605   | -14,395    |
| 7900 Undesignated Reserve                            | 1,000,000   | Ő           | 0           | -1,000,000 |
| 7900 Reserve for Mid-Year Cuts                       | 1,000,000   | ů<br>0      | 3,200,000   | 3,200,000  |
| 7900 Reserves for Contingencies                      | 13,500,000  | · Õ         | 13,500,000  | 0          |
| 1200 Reserves for Commissiones                       | 10,000,000  | v           | 12,200,000  | U          |
| 7000 OTHER OUTGO AND RESERVES                        | 21,918,609  | 3,884,747   | 27,026,677  | 5,108,068  |
|  |             |             |             | 1          |
| TOTAL UNRESTRICTED GENERAL FUND                      | 205,127,667 | 182,431,781 | 205,948,558 | 820,891    |

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# Adopted Budget

#### 2011-2012

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# Summary Of Restricted Appropriations

| General Fund   | Adopted<br>Budget<br>2010-11          | Actual<br>Activity<br>2010-11 | Adopted<br>Budget<br>2011-12 | Difference<br>2011-12 to<br>2010-11 |
|--|---------------------------------------|-------------------------------|------------------------------|-------------------------------------|
| 1100 Instructors Regular Salaries                    | 337,950                               | 276,309                       | 416,489                      | 78,539                              |
| 1200 Non-Instructional Regular Contract              | 1,085,008                             | 1,288,968                     | 1,139,290                    | 54,282                              |
| 1300 Instructors Hourly                              | 564,568                               | 656,653                       | 641,392                      | 76,824                              |
| 1400 Non-Instructional Hourly                        | 831,739                               | 889,298                       | 980,982                      | 149,243                             |
| 1000 CERTIFICATED SALARIES                           | 2,819,265                             | 3,111,228                     | 3,178,153                    | 358,888                             |
|  |                                       |                               | •• • •                       |                                     |
| 2100 Classified Salaries Regular Contract            | 5,942,163                             | 5,471,938                     | 5,705,220                    | -236,943                            |
| 2200 Instructional Aide Regular Contract             | 324,084                               | 228,385                       | 190,673                      | -133,411                            |
| 2300 Non-Instructional, Hourly                       | 2,305,226                             | 2,808,416                     | 2,306,955                    | 1,729                               |
| 2400 Instructional Aide, Hourly                      | 241,416                               | 517,360                       | 266,302                      | 24,886                              |
| 2000 CLASSIFIED SALARIES                             | 8,812,889                             | 9,026,099                     | 8,469,150                    | -343,739                            |
|  |                                       |                               |                              |                                     |
| 3000 STAFF BENEFITS                                  | 3,835,631                             | 3,608,119                     | 3,710,606                    | -125,025                            |
|  |                                       |                               |                              |                                     |
| 4000 BOOKS, SUPPLIES AND MATERIALS                   | 1,655,792                             | 1,411,872                     | 2,085,939                    | 430,147                             |
|  |                                       |                               |                              |                                     |
| 5000 OTHER OPERATING EXP AND SERVICES                | 5,217,237                             | 4,205,186                     | 7,302,918                    | 2,085,681                           |
|  | · · · · · · · · · · · · · · · · · · · |                               |                              |                                     |
| 6000 CAPITAL OUTLAY                                  | 1,095,671                             | 1,708,505                     | 974,611                      | -121,060                            |
|  |                                       |                               |                              |                                     |
| 7000 Student Financial Aid and Inter - Fund Transfer | 1,042,646                             | 1,127,908                     | 1,000,240                    | -42,406                             |
| 7900 Reserves for Contingencies                      | 0                                     | 0                             | 0                            | 0                                   |
|  | · · · · · ·                           |                               |                              |                                     |
| 7000 OTHER OUTGO AND RESERVES                        | 1,042,646                             | 1,127,908                     | 1,000,240                    | -42,406                             |
|  | · · · · · · · · · · · · · · · · · · · | <b>.</b>                      | <b>-</b>                     |                                     |
| TOTAL RESTRICTED GENERAL FUND                        | 24,479,131                            | 24,198,917                    | 26,721,617                   | 2,242,486                           |
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## **Coast Community College District**

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# Adopted Budget

#### 2011-2012

# **Summary Of Appropriations**

|   | Adopted     | Actual      | Adopted     | Difference   |
|---|-------------|-------------|-------------|--------------|
|   | Budget      | Activity    | Budget      | 2011-12 to   |
|   | 2010-11     | 2010-11     | 2011-12     | 2010-11      |
| Child Development Fund                          |             |             |             |              |
| Beginning Balance                               | 0           | 0           | 0           | 0            |
| Revenues  | 1,341,683   | 1,446,037   | 1,276,636   | -65,047      |
| Total   | 1,341,683   | 1,446,037   | 1,276,636   | -65,047      |
| Appropriations & Expenditures                   | 1,341,683   | 1,446,037   | 1,276,636   | -65,047      |
| Ending Balance                                  | 0           | 0           | 0           | 0            |
| Capital Outlay Fund                             |             |             |             |              |
| Beginning Balance                               | 8,310,973   | 8,310,973   | 8,373,202   | 62,229       |
| Revenues  | 7,118,238   | 8,770,680   | 5,690,000   | -1,428,238   |
| Total   | 15,429,211  | 17,081,653  | 14,063,202  | -1,366,009   |
| Appropriations & Expenditures                   | 15,429,211  | 8,708,451   | 14,063,202  | -1,366,009   |
| Ending Balance                                  | 0           | 8,373,202   | 0           | 0            |
|   |             |             |             |              |
| GO Bond Building Fund                           | 63,037,732  | 63,037,732  | 28,706,202  | -34,331,530  |
| Beginning Balance                               | 500,000     | 307,731     | 200,000     | -300,000     |
| Revenues  | 63,537,732  | 63,345,463  | 28,906,202  | -34,631,530  |
| Total   | 63,537,732  | 34,639,261  | 28,906,202  | -34,631,530  |
| Appropriations & Expenditures<br>Ending Balance | 03,337,732  | 28,706,202  | 20,700,202  | 0            |
| -   | L           |             | <b>_</b>    |              |
| Self-Insurance Fund                             |             |             |             | 11 000 007   |
| Beginning Balance                               | 45,366,944  | 45,366,944  | 56,370,851  | 11,003,907   |
| Revenues  | 43,408,000  | 47,890,655  | 44,015,000  | 607,000      |
| Total   | 88,774,944  | 93,257,599  | 100,385,851 | 11,610,907   |
| Appropriations & Expenditures                   | 37,558,000  | 36,886,748  | 37,647,000  | 89,000       |
| Reserve for Medical/Workers' Comp Claims        | 4,316,481   | 0           | 5,434,672   | 1,118,191    |
| Reserve for Retiree Liability                   | 46,900,463  | 0           | 57,304,179  | 10,403,716   |
| Ending Balance                                  | 0           | 56,370,851  | 0           | 0            |
| Non-Restricted Reimbursable Operations Fund     |             |             |             |              |
| Beginning Balance                               | 0           | 0           | 0           | 0            |
| Revenues  | 12,275,613  | 14,885,729  | 11,244,403  | -1,031,210   |
| Total   | 12,275,613  | 14,885,729  | 11,244,403  | -1,031,210   |
| Appropriations & Expenditures                   | 12,275,613  | 14,885,729  | 11,244,403  | -1,031,210   |
| Ending Balance                                  | 0           | 14,885,729  | 0           | -1,051,210   |
| ERAIN DAIAILC                                   | L           |             | U           |              |
| OD AND TOTAL ALL BUNDS                          | 410,965,981 | 396,647,179 | 388,546,469 | -22,419,512  |
| GRAND TOTAL - ALL FUNDS                         | 410,200,201 | 570,047,177 | 500,570,707 | -44,712,5314 |

| Account | Account Description              |
|---------|----------------------------------|
| 1001    | Instructor Balancing             |
| 1100    | Instructor Contract              |
| 1110    | Instructor Holding and Adj       |
| 1111    | Instructor Contract              |
| 1114    | Instructor Contract Sub          |
| 1118    | Instructor Contract Sabb         |
| 1119    | Instructor Contract Sabb Repl    |
| 1121    | Instructor Contract Adult Ed     |
| 1200    | Non Instructor Cert Contract     |
| 1210    | Non Instrctor Cert Holding       |
| 1221    | Cert Mgmt Retraining Leave       |
| 1231    | Administrator Contract           |
| 1232    | Administrator Cont Vac Payout    |
| 1241    | Director Contract                |
| 1242    | Director Cont Vac Payout         |
| 1251    | VP and Deans Contract            |
| 1252    | VP and Deans Vac Payout          |
| 1261    | Counselor Contract               |
| 1264    | Counselor Contract Sub           |
| 1268    | Counselor Contract Sabb          |
| 1269    | Counselor Contract Sabb Repl     |
| 1271    | Librarian Contract               |
| 1274    | Librarian Contract Sub           |
| 1278    | Librarian Contract Sabb          |
| 1279    | Librarian Contract Sabb Repl     |
| 1281    | Cert Other Contract              |
| 1284    | Cert Other Contract Sub          |
| 1285    | IUA Certificated Contract        |
| 1286    | Certificated Retraining Leave    |
| 1287    | Certificated Special Leaves      |
| 1288    | Certificated Other Sabb          |
| 1289    | Certificated Other Sabb Repl     |
| 1300    | Instructors Hourly               |
| 1310    | Instructors Hourly Holding       |
| 1311    | Instructors Hourly Holding Contg |
| 1312    | Faculty Backfill Holding         |
| 1313    | Instructor Hourly                |
| 1314    | Instructor Hourly Sub            |
| 1315    | Instructor Enrollment Growth     |
| 1316    | Instructor Special Assign        |

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| Account | Account Description                 |
|---------|-------------------------------------|
| 1317    | Instructor Overload                 |
| 1318    | Coaches Stipends                    |
| 1319    | Instructor Sabb Repl Hrly           |
| 1323    | Instructor Adult Ed Hrly            |
| 1324    | Instructor Adult Ed Hrly Sub        |
| 1327    | Instructor Adult Ed Overload        |
| 1328    | Instructor Adult Ed Intersession    |
| 1333    | Instructor Summer                   |
| 1334    | Instructor Summer Sub               |
| 1338    | Instructor Intersession             |
| 1339    | Instructor Intersession Sub         |
| 1343    | Instructor Adult Ed Summer          |
| 1353    | DL Instructor Hrly                  |
| 1354    | DL Instructor Hrly Sub              |
| 1357    | DL Instructor Overload              |
| 1358    | DL Instructor Intersession          |
| 1359    | DL Instructor Intersession Sub      |
| 1363    | DL Instructor Adult Ed Hrly         |
| 1364    | DL Instructor Adult Ed Hrly Sub     |
| 1368    | DL Instruct Adult Ed Intersn        |
| 1369    | DL Instruct Adult Ed Intersn Sub    |
| 1373    | DL Instructor Summer                |
| 1374    | DL Instructor Summer Sub            |
| 1383    | DL Instructor Summer Adult Ed       |
| 1384    | DL Instructor Summer Adult Ed Sub   |
| 1400    | Non Instructor Certificated Hrly    |
| 1410    | Non Instructor Certificated Holding |
| 1415    | IUA Stipends                        |
| 1451    | Mgmt Cert Temp Contract             |
| 1463    | Counselor Hourly                    |
| 1464    | Counselor Hrly Sub                  |
| 1467    | Counselor Overload                  |
| 1468    | Counselor Hourly Intersession       |
| 1469    | Counselor Sabb Repl Hrly            |
| 1473    | Librarian Hourly                    |
| 1474    | Librarian Hourly Sub                |
| 1477    | Librarian Hourly Overload           |
| 1478    | Librarian Hourly Intersession       |
| 1479    | Librarian Sabb Repl Hrly            |
| 1482    | Per Diem Stipends                   |

| Account | Account Description                |
|---------|------------------------------------|
| 1483    | Certificated Hrly Other            |
| 1484    | Certificated Hrly Other Sub        |
| 1487    | Certificated Other Overload        |
| 1496    | Certificated Mileage Stipend       |
| 1497    | Certificated Ride Share Stipend    |
| 1498    | Certificated Housing Allowance     |
| 1499    | Certificated Prof Expert           |
| 2001    | Classified Balancing               |
| 2100    | Classified Contract                |
| 2110    | Classified Holding                 |
| 2130    | Classified Longevity               |
| 2131    | Classified Non Instr Contract      |
| 2132    | Classified N-Inst Vacation Payout  |
| 2134    | Classified Non Instr Contract Sub  |
| 2138    | Classified Prof Growth Leave       |
| 2140    | Confidential Contract              |
| 2150    | Classified Mgmt Non Instr Contr    |
| 2152    | Cls Mgmt Non Instr Vac Payout      |
| 2190    | Classified Meals Allow             |
| 2200    | Classified Instr Contract          |
| 2210    | Classified Instr Holding           |
| 2220    | Classified Instr Longevity         |
| 2221    | Classified Instr Contract          |
| 2222    | Classified Instr Vacation Payout   |
| 2224    | Classified Instr Contr Sub         |
| 2228    | Classified Instr Prof Growth Leave |
| 2250    | Classified Mgmt Instr Contract     |
| 2252    | Cls Mgmt Instr Contr Vac Payout    |
| 2290    | Class Instr Meals Allow            |
| 2300    | Classified Hourly Non Instr        |
| 2301    | Classified Hrly Clearing           |
| 2310    | Classified Hrly Holding            |
| 2316    | Classified Hrly Students           |
| 2317    | Cis Hrly Stdnt CalWk/EOPS/CARE     |
| 2332    | Classified Hourly Contract         |
| 2333    | Classified Hourly                  |
| 2334    | Classified Hourly Subs             |
| 2337    | Trustees Duty Stipend              |
| 2338    | Class Hrly Retraining Leave Repl   |
| 2339    | Class Hrly Overtime                |

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| Account      | Account Description   |
|--------------|---|
| 2340         | Classified Vacanc Hourly repl                               |
| 2353         | Class Mgmt Hourly Contr                                     |
| 2353         | Mileage Stipend   |
| 2397         | Classified Ride Share Stipend                               |
| 2399         | Professional Experts  |
| 2399         | Class Instr Hourly  |
| 2400         | Class Instr Hourly Holding                                  |
| 2410         | Class Instr Hrly Students                                   |
| 2410         | Class Instr Hrly Students                                   |
| 2417         | Class Instr Hrly Contract                                   |
| 2422         | Class Instr Hourly  |
| 2423         | Class Instr Hourly Subs                                     |
|              | · · · · · · · · · · · · · · · · · · ·                       |
| 2428         | Class Instr Hrly Retraining Lv Repl<br>Class Instr Overtime |
| 2429<br>2440 | Class Instr Overtime<br>Class Instr Hourly Repl for vacancy |
|              | · · · · · · · · · · · · · · · · · · ·                       |
| 3000         | Employee Benefits Holding                                   |
| 3001         | Employee Benefits Clearing                                  |
| 3002         | Hrly Employee Benefits Holding                              |
| 3100         | STRS Retirement   |
| 3110         | STRS Retirement Instr<br>STRS Retirement Non Instr          |
| 3130         |   |
| 3199         | STRS Retirement Offset Acct                                 |
| 3200         | PERS Retirement   |
| 3210         | PERS Retirement Instr PERS Retirement Non Instr             |
| 3230<br>3299 |   |
|              | PERS Retirement Offset Acct OASDI                           |
| 3300         | OASDI Instr   |
| 3310         | OASDI Instr   |
| 3330         | Medicare Instr  |
| 3350<br>3351 | PARS Instr  |
|              | Medicare Non Instr  |
| 3360<br>3361 | PARS Non Instr  |
|              |   |
| 3399<br>3400 | OASDI Offset<br>Health and Welfare                          |
|              |   |
| 3410         | Health and Welfare Instr                                    |
| 3430         | Health and Welfare Non Instr                                |
| 3450         | Future Retiree Benefits Instr                               |
| 3460         | Future Retiree Benefits Non Instr                           |
| 3499         | Health and Welfare Offset                                   |

| Account | Account Description             |
|---------|---------------------------------|
| 3500    | Unemployment Insurance          |
| 3510    | Unemployment Ins Instr          |
| 3530    | Unemplyment Ins Non Instr       |
| 3599    | Unempyoyment Ins Offset         |
| 3600    | Workers Compensation            |
| 3610    | Workers Compensation Instr      |
| 3630    | Workers Comp Non Instr          |
| 3699    | Workers Comp Offset             |
| 3700    | Retiree Benefits                |
| 3701    | Retiree Benefits Clearing       |
| 3710    | Retiree Benefits Instr          |
| 3730    | Retiree Benefits Non Instr      |
| 3800    | Retirement Incentives           |
| 3810    | Retirement Incentives Instr     |
| 3830    | Retirement Incentives Non Instr |
| 3900    | Other Benefits                  |
| 3910    | Other Annuity Stipend Instr     |
| 3930    | Other Annuity Stipend Non Instr |
| 4001    | Supplies Balancing              |
| 4200    | Reference Books                 |
| 4281    | Library Books Repl              |
| 4285    | Reference Books                 |
| 4300    | Supplies                        |
| 4310    | Supplies Clearing Chgbk         |
| 4312    | General Supplies                |
| 4313    | Supplies Child Care Food        |
| 4314    | Supplies Child Care             |
| 4315    | Supplies Technology             |
| 4320    | Copy Charges                    |
| 4321    | Printing                        |
| 4400    | Media Supplies                  |
| 4401    | Supplies Audio Visual           |
| 4600    | Fuel Oil Repair Parts           |
| 4676    | Supplies Fuel Oil               |
| 4677    | Repair Parts                    |
| 4900    | Other Supplies                  |
| 4999    | Credit Card Clearing            |
| 5001    | Indirect Expense Chargeback     |
| 5100    | Personal and Consultant Svcs    |
| 5110    | Personal Services               |

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| Account | Account Description               |
|---------|-----------------------------------|
| 5112    | Consultants Indep Contractors     |
| 5116    | Speakers Guest Lecturer           |
| 5200    | Travel                            |
| 5201    | AFT Conferences                   |
| 5202    | CFCE Conferences                  |
| 5204    | Part Time Fac Conferences         |
| 5205    | Confidential Conferences          |
| 5206    | Mgmt Conferences                  |
| 5207    | Budgetary Only Conferences        |
| 5208    | Trustees Conferences              |
| 5209    | Hrly and Non Employee Conferences |
| 5215    | Per Diem Travel                   |
| 5219    | Mileage Reimbursement             |
| 5300    | Subscriptions Dues Memberships    |
| 5306    | Subscriptions                     |
| 5320    | Dues and Memberships              |
| 5400    | Insurance                         |
| 5472    | Insurance                         |
| 5476    | Insurance Student                 |
| 5480    | Claims and Settlements            |
| 5481    | Stop Loss Insurance               |
| 5482    | Conversion Fee                    |
| 5500    | Utilities                         |
| 5510    | Maint and Housekeeping Svcs       |
| 5516    | Electricity                       |
| 5517    | Gas                               |
| 5518    | Sewer Service Fees                |
| 5519    | Telephone                         |
| 5520    | Dataline Usage                    |
| 5521    | Water                             |
| 5522    | Utilities Other                   |
| 5600    | Rent Leases Repairs               |
| 5601    | Clearing Lease Rentals            |
| 5638    | Service Maint Agreement           |
| 5639    | Multi Year SMA                    |
| 5650    | Building Repairs                  |
| 5651    | Agency Fees Repairs               |
| 5652    | Engineer Fees Repairs             |
| 5653    | Test and Lab Fees Repairs         |
| 5654    | Architect Fees Repairs            |

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#### COAST COMMUNITY COLLEGE DISTRICT CHART OF ACCOUNTS

| Account                          | Account Description         |  |  |  |
|----------------------------------|-----------------------------|--|--|--|
| 5655                             | Inspection Services Repairs |  |  |  |
| 5657                             | Equipment Repairs           |  |  |  |
| 5665                             | Sites Repairs               |  |  |  |
| 5682 Equipment Rental and Leases |                             |  |  |  |
| 5684                             | 5684 Facilities Leases      |  |  |  |
| 5696                             | Rentals Other               |  |  |  |
| 5699                             | Software License Fees       |  |  |  |
| 5700                             | Legal Election Audit        |  |  |  |
| 5741                             | Legal Advertising           |  |  |  |
| 5743                             | Audit Expenses              |  |  |  |

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#### COAST COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET District Total

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Fund 110 Unrestricted General Fund

| 報調整 |      |                                  |                             |                          |                             |                                     |              |
|-----|------|----------------------------------|-----------------------------|--------------------------|-----------------------------|-------------------------------------|--------------|
|     |      |                                  | 2010/2011 Adopted<br>Budget | 2010/2011. YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 1   | 1100 | Instructor Contract              | 34,709,966                  | 34,010,934               | 34,557,571                  | -152,395                            | -0.44%       |
|     | 1200 | Non Instructor Cert Contract     | 12,963,319                  | 12,752,173               | 12,596,699                  | -366,620                            | -2.83%       |
|     | 1300 | Instructors Hourly               | 21,280,814                  | 23,110,111               | 20,429,523                  | -851,291                            | -4.00%       |
|     | 1400 | Non Instructor Certificated Hrly | 1,646,142                   | 1,811,663                | 1,581,844                   | -64,298                             | -3.91%       |
|     |      |                                  | 70,600,241                  | 71,684,881               | 69,165,637                  | -1,434,604                          |              |
| 2   | 2100 | Classified Contract              | 37,341,920                  | 36,368,227               | 35,848,440                  | -1,493,480                          | -4.00%       |
|     | 2200 | Classified Instr Contract        | 3,463,157                   | 3,283,630                | 3,009,957                   | -453,200                            | -13.09%      |
|     | 2300 | Classified Hourly Non Instr      | 1,333,861                   | 2,118,102                | 1,939,394                   | 605,533                             | 45.40%       |
|     | 2400 | Class Instr Hourly               | 586,379                     | 929,853                  | 576,473                     | -9,906                              | -1.69%       |
|     |      |                                  | 42,725,317                  | 42,699,812               | 41,374,264                  |                                     | -3.16%       |
| 3   | 3000 | Employee Benefits Holding        | 1,750,488                   | -67,933                  | 1,884,417                   | 133,929                             | 7.65%        |
|     | 3100 | STRS Retirement                  | 3,595,224                   | 5,099,860                | 3,508,793                   | -86,431                             | -2.40%       |
|     | 3200 | PERS Retirement                  | 4,773,236                   | 4,798,708                | 4,693,725                   | -79,511                             | -1.67%       |
|     | 3300 | OASDI                            | 3,929,394                   | 4,336,437                | 3,846,847                   | -82,547                             | -2.10%       |
|     | 3400 | Health and Welfare               | 17,601,166                  | 18,174,661               | 17,415,013                  | -186,153                            | -1.06%       |
|     | 3500 | Unemployment Insurance           | 635,414                     | 980,753                  | 1,377,817                   | 742,403                             | 116.84%      |
|     | 3600 | Workers Compensation             | 1,500,304                   | 1,978,118                | 1,455,041                   | -45,263                             | -3.02%       |
|     | 3700 | Retiree Benefits                 | 11,139,700                  | 11,139,700               | 11,368,400                  | 228,700                             | 2.05%        |
|     |      |                                  | 44,924,926                  | 46,440,304               | 45,550,053                  | 625,127                             | 1.39%        |
| 4   | 4200 | Reference Books                  | 19,606                      | 5,880                    | 15,496                      | -4,110                              | -20.96%      |
|     | 4300 | Supplies                         | 2,248,381                   | 1,812,783                | 2,352,270                   | 103,889                             | 4.62%        |
|     | 4400 | Media Supplies                   | 39,402                      | 25,980                   | 36,725                      | -2,677                              | -6.79%       |

#### COAST COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET District Total

Unrestricted General/Fund

Fund 110

| ALC: NO. PROPERTY. |      |                                |                          |                         |            |                                     |              |
|--------------------|------|--------------------------------|--------------------------|-------------------------|------------|-------------------------------------|--------------|
|                    |      |                                | 2010/2011 Adopted Budget | 2010/2011 YTD<br>Actual |            | Difference<br>Adopted to<br>Adopted | % Difference |
| 4                  | 4600 | Fuel Oil Repair Parts          | 381,479                  | 367,328                 | 396,867    | 15,388                              | 4.03%        |
|                    |      |                                | 2/688,868                |                         |            | 112,490                             | 4.18%        |
| 5                  | 5001 | Indirect Expense Chargeback    | 00                       | -243,107                |            |                                     | 0.00%        |
|                    | 5100 | Personal and Consultant Svcs   | 591,125                  | 323,511                 | 45,816     | -545,309                            | -92.25%      |
|                    | 5200 | Travel                         | 436,862                  | 342,389                 | 421,508    | -15,354                             | -3.51%       |
|                    | 5300 | Subscriptions Dues Memberships | 285,783                  | 276,335                 | 294,359    | 8,576                               | 3.00%        |
|                    | 5400 | Insurance                      | 1,495,877                | 1,242,667               | 1,468,172  | -27,705                             | -1.85%       |
|                    | 5500 | Utilities                      | 5,176,853                | 4,138,031               | 4,937,654  | -239,199                            | -4.62%       |
|                    | 5600 | Rent Leases Repairs            | 5,468,685                | 4,885,380               | 5,043,199  | -425,486                            | -7.78%       |
|                    | 5700 | Legal Election Audit           | 2,371,239                | 1,598,608               | 1,597,180  | -774,059                            | -32.64%      |
|                    | 5800 | Other Operating                | 3,477,269                | 1,798,718               | 3,130,927  | -346,342                            | -9.96%       |
|                    | 5900 | Other                          | 1,470,833                | 00                      | 741,269    | -729,564                            | -49.60%      |
|                    |      |                                | 20,774,526               | 14,362,533              | 17,680,084 | -3,094,442                          | -14.90%      |
| 6                  | 6100 | Site Improvements              | 11,000                   | 8,567                   | 22,000     | 11,000                              | 100.00%      |
|                    | 6200 | Building Improvements          | 4,259                    | 5,462                   | 4,259      | 00                                  | 0.00%        |
|                    | 6300 | Library Books                  | 98,055                   | 88,078                  | 90,734     | -7,321                              | -7.47%       |
|                    | 6400 | Equipment                      | 1,381,866                | 1,045,425               | 2,233,492  | 851,626                             | 61.63%       |
|                    |      |                                | 1,495,180                | 1,147/532               | 2,350,485  | 855,305                             | 57.20%       |
| 7                  | 7300 | Interfund Transfer Out         | 1,385,032                | 3,879,582               | 3,234,376  | 1,849,344                           | 133.52%      |
|                    | 7500 | Student Financial Aid          | 20,000                   | 4,369                   | 21,000     | 1,000                               | 5.00%        |
|                    | 7600 | Other Payments To For Students | 2,000                    | 796                     | 1,900      | -100                                | -5.00%       |
|                    | 7900 | Reserve for Contingencies      | 20,511,577               | 00                      | 23,769,401 | 3,257,824                           | 15.88%       |

#### COAST COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET District Total

| Fund 110 Unrestricted General Fund |  |   |   |
|------------------------------------|--|---|---|
|                                    | 2010/2011 Adopted 2010/2011 YTD<br>Budget Actual | 2011/2012 Adopted<br>Adopted to<br>Budget<br>Adopted to   | 2 W Difference                                |
|                                    | 21.918,609 3.884.747<br>205,127,667 182,431,781  | The second se | neinthigh main on minimum when a state of the |

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| Fun | id 110 | Unrestricted General Fund        |                             |                         |                             |                                     |                 |
|-----|--------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|-----------------|
|     |        |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference    |
| 1   | 1100   | Instructor Contract              | 21,682,545                  | 21,222,251              | 21,261,867                  | -420,678                            | -1.94%          |
|     | 1200   | Non Instructor Cert Contract     | 5,568,439                   | 5,618,970               | 5,492,322                   | -76,117                             | -1.37%          |
|     | 1300   | Instructors Hourly               | 8,838,000                   | 10,149,721              | 8,600,000                   | -238,000                            | -2.69%          |
|     | 1400   | Non Instructor Certificated Hrly | 651,998                     | 700,928                 | 558,000                     | -93,998                             | -14.42%         |
|     |        |                                  | 36,740,982                  | 37,691,871              | 35,912,189                  | -828,793                            | -2.26%          |
| 2   | 2100   | Classified Contract              | 14,244,478                  | 13,928,580              | 13,671,626                  | -572,852                            | -4.02%          |
|     | 2200   | Classified Instr Contract        | 2,248,245                   | 2,135,556               | 1,906,337                   | -341,908                            | <b>-15</b> .21% |
|     | 2300   | Classified Hourly Non Instr      | 337,200                     | 508,033                 | 911,733                     | 574,533                             | 170.38%         |
|     | 2400   | Class Instr Houriy               | 469,437                     | 459,934                 | 448,688                     | -20,749                             | -4.42%          |
|     |        |                                  | 17,299,360                  | 17,032,103              | 16,938,384                  | -360,976                            | -2.09%          |
| 3   | 3000   | Employee Benefits Holding        | 726,222                     | 00                      | 646,995                     | -79,227                             | -10.91%         |
|     | 3100   | STRS Retirement                  | 2,107,967                   | 2,773,840               | 2,055,098                   | -52,869                             | -2.51%          |
|     | 3200   | PERS Retirement                  | 1,931,108                   | 1,918,082               | 1,861,597                   | -69,511                             | -3.60%          |
|     | 3300   | OASDI                            | 1,698,296                   | 1,835,492               | 1,598,671                   | -99,625                             | -5.87%          |
|     | 3400   | Health and Welfare               | 8,745,989                   | 8,920,976               | 8,471,219                   | -274,770                            | -3.14%          |
|     | 3500   | Unemployment Insurance           | 313,793                     | 406,379                 | 675,601                     | 361,808                             | 115.30%         |
|     | 3600   | Workers Compensation             | 740,902                     | 939,653                 | 713,284                     | -27,618                             | -3.73%          |
|     |        |                                  | 16,264,277                  | 16,794,423              | 16,022,465                  | -241,812                            | -1.49%          |
| 4   | 4200   | Reference Books                  | 800                         | 1,677                   | 00                          | -800                                | -100.00%        |
|     | 4300   | Supplies                         | 1,193,257                   | 1,054,705               | 1,159,941                   | -33,316                             | -2.79%          |
|     | 4400   | Media Supplies                   | 26,752                      | 16,843                  | 24,075                      | -2,677                              | -10.01%         |

| Fun | d 110 | Unrestricted General Fund      |                             |                         |                             |                                     |              |
|-----|-------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |       |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 4   | 4600  | Fuel Oil Repair Parts          | 195,686                     | 157,410                 | 188,655                     | -7,031                              | -3.59%       |
|     |       |                                | 1,416,495                   | 1,230,635               | 1,372,671                   | -43,824                             | -3.09%       |
| 5   | 5001  | Indirect Expense Chargeback    | 00                          | -50,988                 | 00                          | 00                                  | 0.00%        |
|     | 5100  | Personal and Consultant Svcs   | 17,709                      | 7,818                   | 6,400                       | -11,309                             | -63.86%      |
|     | 5200  | Travel                         | 96,696                      | 101,104                 | 81,472                      | -15,224                             | -15.74%      |
|     | 5300  | Subscriptions Dues Memberships | 52,055                      | 51,512                  | 48,891                      | -3,164                              | -6.08%       |
|     | 5400  | Insurance                      | 120,444                     | 92,968                  | 92,739                      | -27,705                             | -23.00%      |
|     | 5500  | Utilities                      | 2,212,014                   | 1,937,525               | 2,072,178                   | -139,836                            | -6.32%       |
|     | 5600  | Rent Leases Repairs            | 1,368,882                   | 1,070,299               | 1,350,533                   | -18,349                             | -1.34%       |
|     | 5700  | Legal Election Audit           | 338,659                     | 273,233                 | 268,100                     | -70,559                             | -20.83%      |
|     | 5800  | Other Operating                | 563,834                     | 458,132                 | 560,059                     | -3,775                              | -0.67%       |
|     | 5900  | Other                          | 106,385                     | 00                      | 127,349                     | 20,964                              | 19.71%       |
|     |       |                                | 4,876,678                   | 3,941,603               | 4,607,721                   | -268,957                            | -5.52%       |
| 6   | 6100  | Site Improvements              | 00                          | 00                      | 1,000                       | 1,000                               | 0.00%        |
|     | 6200  | Building Improvements          | 3,000                       | 2,700                   | 3,000                       | 00                                  | 0.00%        |
|     | 6300  | Library Books                  | 70,127                      | 60,824                  | 63,500                      | -6,627                              | -9.45%       |
|     | 6400  | Equipment                      | 241,328                     | 508,780                 | 140,025                     | -101,303                            | -41.98%      |
|     |       |                                | 314,455                     | 572,304                 | 207,525                     | -106,930                            | -34.00%      |
| 7   | 7300  | Interfund Transfer Out         | 75,931                      | 90,081                  | 113,750                     | 37,819                              | 49.81%       |
|     | 7600  | Other Payments To For Students | 800                         | 796                     | 700                         | -100                                | -12.50%      |
|     |       |                                | 76,731                      | 90,877                  | 114,450                     | 37,719                              | 49.16%       |

|  | Fund 110 | Unrestricted General Fund |  |
|--|----------|---------------------------|--|
|--|----------|---------------------------|--|

|  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|--|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|  | 76,988,978                  | 77,353,816              | 75,175,405                  | -1,813,573                          | -2.36%       |

| Fund |  |  |
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Restricted General Fund

|   |      |                                  | 2010/2011 Adopted<br>Budget | 2010/2011. YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|---|------|----------------------------------|-----------------------------|--------------------------|-----------------------------|-------------------------------------|--------------|
| 1 | 1100 | Instructor Contract              | 42,000                      | 12,602                   | 00                          | -42,000                             | -100.00%     |
|   | 1200 | Non Instructor Cert Contract     | 332,787                     | 379,621                  | 363,274                     | 30,487                              | 9.16%        |
|   | 1300 | Instructors Hourly               | 80,000                      | 118,369                  | 126,856                     | 46,856                              | 58.57%       |
|   | 1400 | Non Instructor Certificated Hrly | 234,794                     | 266,863                  | 274,656                     | 39,862                              | 16.98%       |
|   |      |                                  | 689,581                     | 777,455                  | 764,786                     | 75,205                              | 10.91%       |
| 2 | 2100 | Classified Contract              | 1,662,611                   | 1,366,526                | 1,701,629                   | 39,018                              | 2.35%        |
|   | 2200 | Classified Instr Contract        | 257,588                     | 184,765                  | 146,029                     | -111,559                            | -43.31%      |
|   | 2300 | Classified Hourly Non Instr      | 1,172,003                   | 1,383,251                | 1,191,705                   | 19,702                              | 1.68%        |
|   | 2400 | Class Instr Hourly               | 117,500                     | 345,866                  | 133,903                     | 16,403                              | 13.96%       |
|   |      |                                  | 3,209,702                   | 3,280,409                | 3,173,266                   | -36,436                             | -1.14%       |
| 3 | 3000 | Employee Benefits Holding        | 183,237                     | 00                       | 284,895                     | 101,658                             | 55.48%       |
|   | 3100 | STRS Retirement                  | 25,640                      | 42,689                   | 35,846                      | 10,206                              | 39.80%       |
|   | 3200 | PERS Retirement                  | 200,273                     | 233,313                  | 175,021                     | -25,252                             | -12.61%      |
|   | 3300 | OASDI                            | 147,558                     | 207,393                  | 127,877                     | -19,681                             | -13.34%      |
|   | 3400 | Health and Welfare               | 603,417                     | 503,231                  | 516,063                     | -87,354                             | -14.48%      |
|   | 3500 | Unemployment Insurance           | 15,701                      | 28,692                   | 31,653                      | 15,952                              | 101.60%      |
|   | 3600 | Workers Compensation             | 37,073                      | 63,777                   | 33,423                      | -3,650                              | -9.85%       |
|   |      |                                  | 1,212,899                   | 1,079,094                | 1,204,778                   | -8,121                              | -0.67%       |
| 4 | 4200 | Reference Books                  | 650                         | 00                       | 00                          | -650                                | -100.00%     |
|   | 4300 | Supplies                         | 489,757                     | 503,176                  | 710,113                     | 220,356                             | 44.99%       |
|   | 4600 | Fuel Oil Repair Parts            | 8,100                       | 141                      | 600                         | -7,500                              | -92.59%      |

| Fun | d 120 | Restricted General Fund        |                             | •                       |                             | <u></u>                             |              |
|-----|-------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |       |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|     |       |                                | 498,507                     | 503,317                 | 710,713                     | 212,206                             | 42.57%       |
| 5   | 5001  | Indirect Expense Chargeback    | 36,936                      | 50,988                  | 42,356                      | 5,420                               | 14.67%       |
|     | 5100  | Personal and Consultant Svcs   | 700                         | 9,725                   | 00                          | -700                                | -100.00%     |
|     | 5200  | Travel                         | 42,232                      | 31,734                  | 63,033                      | 20,801                              | 49.25%       |
|     | 5300  | Subscriptions Dues Memberships | 3,024                       | 3,171                   | 5,780                       | 2,756                               | 91.14%       |
|     | 5400  | Insurance                      | 00                          | 59,197                  | 69,679                      | 69,679                              | 0.00%        |
|     | 5500  | Utilities                      | 2,500                       | 2,685                   | 2,656                       | 156                                 | 6.24%        |
|     | 5600  | Rent Leases Repairs            | 204,182                     | 308,560                 | 99,532                      | -104,650                            | -51.25%      |
|     | 5700  | Legal Election Audit           | 30,000                      | 18,305                  | 40,000                      | 10,000                              | 33.33%       |
|     | 5800  | Other Operating                | 286,028                     | 407,998                 | 428,396                     | 142,368                             | 49.77%       |
|     | 5900  | Other                          | 313,863                     | 00                      | 496,762                     | 182,899                             | 58.27%       |
|     |       |                                | 919,465                     | 892,361                 | 1,248,194                   | 328,729                             | 35.75%       |
| 6   | 6200  | Building Improvements          | 20,000                      | 9,087                   | 10,000                      | -10,000                             | -50.00%      |
|     | 6400  | Equipment                      | 415,998                     | 454,445                 | 492,580                     | 76,582                              | 18.41%       |
|     |       |                                | 435,998                     | 463,532                 | 502,580                     | 66,582                              | 15.27%       |
| 7   | 7300  | Interfund Transfer Out         | 00                          | 23,368                  | 00                          | 00                                  | 0.00%        |
|     | 7500  | Student Financial Aid          | 104,194                     | 109,640                 | 48,602                      | -55,592                             | -53.35%      |
|     | 7600  | Other Payments To For Students | 522,746                     | 594,250                 | 528,924                     | 6,178                               | 1.18%        |
|     |       |                                | 626,940                     | 727,258                 | 577,526                     | -49,414                             | -7.88%       |
|     |       |                                | 7,593,092                   | 7,723,427               | 8,181,843                   | 588,751                             | 7.75%        |

| Fun | d 110 | Unrestricted General Fund        |                             |                         |                             |                                     |              |
|-----|-------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |       |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 ÝTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 1   | 1100  | Instructor Contract              | 10,313,261                  | 10,238,533              | 10,585,693                  | 272,432                             | 2.64%        |
|     | 1200  | Non Instructor Cert Contract     | 3,578,047                   | 3,368,155               | 3,246,829                   | -331,218                            | -9.26%       |
|     | 1300  | Instructors Hourly               | 6,971,155                   | 7,562,808               | 6,362,340                   | -608,815                            | -8.73%       |
|     | 1400  | Non Instructor Certificated Hrly | 610,371                     | 701,112                 | 610,371                     | 00                                  | 0.00%        |
|     |       |                                  | 21,472,834                  | 21,870,607              | 20,805,233                  | -667,601                            | -3.11%       |
| 2   | 2100  | Classified Contract              | 9,696,170                   | 9,525,927               | 9,471,293                   | -224,877                            | -2.32%       |
|     | 2200  | Classified Instr Contract        | 835,428                     | 788,842                 | 730,568                     | -104,860                            | -12.55%      |
|     | 2300  | Classified Hourly Non Instr      | 170,829                     | 390,395                 | 147,421                     | -23,408                             | -13.70%      |
|     | 2400  | Class Instr Hourly               | 64,291                      | 422,566                 | 80,447                      | 16,156                              | 25.13%       |
|     |       |                                  | 10,766,718                  | 11,127,731              | 10,429,729                  | -336,989                            | -3.13%       |
| 3   | 3000  | Employee Benefits Holding        | 533,657                     | -35                     | 604,703                     | 71,046                              | 13.31%       |
|     | 3100  | STRS Retirement                  | 1,036,758                   | 1,526,829               | 1,029,431                   | -7,327                              | -0.71%       |
|     | 3200  | PERS Retirement                  | 1,255,224                   | 1,250,678               | 1,238,465                   | -16,759                             | -1.34%       |
|     | 3300  | OASDI                            | 1,043,563                   | 1,150,539               | 1,041,748                   | -1,815                              | -0.17%       |
|     | 3400  | Health and Welfare               | 4,904,417                   | 5,078,884               | 4,924,527                   | 20,110                              | 0.41%        |
|     | 3500  | Unemployment Insurance           | 175,337                     | 247,381                 | 384,312                     | 208,975                             | 119.18%      |
|     | 3600  | Workers Compensation             | 414,004                     | 570,812                 | 404,322                     | -9,682                              | -2.34%       |
|     |       |                                  | 9,362,960                   | 9,825,088               | 9,627,508                   | 264,548                             | 2.83%        |
| 4   | 4200  | Reference Books                  | 3,535                       | 2                       | 3,285                       | -250                                | -7.07%       |
|     | 4300  | Supplies                         | 367,739                     | 292,440                 | 671,001                     | 303,262                             | 82.47%       |
| Ĩ   | 4400  | Media Supplies                   | 1,000                       | 3,932                   | 1,000                       | 00                                  | 0.00%        |

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Fund 110 Unrestricted General Fund

|   |      |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|---|------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
| 4 | 4600 | Fuel Oil Repair Parts          | 38,712                      | 28,062                  | 38,112                      | -600                                | -1.55%       |
|   |      |                                | 410,986                     | 324,435                 | 713,398                     | 302,412                             | 73.58%       |
| 5 | 5001 | Indirect Expense Chargeback    | 00                          | -27,389                 | 00                          | 00                                  | 0.00%        |
|   | 5100 | Personal and Consultant Svcs   | 9,416                       | 2,826                   | 9,416                       | 00                                  | 0.00%        |
|   | 5200 | Travel                         | 102,495                     | 64,998                  | 102,495                     | 00                                  | 0.00%        |
|   | 5300 | Subscriptions Dues Memberships | 37,229                      | 50,744                  | 39,493                      | 2,264                               | 6.08%        |
|   | 5400 | Insurance                      | 92,000                      | 101,103                 | 92,000                      | 00                                  | 0.00%        |
|   | 5500 | Utilities                      | 1,563,226                   | 1,222,181               | 1,568,826                   | 5,600                               | 0.36%        |
|   | 5600 | Rent Leases Repairs            | 366,278                     | 340,671                 | 345,248                     | -21,030                             | -5.74%       |
|   | 5700 | Legal Election Audit           | 200,000                     | 129,769                 | 200,000                     | 00                                  | 0.00%        |
|   | 5800 | Other Operating                | 424,123                     | 261,367                 | 362,379                     | -61,744                             | -14.56%      |
|   | 5900 | Other                          | 1,054,620                   | 00                      | -95,668                     | -1,150,288                          | -109.07%     |
|   |      |                                | 3,849,387                   | 2,146,270               | 2,624,189                   | -1,225,198                          | -31.83%      |
| 6 | 6200 | Building Improvements          | 1,259                       | 2,762                   | 1,259                       | 00                                  | 0.00%        |
|   | 6300 | Library Books                  | 27,928                      | 27,254                  | 27,234                      | -694                                | -2.48%       |
|   | 6400 | Equipment                      | 10,000                      | -2,418                  | 309,346                     | 299,346                             | 2993.46%     |
|   |      |                                | 39,187                      | 27,598                  | 337,839                     | 298,652                             | 762.12%      |
| 7 | 7300 | Interfund Transfer Out         | 64,645                      | 48,829                  | 72,188                      | 7,543                               | 11.67%       |
|   | 7500 | Student Financial Aid          | 00                          | 00                      | 6,000                       | 6,000                               | 0.00%        |
|   | 7600 | Other Payments To For Students | 1,200                       | 00                      | 1,200                       | 00                                  | 0.00%        |
|   | 7900 | Reserve for Contingencies      | 00                          | 00                      | 107,844                     | 107,844                             | 0.00%        |

| Fund | 110 | Unrestricted General Fund |                             |                         |                             |                                     |              |
|------|-----|---------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|      |     |                           | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|      |     |                           | 65,845                      | 48,829                  | 187,232                     | 121,387                             | 184.35%      |
|      | Î   |                           | 45,967,917                  | 45,370,560              | 44,725,128                  | -1,242,789                          | -2.70%       |

Fund 120 Restricted General Fund

|   |      |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|---|------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
| 1 | 1100 | Instructor Contract              | 86,094                      | 48,993                  | 00                          | -86,094                             | -100.00%     |
|   | 1200 | Non Instructor Cert Contract     | 497,616                     | 630,173                 | 565,453                     | 67,837                              | 13.63%       |
|   | 1300 | Instructors Hourly               | 217,158                     | 256,884                 | 306,479                     | 89,321                              | 41.13%       |
|   | 1400 | Non Instructor Certificated Hrly | 236,983                     | 326,520                 | 361,584                     | 124,601                             | 52.58%       |
|   |      |                                  | 1,037,851                   | 1,262,569               | 1,233,516                   | 195,665                             | 18.85%       |
| 2 | 2100 | Classified Contract              | 1,312,949                   | 1,188,435               | 1,215,278                   | -97,671                             | -7.44%       |
|   | 2200 | Classified Instr Contract        | 66,496                      | 43,620                  | 44,644                      | -21,852                             | -32.86%      |
|   | 2300 | Classified Hourly Non Instr      | 395,113                     | 657,625                 | 525,264                     | 130,151                             | 32.94%       |
|   | 2400 | Class Instr Hourly               | 15,000                      | 80,766                  | 33,290                      | 18,290                              | 121.93%      |
|   |      |                                  | 1,789,558                   | 1,970,447               | 1,818,476                   | 28,918                              | 1.62%        |
| 3 | 3000 | Employee Benefits Holding        | 120,993                     | 00                      | 139,935                     | 18,942                              | 15.66%       |
|   | 3100 | STRS Retirement                  | 60,155                      | 75,004                  | 52,726                      | -7,429                              | -12.35%      |
|   | 3200 | PERS Retirement                  | 120,580                     | 146,675                 | 126,062                     | 5,482                               | 4.55%        |
|   | 3300 | OASDI                            | 107,457                     | 136,000                 | 102,998                     | -4,459                              | -4.15%       |
|   | 3400 | Health and Welfare               | 450,445                     | 431,733                 | 423,291                     | -27,154                             | -6.03%       |
|   | 3500 | Unemployment Insurance           | 13,355                      | 22,852                  | 28,877                      | 15,522                              | 116.23%      |
|   | 3600 | Workers Compensation             | 31,534                      | 50,658                  | 30,490                      | -1,044                              | -3.31%       |
|   |      |                                  | 904,519                     | 862,920                 | 904,379                     | -140                                | -0.02%       |
| 4 | 4200 | Reference Books                  | 377                         | 26                      | 00                          | -377                                | -100.00%     |
|   | 4300 | Supplies                         | 755,301                     | 598,236                 | 984,034                     | 228,733                             | 30.28%       |
|   | 4400 | Media Supplies                   | 10,000                      | 1,165                   | 00                          | -10,000                             | -100.00%     |

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|       |   |         |       |         |              |   |              |
|       |   |         |       |         |              |   |              |

Restricted General Fund

|   |      |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|---|------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|   |      |                                | 765,678                     | 599,426                 | 984,034                     | 218,356                             | 28.52%       |
| 5 | 5001 | Indirect Expense Chargeback    | 33,638                      | 27,389                  | 12,717                      | -20,921                             | -62.19%      |
|   | 5100 | Personal and Consultant Svcs   | 46,218                      | 63,019                  | 20,873                      | -25,345                             | -54.84%      |
|   | 5200 | Travel                         | 69,582                      | 39,277                  | 61,837                      | -7,745                              | -11.13%      |
|   | 5300 | Subscriptions Dues Memberships | 2,521                       | 2,244                   | 2,021                       | -500                                | -19.83%      |
|   | 5600 | Rent Leases Repairs            | 180,093                     | 84,738                  | 191,593                     | 11,500                              | 6.39%        |
|   | 5700 | Legal Election Audit           | 00                          | 538                     | 188                         | 188                                 | 0.00%        |
|   | 5800 | Other Operating                | 116,696                     | 198,562                 | 182,411                     | 65,715                              | 56.31%       |
|   | 5900 | Other                          | 692,559                     | 00                      | 726,215                     | 33,656                              | 4.86%        |
|   |      |                                | 1,141,307                   | 415,767                 | 1,197,855                   | 56,548                              | 4.95%        |
| 6 | 6200 | Building Improvements          | 730                         | 13,270                  | 16,000                      | 15,270                              | 2091.78%     |
|   | 6400 | Equipment                      | 482,959                     | 1,026,146               | 268,749                     | -214,210                            | -44.35%      |
|   |      |                                | 483,689                     | 1,039,415               | 284,749                     | -198,940                            | -41.13%      |
| 7 | 7500 | Student Financial Aid          | 25,292                      | 35,531                  | 16,000                      | -9,292                              | -36.74%      |
|   | 7600 | Other Payments To For Students | 216,425                     | 196,113                 | 199,367                     | -17,058                             | -7.88%       |
|   |      | 1                              | 241,717                     | 231,644                 | 215,367                     | -26,350                             | -10.90%      |
|   |      |                                | 6,364,319                   | 6,382,188               | 6,638,376                   | 274,057                             | 4.31%        |

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Fund 110 Unrestricted General Fund

|   |      |                                       | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|---|------|---------------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
| 1 | 1100 | Instructor Contract                   | 2,714,160                   | 2,550,150               | 2,710,011                   | -4,149                              | -0.15%       |
|   | 1200 | Non Instructor Cert Contract          | 2,152,374                   | 2,107,658               | 2,182,035                   | 29,661                              | 1.38%        |
|   | 1300 | Instructors Hourly                    | 5,072,375                   | 5,397,003               | 4,796,517                   | -275,858                            | -5.44%       |
|   | 1400 | Non Instructor Certificated Hrly      | 324,981                     | 320,626                 | 364,241                     | 39,260                              | 12.08%       |
|   |      |                                       | 10,263,890                  | 10,375,437              | 10,052,804                  | -211,086                            | -2.06%       |
| 2 | 2100 | Classified Contract                   | 5,746,222                   | 5,485,345               | 5,354,625                   | -391,597                            | -6.81%       |
|   | 2200 | Classified Instr Contract             | 379,484                     | 359,232                 | 373,052                     | -6,432                              | -1.69%       |
|   | 2300 | Classified Hourly Non Instr           | 486,192                     | 927,647                 | 566,280                     | 80,088                              | 16.47%       |
|   | 2400 | Class Instr Hourly                    | 52,651                      | 47,353                  | 47,338                      | -5,313                              | -10.09%      |
|   |      |                                       | 6,664,549                   | 6,819,577               | 6,341,295                   | -323,254                            | -4.85%       |
| 3 | 3000 | Employee Benefits Holding             | 410,130                     | 00                      | 527,392                     | 117,262                             | 28.59%       |
|   | 3100 | STRS Retirement                       | 325,514                     | 665,906                 | 326,894                     | 1,380                               | 0.42%        |
|   | 3200 | PERS Retirement                       | 751,894                     | 786,581                 | 742,352                     | -9,542                              | -1.27%       |
|   | 3300 | OASDI                                 | 567,151                     | 687,987                 | 568,889                     | 1,738                               | 0.31%        |
|   | 3400 | Health and Welfare                    | 2,132,470                   | 2,370,925               | 2,146,087                   | 13,617                              | 0.64%        |
|   | 3500 | Unemployment Insurance                | 79,241                      | 130,718                 | 173,389                     | 94,148                              | 118.81%      |
|   | 3600 | Workers Compensation                  | 187,098                     | 294,695                 | 183,362                     | -3,736                              | -2.00%       |
|   |      | · · · · · · · · · · · · · · · · · · · | 4,453,498                   | 4,936,813               | 4,668,365                   | 214,867                             | 4.82%        |
| 4 | 4200 | Reference Books                       | 2,637                       | 315                     | 2,650                       | 13                                  | 0.49%        |
|   | 4300 | Supplies                              | 457,380                     | 217,314                 | 340,123                     | -117,257                            | -25.64%      |
|   | 4400 | Media Supplies                        | 11,650                      | 5,205                   | 11,650                      | 00                                  | 0.00%        |

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| Fun | d 110 | Unrestricted General Fund      |                             |                         |                             |                                     |              |
|-----|-------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |       |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 4   | 4600  | Fuel Oil Repair Parts          | 2,081                       | 00                      | 1,600                       | -481                                | -23.11%      |
|     |       |                                | 473,748                     | 222,834                 | 356,023                     | -117,725                            | -24.85%      |
| 5   | 5001  | Indirect Expense Chargeback    | 00                          | -164,730                | 00                          | 00                                  | 0.00%        |
|     | 5100  | Personal and Consultant Svcs   | 467,000                     | 157,296                 | 2,000                       | -465,000                            | -99.57%      |
|     | 5200  | Travel                         | 33,485                      | 28,199                  | 38,929                      | 5,444                               | 16.26%       |
|     | 5300  | Subscriptions Dues Memberships | 61,025                      | 47,962                  | 69,135                      | 8,110                               | 13.29%       |
|     | 5400  | Insurance                      | 29,821                      | 00                      | 29,821                      | 00                                  | 0.00%        |
|     | 5500  | Utilities                      | 957,155                     | 611,464                 | 869,900                     | -87,255                             | -9.12%       |
|     | 5600  | Rent Leases Repairs            | 808,540                     | 900,577                 | 805,188                     | -3,352                              | -0.41%       |
|     | 5700  | Legal Election Audit           | 220,580                     | 187,984                 | 145,580                     | -75,000                             | -34.00%      |
|     | 5800  | Other Operating                | 822,705                     | 263,789                 | 742,826                     | -79,879                             | -9.71%       |
|     | 5900  | Other                          | 00                          | 00                      | 53,000                      | 53,000                              | 0.00%        |
|     |       |                                | 3,400,311                   | 2,032,541               | 2,756,379                   | -643,932                            | -18.94%      |
| 6   | 6400  | Equipment                      | 67,900                      | 4,892                   | 62,000                      | -5,900                              | -8.69%       |
|     |       |                                | 67,900                      | 4,892                   | 62,000                      | -5,900                              | -8.69%       |
| 7   | 7300  | Interfund Transfer Out         | 44,456                      | 1,540,672               | 48,438                      | 3,982                               | 8.96%        |
|     | 7900  | Reserve for Contingencies      | 302,735                     | 00                      | 00                          | -302,735                            | -100.00%     |
|     |       |                                | 347,191                     | 1,540,672               | 48,438                      | -298,753                            | -86.05%      |
|     |       |                                | 25,671,087                  | 25,932,766              | 24,285,304                  | -1,385,783                          | -5.40%       |

Fund 120 Restricted General Fund

|   |      |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
|---|------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
| 1 | 1100 | Instructor Contract              | 209,856                     | 214,715                 | 416,489                     | 206,633                             | 98.46%       |
|   | 1200 | Non Instructor Cert Contract     | 254,605                     | 279,174                 | 210,563                     | -44,042                             | -17.30%      |
|   | 1300 | Instructors Hourly               | 267,410                     | 280,537                 | 208,057                     | -59,353                             | -22.20%      |
|   | 1400 | Non Instructor Certificated Hrly | 304,962                     | 259,310                 | 256,116                     | -48,846                             | -16.02%      |
|   |      |                                  | 1,036,833                   | 1,033,736               | 1,091,225                   | 54,392                              | 5.25%        |
| 2 | 2100 | Classified Contract              | 2,691,924                   | 2,764,914               | 2,501,781                   | -190,143                            | -7.06%       |
|   | 2300 | Classified Hourly Non Instr      | 617,892                     | 620,331                 | 448,150                     | -169,742                            | -27.47%      |
|   | 2400 | Class Instr Hourly               | 108,916                     | 90,727                  | 99,109                      | -9,807                              | -9.00%       |
|   |      |                                  | 3,418,732                   | 3,475,972               | 3,049,040                   | -369,692                            | -10.81%      |
| 3 | 3000 | Employee Benefits Holding        | 1,192,069                   | 0,0                     | 944,714                     | -247,355                            | -20.75%      |
|   | 3100 | STRS Retirement                  | 40,105                      | 72,005                  | 49,071                      | 8,966                               | 22.36%       |
|   | 3200 | PERS Retirement                  | 60,321                      | 318,778                 | 68,307                      | 7,986                               | 13.24%       |
|   | 3300 | OASDI                            | 45,737                      | 252,280                 | 59,739                      | 14,002                              | 30.61%       |
|   | 3400 | Health and Welfare               | 219,304                     | 829,051                 | 277,120                     | 57,816                              | 26.36%       |
|   | 3500 | Unemployment Insurance           | 7,217                       | 34,487                  | 19,647                      | 12,430                              | 172.23%      |
|   | 3600 | Workers Compensation             | 17,040                      | 75,196                  | 20,746                      | 3,706                               | 21.75%       |
|   |      |                                  | 1,581,793                   | 1,581,797               | 1,439,344                   | -142,449                            | -9.01%       |
| 4 | 4200 | Reference Books                  | 00                          | 1,622                   | 00                          | 00                                  | 0.00%        |
|   | 4300 | Supplies                         | 349,169                     | 286,545                 | 348,023                     | -1,146                              | -0.33%       |
|   | 4400 | Media Supplies                   | 00                          | 2,875                   | 00                          | 00                                  | 0.00%        |
|   |      |                                  | 349,169                     | 291,041                 | 348,023                     | -1,146                              | -0.33%       |

| Fun | d 120 | Restricted General Fund        |                             |                         |                             |                                     |              |
|-----|-------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |       |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 5   | 5001  | Indirect Expense Chargeback    | 121,777                     | 164,730                 | 133,072                     | 11,295                              | 9.28%        |
|     | 5100  | Personal and Consultant Svcs   | 100,773                     | 109,844                 | 183,016                     | 82,243                              | 81.61%       |
|     | 5200  | Travel                         | 92,305                      | 40,234                  | 79,837                      | -12,468                             | -13.51%      |
|     | 5300  | Subscriptions Dues Memberships | 8,689                       | 40,016                  | 14,189                      | 5,500                               | 63.30%       |
|     | 5500  | Utilities                      | 81,917                      | 51,558                  | 26,967                      | -54,950                             | -67.08%      |
|     | 5600  | Rent Leases Repairs            | 786,368                     | 682,537                 | 1,324,867                   | 538,499                             | 68.48%       |
|     | 5800  | Other Operating                | 392,938                     | 396,234                 | 495,088                     | 102,150                             | 26.00%       |
|     | 5900  | Other                          | 229,832                     | 00                      | 325,816                     | 95,984                              | 41.76%       |
|     |       |                                | 1,814,599                   | 1,485,152               | 2,582,852                   | 768,253                             | 42.34%       |
| 6   | 6300  | Library Books                  | 00                          | 48,383                  | 00                          | 00                                  | 0.00%        |
|     | 6400  | Equipment                      | 173,984                     | 149,965                 | 187,282                     | 13,298                              | 7.64%        |
|     |       |                                | 173,984                     | 198,349                 | 187,282                     | 13,298                              | 7.64%        |
| 7   | 7300  | Interfund Transfer Out         | 50,000                      | 61,929                  | 50,000                      | 00                                  | 0.00%        |
|     | 7500  | Student Financial Aid          | 373                         | 9,429                   | 7,000                       | 6,627                               | 1776.68%     |
|     | 7600  | Other Payments To For Students | 123,616                     | 97,647                  | 150,347                     | 26,731                              | 21.62%       |
|     |       |                                | 173,989                     | 169,005                 | 207,347                     | 33,358                              | 19.17%       |
|     |       |                                | 8,549,099                   | 8,235,052               | 8,905,113                   | 356,014                             | 4.16%        |

| Fun | d 110 | Unrestricted General Fund        |                             |                         |                             |                                     |              |
|-----|-------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |       |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 1   | 1200  | Non Instructor Cert Contract     | 966,253                     | 986,300                 | 977,307                     | 11,054                              | 1.14%        |
|     | 1400  | Non Instructor Certificated Hrly | 6,360                       | 5,258                   | 4,800                       | -1,560                              | -24.53%      |
|     |       |                                  | 972,613                     | 991,558                 | 982,107                     | 9,494                               | 0.98%        |
| 2   | 2100  | Classified Contract              | 7,056,623                   | 6,812,557               | 6,718,786                   | -337,837                            | -4.79%       |
|     | 2300  | Classified Hourly Non Instr      | 207,580                     | 194,152                 | 175,900                     | -31,680                             | -15.26%      |
|     |       |                                  | 7,264,203                   | 7,006,709               | 6,894,686                   | -369,517                            | -5.09%       |
| 3   | 3000  | Employee Benefits Holding        | 13,595                      | 00                      | 13,905                      | 310                                 | 2.28%        |
|     | 3100  | STRS Retirement                  | 77,473                      | 43,996                  | 49,865                      | -27,608                             | -35.64%      |
|     | 3200  | PERS Retirement                  | 758,676                     | 760,427                 | 768,928                     | 10,252                              | 1.35%        |
|     | 3300  | OASDI                            | 553,768                     | 542,638                 | 539,934                     | -13,834                             | -2.50%       |
|     | 3400  | Health and Welfare               | 1,564,003                   | 1,555,885               | 1,607,002                   | 42,999                              | 2.75%        |
|     | 3500  | Unemployment Insurance           | 57,764                      | 61,243                  | 123,098                     | 65,334                              | 113.11%      |
|     | 3600  | Workers Compensation             | 136,393                     | 136,047                 | 131,457                     | -4,936                              | -3.62%       |
|     |       |                                  | 3,161,672                   | 3,100,236               | 3,234,189                   | 72,517                              | 2.29%        |
| 4   | 4200  | Reference Books                  | 9,850                       | 3,795                   | 6,800                       | -3,050                              | -30.96%      |
|     | 4300  | Supplies                         | 171,855                     | 75,880                  | 127,805                     | -44,050                             | -25.63%      |
|     |       |                                  | 181,705                     | 79,675                  | 134,605                     | -47,100                             | -25.92%      |
| 5   | 5100  | Personal and Consultant Svcs     | 89,000                      | 23,991                  | 25,000                      | -64,000                             | -71.91%      |
|     | 5200  | Travel                           | 64,686                      | 80,591                  | 96,362                      | 31,676                              | 48.97%       |
|     | 5300  | Subscriptions Dues Memberships   | 10,474                      | 12,271                  | 14,590                      | 4,116                               | 39.30%       |
|     | 5500  | Utilities                        | 239,458                     | 204,904                 | 240,250                     | 792                                 | 0.33%        |
|     | 5600  | Rent Leases Repairs              | 746,443                     | 326,624                 | 459,610                     | -286,833                            | -38.43%      |

| Fur | id 110 | Unrestricted General Fund |                             |                         |                             |                                     |              |
|-----|--------|---------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                           | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 5   | 5700   | Legal Election Audit      | 41,500                      | 1,063                   | 41,500                      | 00                                  | 0.00%        |
|     | 5800   | Other Operating           | 352,001                     | 81,876                  | 636,963                     | 284,962                             | 80.95%       |
|     | 5900   | Other                     | 00                          | 00                      | 00                          | 00                                  | 0.00%        |
|     |        |                           | 1,543,562                   | 731,319                 | 1,514,275                   | -29,287                             | -1.90%       |
| 6   | 6100   | Site Improvements         | 1,000                       | 00                      | 1,000                       | 00                                  | 0.00%        |
|     | 6400   | Equipment                 | 252,101                     | 58,664                  | 310,539                     | 58,438                              | 23.18%       |
|     |        |                           | 253,101                     | 58,664                  | 311,539                     | 58,438                              | 23.09%       |
|     |        |                           | 13,376,856                  | 11,968,160              | 13,071,401                  | -305,455                            | -2.28%       |

| Fun | id 120 | Restricted General Fund          |                             |                         |                             |                                     |              |
|-----|--------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 1   | 1300   | Instructors Hourly               | 00                          | 863                     | 00                          | 00                                  | 0.00%        |
|     | 1400   | Non Instructor Certificated Hrly | 55,000                      | 36,605                  | 88,626                      | 33,626                              | 61.14%       |
|     |        |                                  | 55,000                      | 37,468                  | 88,626                      | 33,626                              | 61,14%       |
| 2   | 2100   | Classified Contract              | 274,679                     | 151,717                 | 286,532                     | 11,853                              | 4.32%        |
|     | 2300   | Classified Hourly Non Instr      | 120,218                     | 147,208                 | 141,836                     | 21,618                              | 17.98%       |
|     |        |                                  | 394,897                     | 298,925                 | 428,368                     | 33,471                              | 8.48%        |
| 3   | 3000   | Employee Benefits Holding        | 79,974                      | 00                      | 94,037                      | 14,063                              | 17.58%       |
|     | 3100   | STRS Retirement                  | 00                          | 3,122                   | 00                          | 00                                  | 0.00%        |
|     | 3200   | PERS Retirement                  | 14,100                      | 19,800                  | 16,522                      | 2,422                               | 17.18%       |
|     | 3300   | OASDI                            | 10,072                      | 18,773                  | 11,574                      | 1,502                               | 14.91%       |
|     | 3400   | Health and Welfare               | 29,088                      | 34,186                  | 34,966                      | 5,878                               | 20.21%       |
|     | 3500   | Unemployment Insurance           | 948                         | 2,709                   | 2,435                       | 1,487                               | 156.86%      |
|     | 3600   | Workers Compensation             | 2,238                       | 5,719                   | 2,571                       | 333                                 | 14.88%       |
|     |        |                                  | 136,420                     | 84,308                  | 162,105                     | 25,685                              | 18.83%       |
| 4   | 4300   | Supplies                         | 42,438                      | 18,088                  | 43,169                      | 731                                 | 1.72%        |
|     |        |                                  | 42,438                      | 18,088                  | 43,169                      | 731                                 | 1.72%        |
| 5   | 5001   | Indirect Expense Chargeback      | 56,891                      | 52,505                  | 89,835                      | 32,944                              | 57.91%       |
|     | 5100   | Personal and Consultant Svcs     | 5,000                       | 27,000                  | 54,000                      | 49,000                              | 980.00%      |
|     | 5200   | Travel                           | 18,300                      | 8,335                   | 13,058                      | -5,242                              | -28.64%      |
|     | 5300   | Subscriptions Dues Memberships   | 00                          | 250                     | 00                          | 00                                  | 0.00%        |
|     | 5600   | Rent Leases Repairs              | 00                          | 4,150                   | 00                          | 00                                  | 0.00%        |
|     | 5800   | Other Operating                  | 913,362                     | 1,038,374               | 1,821,112                   | 907,750                             | 99.39%       |

| Fur | nd 120 | Restricted General Fund |                             | - <i>n</i>              |                             |                                     |              |
|-----|--------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                         | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 5   | 5900   | Other                   | 24,801                      | 00                      | 6,500                       | -18,301                             | -73.79%      |
|     |        |                         | 1,018,354                   | 1,130,614               | 1,984,505                   | 966,151                             | 94.87%       |
| 6   | 6400   | Equipment               | 2,000                       | 7,209                   | 00                          | -2,000                              | -100.00%     |
|     |        |                         | 2,000                       | 7,209                   | 00                          | -2,000                              | -100.00%     |
|     |        |                         | 1,649,109                   | 1,576,613               | 2,706,773                   | 1,057,664                           | 64.14%       |

| Fur | nd 110 | Unrestricted General Fund        |                             |                         |                             |                                     |              |
|-----|--------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                                  | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 1   | 1200   | Non Instructor Cert Contract     | 698,206                     | 671,090                 | 698,206                     | 00                                  | 0.00%        |
|     | 1300   | Instructors Hourly               | 399,284                     | 578                     | 670,666                     | 271,382                             | 67.97%       |
|     | 1400   | Non Instructor Certificated Hrly | 52,432                      | 83,740                  | 44,432                      | -8,000                              | -15.26%      |
|     |        |                                  | 1,149,922                   | 755,408                 | 1,413,304                   | 263,382                             | 22.90%       |
| 2   | 2100   | Classified Contract              | 598,427                     | 615,817                 | 632,110                     | 33,683                              | 5.63%        |
|     | 2300   | Classified Hourly Non Instr      | 132,060                     | 97,875                  | 138,060                     | 6,000                               | 4.54%        |
|     |        |                                  | 730,487                     | 713,692                 | 770,170                     | 39,683                              | 5.43%        |
| 3   | 3000   | Employee Benefits Holding        | 66,884                      | -67,898                 | 91,422                      | 24,538                              | 36.69%       |
|     | 3100   | STRS Retirement                  | 47,512                      | 89,289                  | 47,505                      | -7                                  | -0.01%       |
|     | 3200   | PERS Retirement                  | 76,334                      | 82,940                  | 82,383                      | 6,049                               | 7.92%        |
|     | 3300   | OASDI                            | 66,616                      | 119,781                 | 97,605                      | 30,989                              | 46.52%       |
|     | 3400   | Health and Welfare               | 254,287                     | 247,990                 | 266,178                     | 11,891                              | 4.68%        |
|     | 3500   | Unemployment Insurance           | 9,279                       | 135,031                 | 21,417                      | 12,138                              | 130.81%      |
|     | 3600   | Workers Compensation             | 21,907                      | 36,912                  | 22,616                      | 709                                 | 3.24%        |
|     | 3700   | Retiree Benefits                 | 11,139,700                  | 11,139,700              | 11,368,400                  | 228,700                             | 2.05%        |
| _   |        |                                  | 11,682,519                  | 11,783,744              | 11,997,526                  | 315,007                             | 2.70%        |
| 4   | 4200   | Reference Books                  | 2,784                       | 93                      | 2,761                       | -23                                 | -0.83%       |
|     | 4300   | Supplies                         | 58,150                      | 172,444                 | 53,400                      | -4,750                              | -8.17%       |
|     | 4600   | Fuel Oil Repair Parts            | 145,000                     | 181,856                 | 168,500                     | 23,500                              | 16.21%       |
|     |        |                                  | 205,934                     | 354,393                 | 224,661                     | 18,727                              | 9.09%        |
| 5   | 5100   | Personal and Consultant Svcs     | 8,000                       | 131,581                 | 3,000                       | -5,000                              | -62.50%      |
|     | 5200   | Travel                           | 139,500                     | 67,497                  | 102,250                     | -37,250                             | -26.70%      |

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| Fun | id 110 | Unrestricted General Fund      |                             |                         |                             |                                     |              |
|-----|--------|--------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                                | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 5   | 5300   | Subscriptions Dues Memberships | 125,000                     | 113,846                 | 122,250                     | -2,750                              | -2.20%       |
|     | 5400   | Insurance                      | 1,253,612                   | 1,048,596               | 1,253,612                   | 00                                  | 0.00%        |
|     | 5500   | Utilities                      | 205,000                     | 161,957                 | 186,500                     | -18,500                             | -9.02%       |
|     | 5600   | Rent Leases Repairs            | 2,178,542                   | 2,247,208               | 2,082,620                   | -95,922                             | -4.40%       |
|     | 5700   | Legal Election Audit           | 1,020,500                   | 1,006,560               | 862,000                     | -158,500                            | -15.53%      |
|     | 5800   | Other Operating                | 1,175,186                   | 733,554                 | 828,700                     | -346,486                            | -29.48%      |
|     | 5900   | Other                          | 309,828                     | 00                      | 159,037                     | -150,791                            | -48.67%      |
|     |        |                                | 6,415,168                   | 5,510,800               | 5,599,969                   | -815,199                            | -12.71%      |
| 6   | 6100   | Site Improvements              | 10,000                      | 8,567                   | 20,000                      | 10,000                              | 100.00%      |
|     | 6400   | Equipment                      | 810,537                     | 475,507                 | 491,500                     | -319,037                            | -39.36%      |
|     |        |                                | 820,537                     | 484,074                 | 511,500                     | -309,037                            | -37.66%      |
| 7   | 7300   | Interfund Transfer Out         | 1,200,000                   | 2,200,000               | 00                          | -1,200,000                          | -100.00%     |
|     | 7500   | Student Financial Aid          | 20,000                      | 4,369                   | 15,000                      | -5,000                              | -25.00%      |
|     | 7900   | Reserve for Contingencies      | 1,200,000                   | 00                      | 870,000                     | -330,000                            | -27.50%      |
|     |        |                                | 2,420,000                   | 2,204,369               | 885,000                     | -1,535,000                          | -63.43%      |
|     |        |                                | 23,424,567                  | 21,806,480              | 21,402,130                  | -2,022,437                          | -8.63%       |

| Fur | nd 120 | Restricted General Fund |                             |                         |                             |                                     |              |
|-----|--------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                         | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 5   | 5600   | Rent Leases Repairs     | 120,000                     | 77,781                  | 86,000                      | -34,000                             | -28.33%      |
|     | 5800   | Other Operating         | 203,512                     | 203,512                 | 203,512                     | 00                                  | 0.00%        |
|     |        |                         | 323,512                     | 281,293                 | 289,512                     | -34,000                             | -10.51%      |
|     |        |                         | 323,512                     | 281,293                 | 289,512                     | -34,000                             | -10.51%      |

#### COAST COMMUNITY COLLEGE DISTRICT ADOPTED BUDGET Ending Balance (6)

| Fun | id 110 | Unrestricted General Fund |                             |                         |                             |                                     |              |
|-----|--------|---------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------------------|--------------|
|     |        |                           | 2010/2011 Adopted<br>Budget | 2010/2011 YTD<br>Actual | 2011/2012 Adopted<br>Budget | Difference<br>Adopted to<br>Adopted | % Difference |
| 5   | 5700   | Legal Election Audit      | 550,000                     | 00                      | 80,000                      | -470,000                            | -85.45%      |
|     | 5800   | Other Operating           | 139,420                     | 00                      | 00                          | -139,420                            | -100.00%     |
|     | 5900   | Other                     | 00                          | 00                      | 497,551                     | 497,551                             | 0.00%        |
|     |        |                           | 689,420                     | 00                      | 577,551                     | -111,869                            | -16.23%      |
| 6   | 6400   | Equipment                 | 00                          | 00                      | 920,082                     | 920,082                             | 0.00%        |
|     |        |                           | 00                          | 00                      | 920,082                     | 920,082                             | 0.00%        |
| 7   | 7300   | Interfund Transfer Out    | 00                          | 00                      | 3,000,000                   | 3,000,000                           | 0.00%        |
|     | 7900   | Reserve for Contingencies | 19,008,842                  | 00                      | 22,791,557                  | 3,782,715                           | 19.90%       |
|     |        |                           | 19,008,842                  | 00                      | 25,791,557                  | 6,782,715                           | 35.68%       |
|     |        |                           | 19,698,262                  | 00                      | 27,289,190                  | 7,590,928                           | 38.54%       |

## 50% Law History

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|                                   | <u>2006-07</u> | <u>2007-08</u> | <u>2008-09</u> | <u>2009-10</u> | <u>2010-11</u> |
|-----------------------------------|----------------|----------------|----------------|----------------|----------------|
| Instructional Salaries & Benefits | 75,978,128     | 80,692,989     | 81,501,504     | 80,479,987     | 76,427,486     |
| Total Expenses (Less Exclusions)  | 151,486,501    | 159,540,718    | 162,813,592    | 159,279,530    | 150,975,072    |
| Percentage                        | 50.16%         | 50.58%         | 50.06%         | 50.53%         | 50.62%         |

## Site Detail - Unrestricted General Fund 2010-2011 Actual Expenses

|                            |              | Q) 300             | 2)           | GWC ((             | 3)                                     | 8) 200               | <b>)</b> )    | District Off       | ice (1)            | <b>Disnice</b> -Wi | de (9)         | īotal                     |              |
|----------------------------|--------------|--------------------|--------------|--------------------|--|----------------------|---------------|--------------------|--------------------|--------------------|----------------|---------------------------|--------------|
| Description                | Acct<br>Code | General<br>Purpose | Tot<br>Exp % | General<br>Purpose | Tot<br>Exp %                           | General<br>Purpose   | Tot<br>Exp %  | General<br>Purpose | Tot<br>Exp %       | General<br>Purpose | Tot<br>Exp %   | General<br>Purpose        | Tot<br>Exp % |
| Academic Salaries          | 1000         | 35,251,497         | 45.6%        | 20,172,250         | 44.5%                                  | 9,198,615            | 35.5%         | 5,258              | 0.0%               | 755,408            | 3.5%           | 65,383,028                | 35.8%        |
| Academic Managers          | 1000         | 2,440,374          | 3.2%         | 1,698,357          | 3.7%                                   | 1,176,822            | 4.5%          | 986,300            | 8.2%               | -                  | 0.0%           | 6,301,853                 | 3.5%         |
| <b>Classified Salaries</b> | 2000         | 14,989,315         | 19.4%        | 9,549,238          | 21.0%                                  | 5,780,864            | 22.3%         | 5,464,404          | 45.7%              | 609,068            | 2.8%           | 36,392,889                | 19.9%        |
| Classified Managers        | 2000         | 2,042,788          | 2.6%         | 1,578,493          | 3.5%                                   | 1,038,713            | 4.0%          | 1,542,305          | 12.9%              | 104,624            | 0.5%           | 6,306,923                 | 3.4%         |
| ાંભરતી જ્યાંધતું લક્ષ્     |              |                    | 7/04265%     | :23:2121:1:1:1:1:1 | 112. <sub>14</sub> 7.15 <sup>7</sup> 3 |                      | <b>70</b> 493 | /105533            | <b>96,3%</b>       | 114(20)1(6(e)      | ə 77%3         | <u>ilales,518</u> 64,5984 | 592 (5%)     |
| Employee Benefits          | 3000         | 16,794,423         | 21.7%        | 9,825,089          | 21.7%                                  | 4,936,813            | 19.0%         | 3,100,235          | 25. <del>9</del> % | 11,783,744         | 54.0%          | 46,440,304                | 25.5%        |
| ଭିଜନାନେ ଓ ନିର୍ମାନିକ        |              | 201,501433672      | ·12.15%      | · 12439235-1927    | 948-9 <b>2</b>                         | 24.1591.3 <u>2</u> 7 | :(5) : (%     | 0 <b>.09</b> 8,502 | 92:8%              | i]24,42592,6974.i  | <b>30 39</b> % | 16(0):392.1 2127/         | 314-98%      |
| Supplies and Materials     | 4000         | 1,230,635          | 1.6%         | 324,435            | 0.7%                                   | 222,834              | 0.9%          | 79,675             | 0.7%               | 354,393            | 1.6%           | 2,211,972                 | 1.2%         |
| Other Oper Exp & Svcs      | 5000         | 3,941,603          | 5.1%         | 2,146,270          | 4.8%                                   | 2,032,541            | 7.8%          | 731,319            | 6.1%               | 5,510,800          | 25.3%          | 14,362,533                | 7.9%         |
| Capital Outlay             | 6000         | 572,304            | 0.7%         | 27,598             | 0.1%                                   | 4,892                | 0.0%          | 58,664             | 0.5%               | 484,074            | 2.2%           | 1,147,532                 | 0.6%         |
| Other Outgo                | 7000         | 90,877             | 0.1%         | 48,829             | 0.1%                                   | 1,540,672            | 5.9%          | -                  | 0.0%               | 2,204,369          | 10.1%          | 3,884,747                 | 2.1%         |
| පොහොම                      |              | 777,3333,316       | 200.0%       | 45,370,559         | 1004076                                | 25,982,763           | 100.0%        | 111,958,160        | 100.0%             | 21,306,480         | 100,0%         | 182480,731                | 100.0%       |

| Revenue change (2010-11)      |                 |
|-------------------------------|-----------------|
| General Apportionment         | \$0             |
| COLA                          | \$15440,000     |
| Growth/Restoration            | \$41,,0417,0000 |
| Deficit Factor                | (\$90)6,0000))  |
| Lottery                       | (\$300,000))    |
| Total Revenue change estimate | \$3,431,000     |

| Emerging 2011-12 Internal Operating Deficit |               |
|---|---------------|
| STRS  | . \$0         |
| PERS  | (\$160,000)   |
| Health Benefits                             | (\$850,000)   |
| Step/Column                                 | (\$324,000)   |
| UIC   | (\$702,000)   |
|   |               |
| Subtotal - CCCD 2011-12 Internal Operating  |               |
| Deficit                                     | (\$2,036,000) |

| Estimated state imposed budget cut (%) | 6.15%          |
|--|----------------|
| Estimated state imposed budget cut     | (\$13,261,000) |
| Increased Student Fees                 | \$3,335,000    |
| Net projected State Impact             | (\$9,926,000)  |

| Total Projected Deficit | (\$8,481,000) |
|-------------------------|---------------|

| District-Wide Savings                     |               |
|---|---------------|
| Estimated District-wide (Admin 9) savings | \$1,300,000   |
| Eliminate Retiree Health Benefit          |               |
| Contribution (KOCE)                       | \$1,200,000   |
| Net Deficit Before Negotiated Solutions   | (\$5,981,000) |

| Negotiated Solutions- Health & Welfare | (\$700,000)   |
|--|---------------|
| Net Deficit - Post Negotiations        | (\$5,281,000) |

| Site            | Allocation | Amount        |
|-----------------|------------|---------------|
| Orange Coast    | 46%        | (\$2,450,384) |
| Golden West     | 28%        | (\$1,500,860) |
| Coastline       | 16%        | (\$853,938)   |
| District Office | 9%         | (\$475,818)   |
| Total           | 100%       | (\$5,281,000) |

| All Sites Summerry              | \$5,281,000     | <u>100%</u> |
|---------------------------------|-----------------|-------------|
| Servings itram Non-Salary Acets | \$0             | 0%          |
| Workloed Recludion              | (\$2,423,638)   | -46%        |
| VSP = A                         | ((\$1,537,850)) | -29%        |
| VSP - B                         | (\$332,369))    | ≓ô%         |
| Vacanti Positions               | (\$9/59_09/4))  | = îl®‰      |
| মিক-আন্ত <u>ুলাগাঁহল</u> গাঁতান | (\$727,882))    | -14%        |
| New Revenue                     | (\$140,000))    | -3%         |
| Non-Contractual Release Time    | ((\$284,400))   | -5%         |
| Holding for Distribution        | \$1,124,234     | 21%         |
| Oʻliher                         | <b>\$</b> 0     | 0%          |
| Remaining Target Deficit        | <b>\$0</b>      | 0%          |

# Comparison of Beginning Balance and Revenue 2007-2012

|                     | Actual<br>2007-2008  | Actual<br>2008-2009              | Actual<br>2009-2010      | Actual<br>2010-2011              | Budget<br>2011-2012       |
|---------------------|----------------------|----------------------------------|--------------------------|----------------------------------|---------------------------|
| Beginning Balance * | 28, 7921, 3034,      | 23តិលា <u>ដ <b>()30</b>ា</u>     | 2 IL (19X6), 7/888       | 11.9) (69)8 _246.2               | 2 7/ 278891 11910)        |
| Federal Revenue     | 7, 58/2, 5388        | <b>%</b> 3(5)9 (09)3             | 1(0),77445, 215,33       | <u>3)</u> 44888 5449             | &, 710)1L (4)9)3)         |
| State Revenue       | 9X9) .111.21, 815(6) | 9 <sup>1</sup> 5) :::5167.678311 | <u>8,2' 8,116) 498/2</u> | <b>8</b> 7 1 <b>63</b> 9 933     | 7⁄4! 1 3('5, 1;¦&&        |
| Local Revenue       | r (n. 482-1.37       | iLits 332 // <b>s%</b>           | <u>118,407.039)</u>      | <u>11 11(6), 5x8(11, ÛRB)5</u> , | <u>1122/</u> 6444! 3044   |
| Other Financing     | 2 2421.77            | 3. <b>C</b> 1724                 | J(77, 44(5), I]          | 5,12,5,11                        | ( <u>5</u> x0x0), (0x0x0) |

\*INCLUDES COLLEGE BEGINNING BALANCES

| District Ending Balance | 21,513,238       |
|-------------------------|------------------|
| Entity Ending Balances  | <u>5,775,952</u> |
|                         | 27,289,190       |
|                         |                  |
| 2011-12 Reserve         | 13,500,000       |

# Comparison of Expenses 2007-2012

|                            | Actual<br>2007-2008 | Actual<br>2008-2009            | Actual<br>2009-2010      | Actual<br>2010-2011        | Budget<br>2011-2012         |
|----------------------------|---------------------|--------------------------------|--------------------------|----------------------------|-----------------------------|
| Certificated Salaries      | 81425245            | 83, 247, 3 <i>34</i>           | <u>30, 305 97</u> 8      | 7/4 , 7/9)6 <u>,(</u> ()9; | 7 <u>2</u> 3443,796         |
| Classified Salaries        | 515 (\$)_94,016(9)  | 516. 4 <b>8</b> .2. 460.       | 5)5±11 //41,440)//       | <u>511, 72</u> 5, 9.il :.  | 419) <u>,8</u> 41 % 41 [14] |
| Staff Benefits             | 45 467 659          | 48 1514 /2.31                  | 4 <b>1</b> 8/ 9883 373   | <b>5</b> 00,004.8, 4.2 31  | 49 260 659                  |
| Books and Supplies         | S () L C S (0)      | 41 <u>2</u> /889, 37415        | 3, 415, 2, 6001,         | 3,623,844                  | 41 868 <u>-</u> 279)2       |
| Other Operating Exp & Svcs | 20.955085           | 22, 55%, 3844                  | <u>13, 521, 841, 2</u>   | 118, 56, 7, 7 il 9         | 24. 983 QC)2                |
| Capital Outlay             | 5_//13_91618        | <u>2</u> _3 <b>x4</b> !*1_0778 | 2, 0 / <u>2, 9(0)</u> 7/ | 2.856.037                  | ii, 3,2 5 (09)6             |
| Student Aid & Other Outgo  | 8, 826, 593         | 4 <u>, 1</u> 71, 5115          | <u>2,963.061</u>         | 5,012,655                  | <u>4., 2</u> 5.7.,5.116     |



#### ADOPTED BUDGET ALLOCATION 2011-2012

8/15/2011 10:30

#### **ESTIMATED INCOME**

#### UNRESTRICTED REVENUES

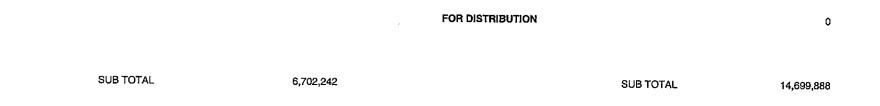
#### 1. DISTRICTWIDE ENDING BALANCE (WITHOUT CAMPUS BALANCES) 21,513,238 DISTRIBUTION OF ENDING BALANCE 21,513,238 **RESERVE FOR CONTINGENCY (6.5%)** 13,500,000 GWC LEARNING RESOURCE CENTER 2,000,000 VSP PAYOUT 397,551 CONTRACTUAL CARRY OVER 315,605 CONTRACT/GRANT DEVELOPMENT 100,000 HOLDING FOR MID-YEAR CUTS 3,200,000 RETIREE HEALTH BENEFITS 1,000,000 EQUIPMENT UPGRADES 920,082 REDRISTRICTING 80,000 **II. UNRESTRICTED REVENUES** 165,803,184 A. FTE REVENUES (2.2% GROWTH, 6.15% BUDGET CUT, DEFICIT) 160,000,000 1) GENERAL 55,800,000 2) LOCAL PROPERTY TAXES 88,000,000 3) ENROLLMENT FEES (\$36/UNIT) 16,200,000 **B. OTHER GENERAL REVENUES** 5,803,184 1) STATE 4,773,684 a) LOTTERY INCOME @ \$111 PER FTE 3,846,500 b) 2% ENROLLMENT ADMINISTRATION 182,000 **C) PART TIME FACULTY PARITY** 745,184 2) LOCAL 1,029,500 a) INTEREST INCOME 250,000 b) JOINT USE DEVELOPMENT 210,000 c) LA HABRA RENTALS 69,500 d) KOCE DEBT PAYMENT 500,000

#### **CURRENT YEAR ESTIMATED REVENUE**

#### 165,803,184

## **DISTRICTWIDE EXPENSES (ADMIN 9)**

| RELEASE TIME POSITIONS (94300X, 943209, 943010, 94380X)<br>LEGAL/CONSULTING FEES (96062X, 96092X)<br>DIS MAINTENANCE (963501, 966140, 967001)<br>DIS CAPITAL PROJECTS (963863)<br>DIS SYSTEM IMPROVEMENT (963801)<br>STUDENT RECRUITMENT / COUNCIL (969010, 969020, 969101)<br>D/W PRINTING (980630, 981630, 981635)<br>EMPLOYEE RECRUIT / HR STUDIES (9819XX, 982001)<br>D/W SERVICES (960720,964520,980610,980620,980900)<br>D/W SEWER (986900)<br>MEMBERSHIPS (980625)<br>FISCAL AUDIT (960610)<br>PROPERTY CASUALTY INSURANCE (980300) | 1,112,314<br>763,600<br>2,098,831<br>200,000<br>397,960<br>13,500<br>26,000<br>163,000<br>267,037<br>105,000<br>120,000<br>1,285,000 | EMPLOYEE MANDATES (981815,981920)<br>PROF DEV / RETRN (982301, 982401, 982501, 98260X, 982701)<br>EMPLOYEE RECOGNITION/WELLNESS (960710,982801, 98290<br>RETIREE HEALTH BENEFITS - CURRENT (982903)<br>RETIREE HEALTH BENEFITS - PAST SVC LIAB (983101)<br>FIXED ASSET MANAGEMENT (984501, 984502, 963701)<br>D/W PLANNING PROJ (986310, 986320)<br>ENVIRONMENTAL HEALTH & SAFETY (986600)<br>TRANSPORTATION & VEHICLE MAINT (987000)<br>STUDENT TRANSPORTATION (987800)<br>ED SERVICES INDIRECT EXPENSES (969505)<br>* HOLDING FOR PART TIME PARITY FUNDS (980710)<br>* HOLDING FOR CATEGORICAL TRANSFERS (980612) | 16,500<br>212,612<br>48,500<br>11,396,200<br>0<br>50,000<br>34,619<br>518,288<br>125,903<br>626,043<br>56,039<br>745,184<br>870,000 |
|--|--|---|---|
|--|--|---|---|



CURRENT YEAR TOTAL DISTRICTWIDE EXPENSE (ADMIN 9)

\* HOLD FOR DISTRIBUTION TO COLLEGES

Page 2

21,402,130

### FIXED COSTS

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| CONTINUING FIXED COSTS<br>TRANSFER TO FTES DISTRIBUTION  | <u>ORANGE COAST</u><br>2,303,278<br>0 | <u>GOLDEN WEST</u><br>1,607,270<br>0 | <u>COASTLINE</u><br>-219,198<br>0 | <u>DISTRICT</u><br>13,376,856<br>0 | <u>TOTAL</u><br>17,068,206<br>0 |
|--|---------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|---------------------------------|
| APPROVED NEW POSITIONS/TRANSFERS<br>NEGOTIATED INCREASES | 74,805                                |                                      | -74,805                           |                                    | 0                               |
| SALARY INCREASES   |                                       |                                      |                                   |                                    | 0                               |
| LONGEVITY  | 1,492                                 | -2,775                               | -1,525                            | 1,426                              | -1,382                          |
| ADJUNCT SALARY INCREASES                                 |                                       |                                      |                                   |                                    | 0                               |
| SABBATICAL / PROF DEVELOPMENT                            | 6,065                                 | -5,899                               | -166                              |                                    | 0                               |
| STEP AND COLUMN INCREASES                                | 511,923                               | -91,489                              | -91,070                           | -5,568                             | 323,796                         |
| HEALTH & WELFARE BENEFITS                                | -227,640                              | 31,487                               | 7,068                             | 50,539                             | -138,546                        |
| STATUTORY CONTRIBUTION INCREASES                         | <u>331,968</u>                        | 294,073                              | 127,246                           | 123,966                            | 877,253                         |
| NET CONTINUING FIXED COSTS                               | 698,613                               | 225,397                              | -33,252                           | 170,363                            | 1,061,121                       |
|  |                                       |                                      |                                   |                                    |                                 |
| BUDGET REDUCTIONS  | -2,450,384                            | -1,500,860                           | -853,938                          | -475,818                           | -5,281,000                      |

.

| BASIC ALLOCATION | 3,875,136 | 3,875,136 | 3,321,545 | 0                   | 11,071,817 |
|------------------|-----------|-----------|-----------|---------------------|------------|
| TOTAL            | 4,426,643 | 4,206,943 | 2,215,157 | 1 <b>3,071,</b> 401 | 23,920,144 |

### **CURRENT YEAR FIXED COSTS**

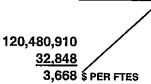
23,920,144

IN 1990 WHEN THE CURRENT MODEL WAS FIRST ADOPTED ACTUAL FACULTY SALARY EXPENDITURES, BOTH CONTRACT AND ADJUNCT, WERE CONSIDERED AS FIXED COSTS. SINCE THAT TIME, WHEN MONEY WAS AVAILABLE, THE NUMBER WAS INCREASED BY THE COST OF ALL SALARY AND HEALTH BENEFIT INCREASES.

# FTES CALCULATIONS AND DISTRIBUTION

|  | ORANGE COAST            | GOLDEN WEST | COASTLINE  | TOTAL      |
|--|-------------------------|-------------|------------|------------|
| 2011-2012 TARGET CREDIT FTES   | 17,089                  | 10,012      | 5,532      | 32,633     |
| NET NON-CREDIT FTES (@ 60.13% OF CREDIT)   | 28                      | 10          | 177        | 215        |
| ACTUAL NON-CREDIT FTES   | <u>47</u>               | <u>16</u>   | <u>294</u> | <u>357</u> |
| TOTAL FOR DISTRIBUTION   | 17,117                  | 10,022      | 5,709      | 32,848     |
| % OF TOTAL   | 52.11%                  | 30.51%      | 17,38%     | 100.00%    |
| REVIOUS YEAR'S FTES DISTRIBUTION (INCLUDING GROWTH)                                  | 120,480,910             |             |            |            |
| CURRENT YEAR FTES REVENUE DISTRIBUTION (SAME AS PREVIOUS YEAR)<br>WORKLOAD REDUCTION | 120,480,910             |             |            |            |
| TOTAL AVAILABLE FOR DISTRIBUTION   | <u>0</u><br>120,480,910 |             |            |            |
| DISTRIBUTION EQUALS TOTAL TARGET FTES  | 3,668                   |             |            |            |
| DIVIDED INTO TOTAL AVAILABLE REVENUE AND   | 1                       |             |            |            |
| THEN MULTIPLIED BY COLLEGE TARGET FTES   |                         |             |            |            |
| TOTAL AVAIJ ABI E \$ DIVIDED BY 120 480 910  |                         |             |            |            |

TOTAL AVAILABLE \$ DIVIDED BY



|                             | F            | TES REVENUE        | DISTRIBUTION     |              |
|-----------------------------|--------------|--------------------|------------------|--------------|
| FTES REVENUE = FTES X 3,668 | ORANGE COAST | <u>GOLDEN WEST</u> | <u>COASTLINE</u> | <u>TOTAL</u> |
|                             | 62,782,262   | 36,759,001         | 20,939,647       | 120,480,910  |

CURRENT YEAR TOTAL FTES DISTRIBUTION

120,480,910

Page 4



# TOTAL 2011-2012 BASE ALLOCATION

|                        | FIXED      | FTES        | 2011-2012 BASE | % OF TOTAL        |
|------------------------|------------|-------------|----------------|-------------------|
|                        | COSTS      | REVENUE     | ALLOCATION     | <u>UNREST REV</u> |
| ORANGE COAST           | 4,426,643  | 62,782,262  | 67,208,905     | 40.54%            |
| GOLDEN WEST            | 4,206,943  | 36,759,001  | 40,965,944     | 24.71%            |
| COASTLINE              | 2,215,157  | 20,939,647  | 23,154,804     | 13.97%            |
| DISTRICT OFFICE        | 13,071,401 |             | 13,071,401     | 7.88%             |
| DISTRICTWIDE (ADMIN 9) | 21,402,130 |             | 21,402,130     | 12.91%            |
| TOTAL                  | 45,322,274 | 120,480,910 | 165,803,184    | 100.00%           |

#### FUNDING PER FTES

|     | ALLOCATION  | BASE<br>ALLOCATION | BALANCE     | FUNDING / FTES<br>(WITHOUT BASE) |
|-----|-------------|--------------------|-------------|----------------------------------|
| occ | 67,208,905  | 3,875,136          | 63,333,769  | 3,700                            |
| GWC | 40,965,944  | 3,875,136          | 37,090,808  | 3,701                            |
| CCC | 23,154,804  | 3,321,545          | 19,833,259  | 3,474                            |
|     | 131,329,653 | 11,071,817         | 120,257,836 | 3,661                            |

### TOTAL FUNDING WITH ADMIN 9 ALLOCATION (INFORMATION ONLY)

|      | FUNDING    | ADMIN 9<br>ALLOCATION | TOTAL      | FUNDING<br>PER FTES |
|------|------------|-----------------------|------------|---------------------|
| occ  | 67,208,905 | 9,961,241             | 77,170,146 | 4,508               |
| GWC  | 40,965,944 | 6,071,690             | 47,037,635 | 4,693               |
| CCC  | 23,154,804 | 3,431,846             | 26,586,649 | 4,657               |
| DIST | 13,071,401 | 1,937,353             | 15,008,754 | ·                   |

### DEDICATED REVENUE

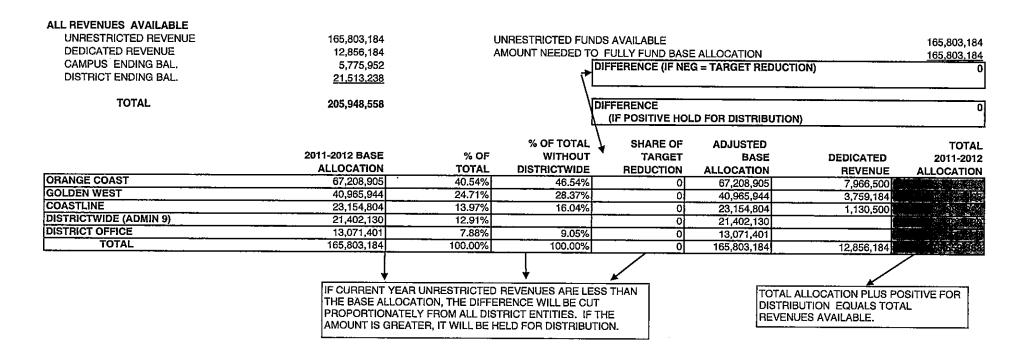
| SOURCE  | ORANGE COAST   | GOLDEN WEST  | COASTLINE   | TOTAL   |
|---|--|--|---|---|
| CONTRACT ED<br>COSMETOLOGY<br>SUBLEASE/RENTALS<br>EARLY CHILDHOOD<br>TRANSCRIPT FEES<br>NON-RESIDENT TUITION<br>CLASS AUDIT FEES<br>LIBRARY FINES<br>NON-RES APP FEE<br>OTHER STUDENT FEES<br>TELECOURSE PRODUCTION<br>PARKING FINES<br>ENTERPRISE REIMBURSEMENTS | 30,000<br>0<br>800,000<br>480,000<br>5,300,000<br>2,000<br>7,500<br>12,000<br>0<br>0<br>500,000<br>500,000 | 0<br>100,000<br>1,085,000<br>0<br>60,000<br>1,775,000<br>0<br>6,000<br>13,000<br>0<br>192,684<br>487,500 | 0<br>0<br>140,000<br>0<br>80,000<br>510,000<br>0<br>0<br>500<br>0<br>400,000<br>0 | 30,000<br>100,000<br>2,025,000<br>480,000<br>200,000<br>7,585,000<br>2,000<br>7,500<br>18,500<br>13,000<br>400,000<br>692,684 |
| EXTENDED EDUCATION<br>OTHER INCOME  | 75,000<br>200,000  | 487,500<br>0<br><u>40,000</u>  | 0<br>0<br><u>0</u>  | 987,500<br>75,000<br><u>240,000</u>   |
| TOTALS  | 7,966,500  | 3,759,184  | 1,130,500   | 12,856,184  |

### CURRENT YEAR TOTAL DEDICATED REVENUE

12,856,184

Page 6

### 2011-2012 TOTAL GENERAL FUND ALLOCATION



|                             |             |                                | ALLOCATION  |
|-----------------------------|-------------|--------------------------------|-------------|
|                             |             | ORANGE COAST                   | 75,175,405  |
|                             |             | GOLDEN WEST                    | 44,725,128  |
|                             |             | COASTLINE                      | 24,285,304  |
| DISTRICTWIDE ENDING BALANCE | 21,513,238  | DISTRICTWIDE (ADMIN 9)         | 21,402,130  |
| TOTAL ENTITY BALANCES       | 5,775,952   | DISTRICT OFFICE                | 13,071,401  |
| TOTAL ALLOCATION            | 178,659,368 | <b>RESERVE &amp; TRANSFERS</b> | 27,289,190  |
| TOTAL BUDGET                | 205,948,558 | TOTAL                          | 205,948,558 |
|                             |             |                                | ····,       |

2011-2012

# **CCCD HEALTH BENEFITS REPORT 2011-2012 ADOPTED BUDGET**

| MEDICAL PLANS           | <u>.</u>        |                |                  |            |             |  |                             |                                       |                | 8/15/2011                                     |
|-------------------------|-----------------|----------------|------------------|------------|-------------|--|-----------------------------|---------------------------------------|----------------|---|
| MONUTS                  | 2006±07         | 2007-08        | 2008:09          | 2009-10    | 20105161    | DIFFERENCE   | %                           | PROUZCIJED                            | PROJECTED      | PROJECTED                                     |
|                         | AGTIVAL         | ACTUAL         | ACTIVAL          | ACTUAL     | ACTIVAL     | 10-11100   | ((° @R 4)                   | % INGREASE                            | STOTAL         | SINGREAGE                                     |
| SELF INSURED MEDICAL P  | PLAN CLAIMS     |                |                  |            |             | <u>09±10</u>   |                             | 170R 20111-12                         | FOR 20111-112  | FORMAN  |
| JULY                    | \$659,221       | \$705,041      | \$716,138        | \$868,178  | \$1,263,274 | \$395,096  | 45.51%                      | 0.00%                                 | \$1,326,438    | \$63,164                                      |
| AUGUST                  | 756,207         | 926,666        | 983,547          | 880,789    | 1.013.893   | \$133,104  | 15.11%                      | 0.00%                                 | \$1,064,588    | \$50,695                                      |
| SEPTEMBER               | 1,110,597       | 800,773        | 1,111,553        | 1,097,892  | 1,057,998   | (\$39,894)   | -3.63%                      | 0.00%                                 | \$1,110,898    | \$52,900                                      |
| OCTOBER                 | 787,018         | 970,851        | 932,191          | 810,021    | 731,743     | (\$78,278)   | -9.66%                      | 0.00%                                 | \$768,330      | \$36,587                                      |
| NOVEMBER                | 961,882         | 880,450        | 724,117          | 827,418    | 1,344,263   | \$516,845  | 62.46%                      | 0.00%                                 | \$911,956      | (\$432,307)                                   |
| DECEMBER                | 330,690         | 423,536        | 376,407          | 389,983    | 684,845     | \$294,862  | 75.61%                      | 0.00%                                 | \$719,087      | \$34,242                                      |
| JANUARY                 | 1,177,552       | 1,231,733      | 1,239,669        | 1,407,278  | 1,024,299   | (\$382,979)  | -27.21%                     | 0.00%                                 | \$1,075,514    | \$51,215                                      |
| FEBRUARY                | 779,678         | 1,547,630      | 757,328          | 762,132    | 709,443     | (\$52,689)   | -6.91%                      | 0.00%                                 | \$744,915      | \$35,472                                      |
| MARCH                   | 696,638         | 957,875        | 880,284          | 1,269,639  | 858,287     | (\$411,352)  | -32.40%                     | 0.00%                                 | \$901,201      | \$42,914                                      |
| APRIL                   | 912,334         | 912,723        | 1,013,496        | 779,900    | 1,017,645   | \$237,745  | 30.48%                      | 0.00%                                 | \$1,068,527    | \$50,882                                      |
| MAY                     | 999,079         | 951,760        | 924,605          | 894,693    | 991,586     | \$96,893   | 10.83%                      | 0.00%                                 | \$1,041,165    | \$49,579                                      |
| JUNE                    | 796,505         | 792,134        | 1,105,839        | 813,522    | 840,094     | \$26,572   | 3.27%                       | 0.00%                                 | \$882,099      | \$42,005                                      |
| EXCESS CLAIMS           | -100,778        | -702,734       | -406,977         | -268,210   | -485,524    | (\$217,314)  | 0.00%                       | 0.00%                                 | \$0            | \$0   |
| TOTAL                   | 9,866,623       | 10,398,438     | 10,358,197       | 10,533,235 | 11,051,846  | 518,611  | 4.92%                       | 5.09%                                 | 11,614,719     | \$562,873                                     |
| AVERAGE                 | 822,219         | 866,537        | 863,183          | 877,770    | 920,987     | 43,218   | 4.92%                       | 5.09%                                 | 967,893        | \$46,906                                      |
| PRESCRIPTION DRUG PRC   | GRAM            |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 4,948,745       | 5,088,954      | 5,644,419        | 6,514,966  | 6,607,767   | \$92,801   | 1.42%                       | 3.00%                                 | \$6,806,000    | \$198,233                                     |
| AVERAGE                 | 412,395         | 424,080        | 470,368          | 542,914    | 550,647     | \$7,733  | 1.42%                       | 3.00%                                 | \$567,167      | \$16,519                                      |
| PRESCRIPTION ADMINISTR  |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 14,903          | 20,509         | 12,366           | 13,890     | 15,897      | \$2,007  | 14.45%                      | 0.00%                                 | \$15,897       | \$0   |
| STOP-LOSS INSURANCE     |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 780,484         | 835,358        | 940,620          | 928,026    | 710,670     | (\$217,356)  | -23.42%                     | -6.50%                                | \$664,476      | (\$46,194)                                    |
| ADMINISTRATIVE FEE - PC |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 503,894         | 492,823        | 510,094          | 542,885    | 550,682     | \$7,797  | 1.44%                       | 3.50%                                 | \$569,956      | \$19,274                                      |
| CONSULTANT FEE - DRIVE  |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 55,000          | 55,000         | 55,000           | 55,000     | 55,000      | \$0  | 0.00%                       | 0.00%                                 | \$55,000       | \$0   |
| CONVERSION FEE          |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 6,654           | 6,387          | 6,217            | 5,968      | 5,399       | (\$569)  | -9.53%                      | 0.00%                                 | \$5,399        | \$0   |
| NONAL SELFINSURED ME    |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 16,176,309      | 16,897/469     | 17,526,948       | 18,598,970 | 18,007,201  | 408,299  | 2-177%                      | 3.33%                                 | 19.7916-1.57   | 784,106                                       |
| POFEMPLOYEES            | 1,008           | fl <b>393</b>  | íl <b>,39</b> 0) | 1.337      | 1,330       |  |                             |                                       | î., <b>180</b> |   |
| RER EMPLOMEE COST       | )11, <b>583</b> | 12.037         | 12,609           | 13,602     | 143,234     |  |                             |                                       | 14,086         |   |
| KAISER                  |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 2,205,931       | 2,466,019      | 2,747,396        | 3,096,944  | 3,364,460   | 267,516  | 8.64%                       | 6.12%                                 | \$3,570,288    | 205,828                                       |
| UNITED HEALTH CARE      |                 |                |                  |            |             | ·······  |                             |                                       |                |   |
| 12 MONTHS               | 4,190,042       | 4,961,678      | 5,786,161        | 6,533,757  | 6,973,361   | 439,604  | 6.73%                       | 8.21%                                 | \$7,545,566    | 572,205                                       |
| TIOTAL HIMO             |                 |                |                  |            |             |  |                             |                                       |                |   |
| 12 MONTHS               | 6,395,973       | 77 (2277 (5977 | 3,593,557        | 943604204  | 10,337,521  | 707 120  | 7.249%                      | 7.53%                                 | 161, 166, 859  | 7778,082                                      |
| OF EMPLOYEES            | 17 <u>59</u> 2  | 341            | (iii))           | 339        | 363         |  |                             |                                       | ଞ୍ଚିତି         |   |
| RER EMPLOMEE COST       | 8.305           | 9,159          | 9,610            | 10,907     | 11.979      |  |                             |                                       | 12,380         |   |
| TOTAL AUL MEDICAL PLAY  |                 | 0.000          | تسدر مدر         | ·          |             |  |                             |                                       |                | <u>, , , , , , , , , , , , , , , , , , , </u> |
| 12 MONTHS               | 72,512,73       | 24,325,160     | 25,030,4970      | 23,224,370 | 29,335,082  | 11,1110,2511   | 3.99%                       | 5.16%                                 | 30,30,10,30,1  | 1,512,219                                     |
| OF EMPLOYIELS           | 2,148           | 2 209          | 2.2718           | 2 230      | 2,103       |  |                             |                                       | 2,193          |   |
| PER EMPLOYEE GOST       | 10,509          | 11.012         | 11.420           | 12,5 K     | 19.377      | and the second | والمتحدث والمتحققة والمستحد | موجود بالأستان والمتحد والمتحد المتحد | 144,035        | - Standard States                             |

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# CCCD HEALTH BENEFITS REPORT 2011-2012 ADOPTED BUDGET

| 1MONNAHS                           | 2006-07<br>ACTIVAL       | 2007-03<br>ACTUAL   | 2003+09<br>ACTIVAL | 2009:510<br>ACTUAL      | 2010511<br>ACTUAL       | 10:44 (7)<br>10:44 (7)<br>03:50 | %<br>(F @R 4) | RROULECHLED<br>%INOREASE<br>FOR 2014-112 | IPROVIZENTED<br>STIDIAL<br>FOR 2014-02 | ROUISINED<br>SINGREASE<br>FOR 20(11-12) |
|------------------------------------|--------------------------|---------------------|--------------------|-------------------------|-------------------------|---------------------------------|---------------|--|--|---|
| SELF INSURED DENTAL PL             | AN CLAIMS                |                     |                    |                         |                         |                                 |               |  |  |   |
| 12 MONTHS                          | 2,490,517                | 2,614,175           | 2,749,874          | 2,866,784               | 2,917,221               | \$50,437                        | 1.76%         | -4.27%                                   | \$2,792,799                            | -124,422                                |
| DOFTEMPLOMEES<br>PERIEMPLOMEE COST | 2,068<br>11,204          | 2,07/6<br>11,259    | 2, 1110<br>1,303   | 2,088<br>1, <i>3</i> 73 | 210 <b>2</b> 5<br>11441 |                                 |               |  | 2:025<br>1,379                         |   |
| VISION SERVICE PLAN/VISI           | ON SERVICE PL            |                     |                    |                         |                         |                                 |               |  |  |   |
| 12 MONTHS                          | 392,740                  | 388,259             | 384,770            | 381,394                 | 367,522                 | -13,872                         | -3.64%        | 1.20%                                    | \$371,920                              | 4,398                                   |
| #OFEMPLOMEES                       | 1.97/6                   | 1,965               | 1.97/8             | 11,944                  | 1.857                   | 10,0121                         | 0.0170        |  | 1,857                                  | 4,000                                   |
| PER EMPLOMES COST                  | 1999                     | 198                 | 1195               | 196                     | 198                     |                                 |               |  | 200                                    |   |
| LIFE INSURANCE                     |                          |                     |                    |                         |                         |                                 |               |  |  |   |
| 12 MONTHS                          | \$949,748                | \$1,058,802         | \$1,093,745        | \$1,120,141             | \$973,684               | (\$146,457)                     | -13.07%       | -30.00%                                  | \$681.579                              | (\$292,105)                             |
| LONG-TERM DISABILITY IN            | SURANCE                  |                     |                    | ••••                    |                         |                                 |               |  | ·····                                  |   |
| 12 MONTHS                          | 428,454                  | 457,830             | 480,136            | 493,722                 | 388,131                 | (\$105,591)                     | -21.39%       | 0.00%                                    | \$388,131                              | \$0                                     |
| CARE RESOURCES                     |                          |                     |                    |                         |                         |                                 |               |  |  |   |
| 12 MONTHS                          | 14,778                   | 45,303              | 47,678             | 49,451                  | 48,416                  | (\$1,035)                       | -2.09%        | 9.00%                                    | \$52,773                               | \$4,357                                 |
| MEDICARE REIMBURSEMEN              | ۲ <b>۲</b>               |                     |                    |                         |                         |                                 |               | • • •                                    |  |   |
| 12 MONTHS                          | 327,005                  | 319,294             | 331,791            | 347,943                 | 409,927                 | \$61,984                        | 17.81%        | 5.00%                                    | \$430,423                              | \$20,496                                |
| MISC.                              |                          |                     |                    |                         |                         |                                 |               |  |  |   |
| 12 MONTHS                          | 0                        | 0                   | 0                  | 0                       | 0                       | \$0                             | 0.00%         | 0.00%                                    | \$0                                    | \$0                                     |
| MONALIONHER                        | 17/19/985                | 1,881,229           | 1,953,350          | 2,011,257               | 1,820,158               | £19:11099)                      | -9150%        | ÷14.68%                                  | 1,552,907                              | (\$267,251)                             |
| TOTALAULIRLANS                     | 27/11/5/518              | 29,208,829          | 31,448,464         | 33,484,106              | 34,439,983              | 955,87/7                        | 2!85%         | 3:27%                                    | 35,564,927                             | 15124,944                               |
| REBATES                            | 426,053                  | 192,662             | 498,896            | 749,836                 | 827,353                 | 77,517                          | 10.34%        | 0.00%                                    | \$827,353                              | 0                                       |
| EMPLOYEE CONTRIB                   | 2,751,468                | 2,929,959           | 3,349,974          | 3,399,248               | 3,473,881               | 74,633                          | 2.20%         | 7.20%                                    | \$3,723,881                            | 250,000                                 |
| NET COST FAUL PLANS                | 23;997/997/              | 26 086 208          | 27,299,594         | 29;335;022              | 30/138/749              | 803 7/27                        | 2749/3        | 290%                                     | 311-013(693)                           | 874-944                                 |
| FOF ENPLOYEE<br>PER EMPLOYEE COST  | 2,144<br>111,1 <b>93</b> | 2, 117/2<br>12,0110 | 2,208<br>12,392    | 2 1176<br>13,431        | 2,1117<br>141,237       | 7/513                           | 5.00%         | 2.90%                                    | 2,11177<br>14,650                      | 4113                                    |

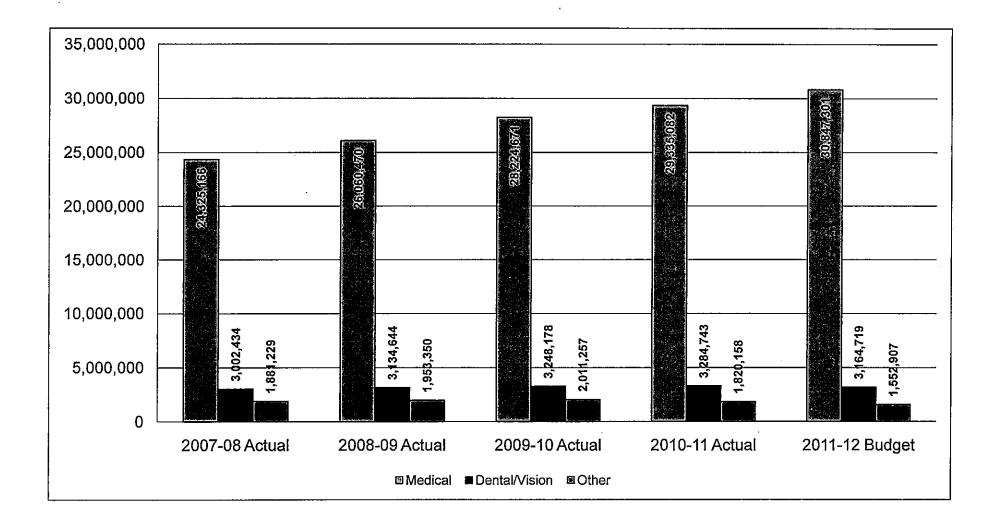
# **CCCD HEALTH BENEFITS REPORT 2011-2012 ADOPTED BUDGET**

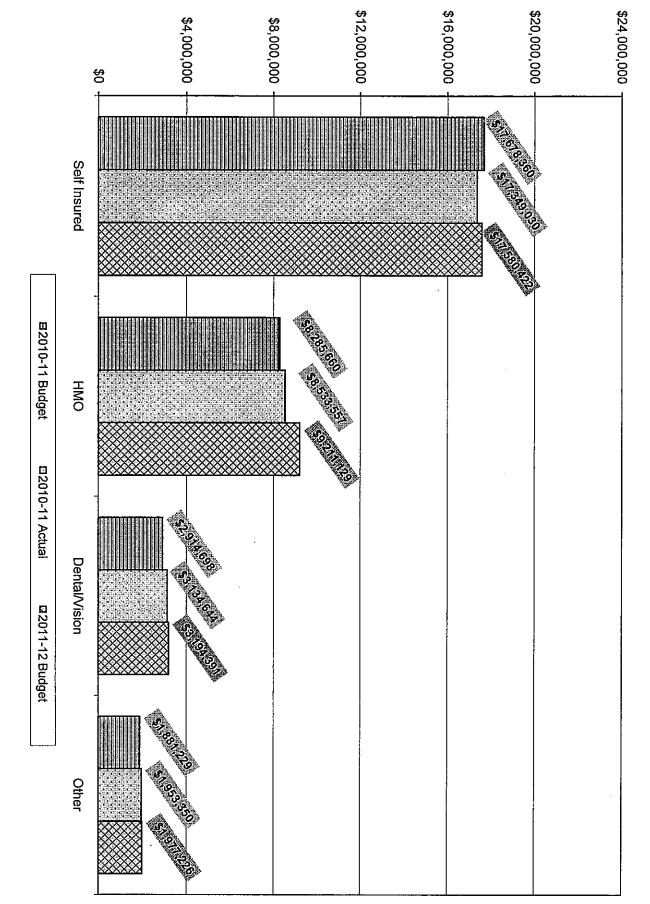
| PROJECTIONS PROVIDED BY ALLIANT INSURANCE SVCS FOR 2011-2012 AS OF 7/20/11 BASED ON PAID CLAIMS. |               |               |               |         |            |              |  |
|--|---------------|---------------|---------------|---------|------------|--------------|--|
|  |               | MONTHLY       |               |         | MONTHLY    |              |  |
| MEDICAL  | SINGLE        | RATE          |               | FAMILY  | RATE       | TOTAL        |  |
| SELF INSURED   | 632           | \$621.40      |               |         | \$1,793.07 | \$19,731,447 |  |
| KAISER   | 118           | \$474.07      |               | 196     | \$1,232.57 | \$3,570,288  |  |
| UNITED HEALTH CARE   | 152           | \$517.15      |               | 397     | \$1,385.87 | \$7,545,566  |  |
| TOTAL  | 902           |               |               | 1,291   |            |              |  |
| TOTAL MEDICAL  |               |               |               |         |            | \$30,847,302 |  |
| DENTAL   | 703           | \$114.93      |               | 1,322   | \$114.93   | \$2,792,799  |  |
| VISION   | 598           | \$16.69       |               | 1,259   | \$16.69    | \$371,920    |  |
| OTHER INSURANCE  |               |               |               |         |            | \$1,552,907  |  |
| TOTAL PROJECTED WITHO  | UT RESERVE F  | OR RUNOUT C   | CLAIMS        |         |            | \$35,564,927 |  |
| FUNDS AVAILABLE FROM EI  | MPLOYEES, RE  | ETIREES & REB | BATES         |         |            | \$4,551,234  |  |
| GENERAL FUND CONTRIBU  | tion requiri  | ED FOR HEALT  | 'H INSURANCE  |         |            | \$31,013,693 |  |
| # OF EMPLOYEES COVERED   | )             |               |               |         |            | 2,117        |  |
| PER EMPLOYEE COST FOR  | 2011-12       |               |               |         |            | 14,650       |  |
| NET \$ INCREASE FROM ACT   | UAL 2010-11 T | O PROJECTED   | COST FOR 20   | 11-12   |            | \$874,944    |  |
| NET % INCREASE FROM AC   | TUAL 2010-11  | TO PROJECTE   | D COST FOR 20 | )11-12  |            | 2.90%        |  |
| NET \$ INCREASE FROM BUD   | GETED 2010-1  | 1 TO PROJEC   | TED COST FOR  | 2011-12 |            | \$25,351     |  |
| NET % INCREASE FROM BUDGETED 2010-11 TO PROJECTED COST FOR 2011-12 0.0                           |               |               |               |         |            |              |  |
| AVAILABLE RESERVE AS OF  | 6/30/11 FOR F | RUNOUT CLAIM  | IS            |         |            | \$2,415,761  |  |
| PROJECTED RESERVE REQUIRED FOR IBNR MEDICAL CLAIMS AS OF 6/30/11 \$1,953,978                     |               |               |               |         |            |              |  |

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DISTRICT ADMINISTRATION IS RECOMMENDING FUNDING OF \$ 14,650.00 PER EMPLOYEE

# CCCD HEALTH BENEFITS COST COMPARISON 2007-08 THROUGH 2011-12



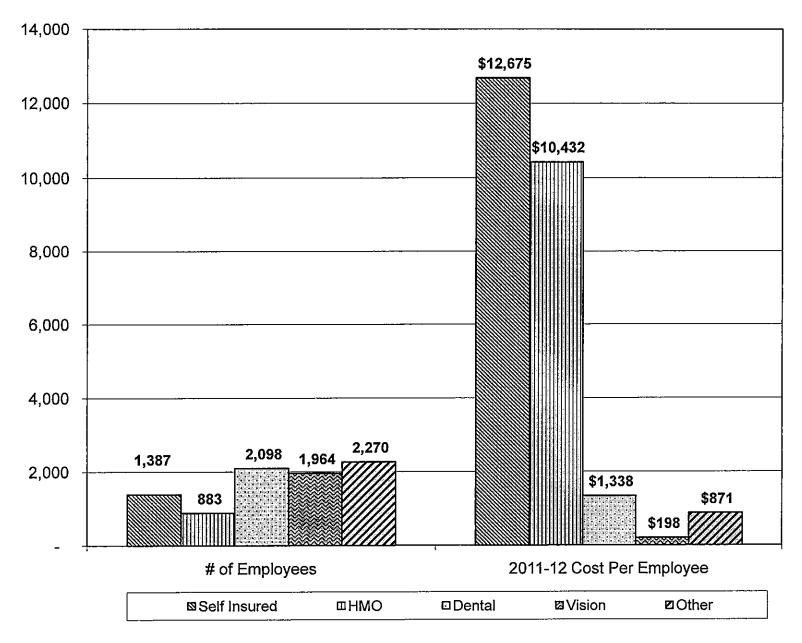


**CCCD 2011-12 HEALTH BENEFITS** 

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# **CCCD 2011-12 HEALTH BENEFITS**



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# **CONSENT CALENDAR**

(Yellow Pages)

Items on the Consent Calendar may be adopted by a single motion of the Board of Trustees. To have an item considered separately a request must be made prior to the adoption of the motion to approve the Consent Calendar.

### 5. Travel

| Subject  | 5.01 DIS - Authorization for Administratively Approved Travel |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                                 |
| Category | 5. Travel   |
| Access   | Public  |
| Туре     | Consent   |

These items were previously approved by the Chancellor and are presented for Board notification and ratification in compliance with Board Resolution #11-15.

#### August 11 - 31, 2011

Glen A Profeta, Dir Web Services (OCC), to attend the California Community Colleges Banner Users Group Conference 2011 (3CBG), September 27, 2011, Buena Park, CA, without loss of salary, with reimbursement for allowable expenses of \$70, including a registration fee of \$50, to be paid from Voyager Conference Funds. To network with other Banner IT users and to learn about new updates to the system. Administrative Approval: 8/19/2011

| Subject  | 5.02 DIS - Authorization for Attendance at Meetings and/or Conferences |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 5. Travel  |
| Access   | Public   |
| Туре     |  |

### (1) Meetings for the Board of Trustees

None.

#### (2) Meetings for Faculty and Staff

Loretta P Adrian, President (CCC), to attend the Community College League of California Conference, November 16-19, 2011, San Jose, CA, without loss of salary, with reimbursement for allowable expenses of \$1500, including a registration fee of \$500, travel by Air Coach, to be paid from CDMA Professional and Staff Development Funds, College Support.

Lydia M Arbizo, Outreach Pgm Spec (OCC), to attend the California Community Colleges Extended Opportunity Program and Services Annual Fall Conference "Meeting the Challenge", October 10 - 12, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$250, to be paid from EOPS Grant Funds - General Categorical Funds.

Eduardo J Arismendi-Pardi, Instructor (OCC), to attend the Faculty Association of California Community Colleges Executive Board Meeting, September 9 - 10, 2011, Sacramento, CA, without loss of salary, with no reimbursement authorized from District funds, to be paid from personal funds and sponsoring organization.

Linda Bagatourian, Counselor (OCC), to attend the University of California Counseling Conference, September 14, 2011, Riverside, CA, without loss of salary, with reimbursement for allowable expenses of \$65, including a registration fee of \$40, to be paid from transfer Centers Funds - General Funds.

Linda Bagatourian, Counselor (OCC), to attend the California State University Counselor Conference, September 28, 2011, Pasadena, CA, without loss of salary, with reimbursement for allowable expenses of \$90, including a registration fee of \$65, to be paid from transfer Centers Funds - General Funds.

Carol E Barnes, Counselor (OCC), to attend the Honors Transfer Council of California, October 14, 2011, Walnut, CA, without loss of salary, with reimbursement for allowable expenses of \$100, to be paid from ASOCC Honors Funds - Ancillary Funds.

Carol E Barnes, Counselor (OCC), to attend the Honors Transfer Council of California, December 2, 2011, Long Beach, CA, without loss of salary, with reimbursement for allowable expenses of \$100, to be paid from ASOCC Honors Funds - Ancillary Funds.

Carol E Barnes, Counselor (OCC), to attend the Honors Transfer Council of California, February 3, 2012, Irvine, CA, without loss of salary, with reimbursement for allowable expenses of \$100, to be paid from ASOCC Honors Funds - Ancillary Funds.

Carol E Barnes, Counselor (OCC), to attend the Honors Transfer Council of California, April 20, 2012, Riverside, CA, without loss of salary, with reimbursement for allowable expenses of \$100, to be paid from

ASOCC Honors Funds - Ancillary Funds.

Carol E Barnes, Counselor (OCC), to attend the Honors Transfer Council of California, May 11, 2012, Los Angeles, CA, without loss of salary, with reimbursement for allowable expenses of \$100, to be paid from ASOCC Honors Funds - Ancillary Funds.

Carol E Barnes, Counselor (OCC), to attend the National Collegiate Honors Council Conference, October 19-23, 2011, Phoenix, AZ, without loss of salary, with reimbursement for allowable expenses of \$2000, including a registration fee of \$375, travel by Air Coach, to be paid from ASOCC Honors Funds - Ancillary Funds.

Joyce L Bishop, Instructor (GWC), to attend the ACCJC Retreat on Assessment Essentials, September 23, 2011, Long Beach, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$485, to be paid from Accreditation.

Marta R Cabral, Counselor (OCC), to attend the California Community College Extended Opportunity Programs and Services Annual Fall Conference "Meeting the Challenge", October 10 - 12, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$250, to be paid from EOPS Grant Funds - General Funds - Categorical.

Treisa S Cassens, Librarian (GWC), to attend the ACCJC Retreat on Assessment Essentials, September 23, 2011, Long Beach, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$485, to be paid from Accreditation.

Paula L Coker, Foundation Office Assistant (CCC), to attend the Mehregan 2011 Conference, October 1-2, 2011, Irvine, CA, without loss of salary, with reimbursement for allowable expenses of \$150, including a registration fee of \$25, to be paid from Foundation Ancillary funds.

Laurel E Francis, Dir Of Personnl Svcs (OCC), to attend the Association of Chief Human Resource Officers, October 19 - 21, 2011, Cathedral City, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$150, to be paid from Diversity Funds - General Funds -.

David J Fuller, Hourly Instructor (CCC), to attend the 2011 Annual Confrence American Association for Paralegal Education "Promoting Quality Paralegal Education", November 1-6, 2011, Baltimore, MD, without loss of salary, with reimbursement for allowable expenses of \$1785, including a registration fee of \$420, travel by Air Coach, to be paid from VTEA grant funds.

Ashley B Graves, Mil/Cont Ed Tech Int (CCC), to attend the Mehregan 2011 Conference, October 1-2, 2011, Irvine, CA, without loss of salary, with reimbursement for allowable expenses of \$150, including a registration fee of \$25, to be paid from Foundation Ancillary funds.

Raine L Hambly, Educ & Grant Serv Coordinator (DIST), to attend the California Community Colleges Association for Occupational Education Fall 2011 Conference, 10/18/11 to 10/21/11, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$1700, including a registration fee of \$435, to be paid from Perkins VTEA 1-C Grant. The reason for this revision is that Raine Hambly was recently requested by State Chancellor's Office and Evaluation team to attend and present at the pre-conference event. This changes attendance dates, registration amount and total reimbursement amount.

Elaine K Hill, Telecourse Mrktng Co (CCC), to attend the North Carolina Community College Association of Distance Learning, November 5-8, 2011, Raleigh, NC, without loss of salary, with reimbursement for allowable expenses of \$1250, including travel by Air Coach, to be paid from Coast Learning Systems Ancillary Funds.

Andrew C. Jones, Chancellor (Dist), to attend the 2011 Workforce Development Conference, October 13, 2011, Irvine, CA, without loss of salary, with reimbursement for actual expenses, including a registration fee of \$100, to be paid from Chancellor's office conference funds.

Richard B Kudlik, Dir Of IntrnI Ad Svc (CCCD), to attend the Community College Internal Auditors Fall 2011 Conference, 10-06-11 - 10-07-11, Chino Hills, CA, without loss of salary, with reimbursement for allowable expenses of \$150, including a registration fee of \$50, to be paid from Internal Audit Management Conference Funds.

Jennifer K Labounty, EOPS/Care Specialist (OCC), to attend the California Community College Extended Opportunity Programs and Services Annual Fall Conference "Meeting the Challenge", October 10 - 12, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$250, to be paid from EOPS Grant Funds - General Funds - Categorical.

Theresa L Lavarini, Instructor (GWC), to attend the ACCJC Retreat on Assessment Essentials, September 23, 2011, Long Beach, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$485, to be paid from Accreditation.

Katherine R Marasigan, Student Fin Aid Spec BFAP (OCC), to attend the Department of Education Federal Student Aid Annual Conference, November 28 - December 2, 2011, Las Vegas, NV, without loss of salary, with reimbursement for allowable expenses of \$1500, to be paid from Financial aid categorical funds to be reimbursed for mileage equal to the equivalency of travel by air coach.

Vesna Marcina, Instructor (OCC), to attend the Academic Senate for California Community College Plenary, November 2 - 5, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$1100, including a registration fee of \$355, to be paid from Academic Senate Professional Development -Contract Negotiated.

Richard C Mathias, Hourly Instructor (CCC), to attend the Business Statewide Advisory Committee (BESAC) Meeting, September 16, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$250, to be paid from VTEA Funds.

Fabienne McPhail Naples, Vice President Student Success (GWC), to attend the 2011 NASPA Western Regional Conference, November 16-19, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$265, to be paid from General Funds.

Shana Menaker, Hourly Instructor (OCC), to attend the Sharing Your Life Story: From the Page to the Stage, December 10 - 17, 2011, Big Sur, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$865, to be paid from CCA Conference Funds - contracted general funds.

Sacha R Moore, Instructor (GWC), to attend the ACCJC Retreat on Assessment Essentials, September 23, 2011, Long Beach, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$485, to be paid from Accreditation.

Melissa M Moser, Dir Financial Aid (OCC), to attend the Department of Education Title IV Adminstration - Title IV training, March 4 - 9, 2012, San Francisco, CA, without loss of salary, with reimbursement for allowable spenses of \$2000, including travel by Air Coach, to be paid from financial aid categorical funds.

Kathryn L Mueller, Dean (OCC), to attend the Fundamentals of Title IV Administration, March 5 - 9, 2012, San Francisco, CA, without loss of salary, with reimbursement for allowable expenses of \$2000, including travel by Air Coach, to be paid from Categorical Financial Aid Funds - General Categorical Funds. Vincent V Ngo, Student Fin Aid Spec (OCC), to attend the Department of Education Federal Student Aid Annual Conference, November 28 - December 2, 2011, Las Vegas, NV, without loss of salary, with reimbursement for allowable expenses of \$1500, including travel by Air Coach, to be paid from Categorical Financial Aid Funds - General Categorical Funds.

Ailene B Nguyen, Counselor (CCC), to attend the California State University Community College Counselor, September 28, 2011, Pasadena, CA, without loss of salary, with reimbursement for allowable expenses of \$90, including a registration fee of \$65, to be paid from PDI Conference and Workshop Funds.

Ailene B Nguyen, Counselor (CCC), to attend the University of California Counselor Conferences 2011, September 14, 2011, Riverside, CA, without loss of salary, with reimbursement for allowable expenses of \$93, including a registration fee of \$40, to be paid from PDI Conference and Workshop Funds.

Christine P Nguyen, Interim Vice Pres Admn Srvcs (CCC), to attend the Chancellor's Office State Budget Workshop, August 17, 2011, Glendora, CA, without loss of salary, with reimbursement for allowable expenses of \$85, including a registration fee of \$85, to be paid from Administrative Services Conference funds.

Madjid Niroumand, Interim Assoc Dean, Stu Srvcs (OCC), to attend the California Community Colleges Training for new matriculation program directors/coordinators, September 14 - 16, 2011, Sacramento, CA, without loss of salary, with reimbursement for allowable expenses of \$500, including travel by Air Coach, to be paid from matriculation Counseling - General Funds.

Melinda A Nish, Vice President (OCC), to attend the Student Success Task Force, September 13 - 15, 2011, Sacramento, CA, without loss of salary, with reimbursement for allowable expenses of \$750, including travel by Air Coach, to be paid from VP of Student Services Mgmt Conference Funds.

Mary I O'Connor, Prog Mgr Rhorc (GWC), to attend the Health Workforce Initiative Statewide Director & Advisory Meeting, September 15-16, 2011, Sacramento, CA, without loss of salary, with no reimbursement authorized from District funds, no cost to the College.

Hue T Pham, Dean (OCC), to attend the California Community Colleges Extended Opportunity Programs and Services Annual Fall Conference "Meeting the Challenge", October 10 - 12, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$250, to be paid from EOPS Grant Funds - General Funds - Categorical.

Clyde H Phillips, Counselor (OCC), to attend the California Community College Extended Opportunity Programs and Services Annual Fall Conference "Meeting the Challenge", October 10 - 12, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$250, to be paid from EOPS Grant Funds - general categorical funds.

Joseph E Poshek, Dean (OCC), to attend the International Council of Fine Arts, October 26 - 29, 2011, Washington, DC, without loss of salary, with reimbursement for allowable expenses of \$1000, including a registration fee of \$680, travel by Air Coach, to be paid from CDMA Professional and Staff Development Funds - negotiated funds.

Omid A Pourzanjani, Dean (GWC), to attend the Mission: Possible - Community College League of California Annual Convention and Partner Conferences, November 16-20, 2011, San Jose, CA, without loss of salary, with reimbursement for allowable expenses of \$1550, including a registration fee of \$500, travel by Air Coach, to be paid from VTEA/Perkins funds.

Vida Shajie, Counselor (OCC), to attend the California Community Colleges Extended Opportunity Programs

and Services, October 10 - 12, 2011, San Diego, CA, without loss of salary, with reimbursement for allowable expenses of \$700, including a registration fee of \$250, to be paid from EOPS Grant Funds - General Funds - Categorical.

Kerry M Stewert, Cont Ed Ap Prgr Asst (CCC), to attend the SharePoint 2010 SharePoint Designer, September 8-9, 2011, Irvine, CA, without loss of salary, with reimbursement for allowable expenses of \$1340, including a registration fee of \$1295, to be paid from Contract Education Ancillary funds.

Dwayne E Thompson, Assoc Dean (GWC), to attend the ACCJC Retreat on Assessment Essentials, September 23, 2011, Long Beach, CA, without loss of salary, with reimbursement for allowable expenses of \$550, including a registration fee of \$485, to be paid from Accreditation.

Thao T Tran, Inst Assoc-Couns/Gdn (GWC), to attend the UC Counselor Conference, September 14, 2011, Riverside, CA, without loss of salary, with reimbursement for allowable expenses of \$115, including a registration fee of \$40, to be paid from Copier Trust Funds.

Thao T Tran, Inst Assoc-Couns/Gdn (GWC), to attend the CSU Community College Counselor Conference 2011, September 28, 2011, Pasadena, CA, without loss of salary, with reimbursement for allowable expenses of \$118, including a registration fee of \$65, to be paid from Copier Trust Funds.

Tracy C Young, Int Audit Asst Sr (CCCD), to attend the Community College Internal Auditors Fall 2011 Conference, 10-05-11 through 10-07-11, Chino Hills, CA, without loss of salary, with reimbursement for allowable expenses of \$200, including a registration fee of \$50, to be paid from Internal Audit-CFCE Conference.

## 6. Authorization for Student Trips

| Subject  | 6.01 OCC - Student Trips           |
|----------|------------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting      |
| Category | 6. Authorization for Student Trips |
| Access   | Public                             |
| Туре     | Consent                            |

It is requested that the following student trips be approved. The list of participating students, advisors, and any waiver forms will be on file in the appropriate office prior to the trip.

Sept. 30-Oct. 1, 2011 PSCFA Warm-Up Torrance, CA October 14-16, 2011 California Double-Up Invitationals Azusa & Irvine, CA Oct. 21-23, 2011 Lancer Invitational Pasadena, CA November 4-6, 2011 L.E. Norton Memorial Tournament Peoria, IL November 11, 2011 Great to Be Free Tournament Irvine, CA November 11-13. 2011 Palomar/Griffin Swing Grossmont, CA Dec. 2-4, 2011 PSCFA Fall Champs Cerritos, CA January 13-15, 2012 Hell Froze Over Swing Peoria, IL January 23-25, 2012 Winter Workshop Encinitas, CA Feb 3, 2012 Southwestern Invitational San Diego, CA Feb 4-5, 2012 Sunset Cliffs Invitational Pt. Loma, CA Feb. 10-11, 2012 Arizona Swing Glendale, AZ Feb. 9-11, 2012 AZ Swing Hotel Expenses Glendale, AZ Feb. 17, 18, 19, 2012 Tabor-Venitsky Tournament Cerritos, CA Feb 23-26, 2012 PSCFA Spring Championships Moorpark, CA Mar 1-4, 2012 AFA District Qualifier San Francisco, CA Mar 12-18, 2012 CCCFA State Championships Concord, CA April 5-14, 2012 Phi Rho Phi (PRP) Schaumberg, IL April 27-29, 2012 Interstate Oratory Tournament Boston, MA April 28-29, 2012 PSCFA Cool-Off Cerritos, CA May 12-13, 2012 Am Readers Theater Assn. Walnut/Los Angeles,CA

Department: Forensics – Literature and Languages

**Cost/Purpose/Funding:** Instructors Courtney Andersen, Ben Lohman, Sherana Polk, Shawn O'Rourke, and Roger Willis, Instructors in Communication Studies (OCC), to be paid appropriate salary rates, as applicable. Transportation, food, accommodations and other necessary expenses to be paid from ASOCC Funds. Cost is determined by location and number of participants.

Transportation: District vehicles and commercial air travel where applicable

**Boating Trips for Marine Science Students** 

Location: Long Beach Marine Institute, Long Beach, CA Dates: Fall 2011 Semester (November 2011) Department: Marine Science Cost/Purpose/Funding: \$4,000 from Marine Science Department general fund Transportation: District vehicles Subject6.02 CCC - Student TripsMeetingSep 7, 2011 - Regular MeetingCategory6. Authorization for Student TripsAccessPublicTypeConsent

It is requested that the following student trips be approved. The list of participating students, advisors, and any waiver forms will be on file in the appropriate office prior to the trip.

Conference/Activity: Crystal Cove State Park Location: Laguna Beach Date: October 2, 2011 Department: ESL Transportation: Personal vehicles

| Subject  | 6.03 GWC - Student Trips           |
|----------|------------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting      |
| Category | 6. Authorization for Student Trips |
| Access   | Public                             |
| Туре     | Consent                            |

It is requested that the following student trips be approved. The list of participating students, advisors, and any waiver forms will be on file in the appropriate office prior to the trip.

Softball Team Fundraiser Working the Long Beach Palooza. Location: Long Beach, CA Date(s): October 1, 2011 Department: PE/Athletics Cost/purpose/funding source: No cost to the college. Money raised varies per number of athletes in attendance.

Softball Team Television Audience Fundraisers Location: Various in and near Hollywood, CA Date(s): Fall Semester 2011 Department: PE/Athletics Cost/purpose/funding source: No cost to the college. Money raised varies per show/event.

Fall 2011 University Tours Location: CSU Dominguez Hills, CSU Fullerton, CSU Long Beach, SDSU, UCI, UCLA UCSD, UCR, USC, etc. Date(s): Fall Semester 2011 Department: Transfer Center Cost/purpose/funding source: No cost to college.

# 7. Authorization for Special Projects

| Subject  | 7.01 OCC - Special Projects           |
|----------|---------------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting         |
| Category | 7. Authorization for Special Projects |
| Access   | Public                                |
| Туре     | Consent                               |

### Forensics Team Performances, Competitions, Meetings and Events

**Dates:** Sept 17, 2011 PSCFA Seminar, September 28, 2011 Public Performance, Oct. 13, 2011 Public Performance, Nov 15, 2011 Speech Showcase, Nov 18, 2011 Intramural Competition, Dec. 16, 2011 End of the Semester Event, February 21, 2012 Public Performance, March 21 & 22, 2012 Public Performances, May 11, 2012 Intramural Competition, May 20, 2012 Speech Banquet

Purpose: To host competitions, performances, and other events in support of the Speech and Debate Team competitive season.

**Cost/Purpose/Funding Source:** Cost is dependent on number of participants at each event. Food, trophies, advertising, travel, and other related expenses to be paid from ASOCC funds.

### Academic Senate Meetings, Events and Projects

Date: 2011-2012 Academic Year

Department: Orange Coast College - Academic Senate

**Cost/Purpose/Funding Source:** Total Amount \$2,500 to include, but not limited to, supplies, vendors, print /web materials(advertisement and development), speakers, catering, beverages, refreshments, rentals, transportation, lodging, meals, parking and miscellaneous expenses to be paid from Academic Senate funds.

### **ASOCC & Club Activities**

Date: 2011-2012

Department: OCC- ASOCC, College Life Committee, InterCiub Council, and all officially registered OCC clubs.

**Purpose:** Variety of activities and entertainment, including but not limited to community service, musicians, comedians, speakers, bake sales, fundraisers, drives, meetings, and demonstrations. Performances and activities will take place at pre-approved locations throughout the Orange Coast College campus. Events may include community members, off-campus vendors, OCC students, faculty, staff, and administrators. **Cost/Purpose/Funding:** Total Amount \$1,000 per event; to include materials, supplies, rentals, catering, refreshments, entertainment, speakers, flowers, awards, t-shirts, prizes, promotional items, printed items, gift cards, miscellaneous expenses; to be paid from ASOCC funds and club funds.

### Focus Day 2011

Date: September 9, 2011 Department: President's Office and Staff Development Purpose: communicate campus planning and accreditation issues to staff and faculty Cost/Purpose/Funding: total amount of \$5,000 for expenses to include food, beverages, printing and other related expenses; to be paid from Staff Development and Foundation funds.

### West Coast Kicking Academy

Date: Sundays - September 11 & 25, October 9 & 23, November 6 & 20

**Department: OCC Physical Education & Athletics** 

Purpose: The OCC football coaches, full-time and part-time faculty, would like to host the West Coast Kicking

Academy at OCC in order to work with potential punters and kickers in the OCC area. It will also promote the OCC campus, its facilities, and the football program.

Cost/Purpose/Funding Source: No cost to the college and no revenue is expected to be generated.

CCCD Agenda 09/07/11

Subject7.02 CCC - Special ProjectsMeetingSep 7, 2011 - Regular MeetingCategory7. Authorization for Special ProjectsAccessPublicTypeConsent

Toy Drive

Date: October 10, 2011 - November 11, 2011 Location: College Center – 4th Floor in the EOPS Office Department: EOPS Purpose: Toys and Gifts donated by employees for Holiday Party on December 9, 2011. Cost/purpose/funding source: No cost to College or District.

Gold Sponsor for the 39th Annual Council of College and Military Educators (CCME) Symposium and Exhibition Date: February 13-16, 2012 Location: Orlando, Florida Department: Military/Contract Education Purpose: Sponsorship Cost/Purpose: \$7,400 Funding Source; Contract Education ancillary funds (Sponsorship includes two full registrations, one exhibit booth, a half-page program advertisement and a Coastline Welcome Banner.)

Federal Grants Workshop Date: September 30, 2011 Location: Garden Grove Center Department: Marketing & Public Relations/Governmental Relations, co-sponsored with Congresswoman Loretta Sanchez' Office. Purpose: Community/Governmental Relations Cost/Purpose/Funding Source: No cost to College or District.

Parking Lot Use Request for 16th Annual Arab American Day Festival Date: September 23-25, 2011 Location; Garden Grove Center Parking Lot Department: Marketing and Public Relations/Governmental Relations Purpose: Community Relations Cost/Purpose/Funding Source: No cost to College or District.

Small Business Workshop Date; October 28, 2011 Location: Garden Grove Center Department; Marketing & Public Relations/Governmental Relations, co-sponsored with Congresswoman Loretta Sanchez' Office. Purpose: Community/Governmental Relations Cost/Purpose/Funding Source: No cost to College or District.

Health Fair and Educational Workshop Date: October 1, 2011

Location: Garden Grove Center Department: Marketing & Public Relations /Governmental Relations, co-sponsored with Congresswoman Loretta Sanchez' office. Purpose: Community/Government Relations Funding source: No cost to College or District.

"Give a Soldier a Round of Golf" and a "Hole" Sponsorship at the Greater Los Angeles Association of the United States Army Golf Tournament. Date: September 23, 2011 Location: Los Serranos Country Club, Chino Hills Department: Military/Contract Education Purpose: Sponsorship Cost/Purpose: \$340 Funding Source: Contract Education ancillary funds

Gerontology Networking Symposium Date: October 19, 2011; 6:00 – 8:00 p.m. Location: Coastline Art Gallery Department: Gerontology Purpose: Employer networking Cost/Purpose: \$200/Materials and refreshments Funding Source: Gerontology Foundation funds Subject7.03 GWC - Special ProjectsMeetingSep 7, 2011 - Regular MeetingCategory7. Authorization for Special ProjectsAccessPublicTypeConsent

Fall 2011 Transfer Day Fair

Date: October 11, 2011

Department: Transfer Center

Purpose: Representatives from the local CSU, UC, and private universities will be on campus to provide information on admissions procedures, financial aid, housing and other subjects. The day is scheduled for students to find out quickly and conveniently what they need to know to continue their education at a four-year school.

Cost/purpose/funding source: \$600 for printing, table rental, and food/refreshments for reps and students from the General Budget–Transfer Day Fair.

University Representatives on Campus

Date(s): Fall 2011

Department: Transfer Center

Purpose: Admissions counselors from Cal Poly Pomona, Chapman University, CSU Dominguez Hills, CSU Fullerton, CSU Long Beach, UC Irvine, UCLA, UCR, UCSC, etc. will be on campus throughout the academic year to counsel transfer students.

Cost/purpose/funding source: No cost to the college.

Softball Team Annual Cookie Dough Sale Date(s): November – December, 2011 Department: PE/Athletics Purpose: Fundraiser for the Women's Softball Team Cost/purpose/funding source: \$2,000 for cookie dough to be paid from collected funds.

Softball Team Snack Bar Date(s): Fall semester 2011 Department: PE/Athletics Purpose: Softball team runs a snack bar for various softball tournaments and games as a fundraiser. Cost/purpose/funding source: Food expenses will be paid from collected funds.

Fall Softball Tournaments Date(s): September – November, 2011 Department: PE/Athletics Purpose: Fall softball games Cost/purpose/funding source: \$500 for tournament umpires paid from softball trust funds.

5<sup>th</sup> Annual CICA – STR International Conference, UC Irvine Date(s): September 7-9, 2011 Department: Criminal Justice Training Center Purpose: Use of district van for transportation of conference attendees to attend presentations and also a field trip to the Force Options Lab at the GWC Criminal Justice Training Center. Cost/purpose/funding source: No cost to the college. Nursing Simulation Lab Use

Date(s): September 15, 2011-June 30, 2012

Department: Health Professions-Health Workforce Initiative (RHORC)

Purpose: Nursing simulation lab for simulation workshops and HWI specialty courses

Cost/purpose/funding source: \$3,000 for equipment, supplies, and facility use from RHORC Trust funds.

Baseball Team Concert Security

Date(s): Fall 2011 (list of dates and participants will be on file with the Athletic Department) Department: Physical Education/Athletics

Purpose: To work as security at concerts to help raise funds for uniforms, equipment, and other needs due to budget cuts

Cost/purpose/funding source: \$100 for supplies and food from Baseball ASB funds.

Baseball Team Beach Clean-Up Fundraiser Date(s): Fall 2011 (list of dates and participants will be on file with the Athletic Department) Department: Physical Education/Athletics Purpose: To raise funds for uniforms, equipment, and other needs due to budget cuts Cost/purpose/funding source: \$100 for BBQ following event from Baseball ASB funds.

New Graduate RN Transition program

Date(s): October 1, 2011-April 15, 2012

Department: Health Workforce Initiative/RHORC

Purpose: Coordinate and sponsor New Grad programs at Rio Hondo College and Riverside City College Cost/purpose/funding source: \$20,000 (\$10 K each program) for program costs from RHORC Economic Development grant funds and RHORC Trust funds.

Employee of the Month Program

Date(s): 2011-12 Academic Year

Department: President's Office

Purpose: Monthly awards for outstanding employee performance

Cost/purpose/funding source: \$1,300 for cash awards and plaques from President's Discretionary funds.

"Move Me" Dance Concert

Date(s): May 20 – 21, 2011

Department: Dance Department Purpose: Dance Concert

Cost/purpose/funding source: \$7,715 for refreshments, facilities, printing, supplies and prizes from Dance Trust and ASB funds to be covered by admission fees (\$12 general; \$10 ASB/GWC, seniors & children under 12).

(Revision is to increase the total cost from \$3,450. Previous Board action: 7/20/11.)

Light Waves - Digital Images as Fine Art Gallery Show

Date(s): September 8 - September 29, 2011

Department: Art Department

Purpose: To give art students opportunity to realize and experience digital images as fine art.

Cost/purpose/funding source: \$2,000 for refreshments, facilities, printing, vendors, supplies, guest speakers and performers from Art Gallery Trust, ASB, and Art Gallery Foundation funds.

(Revision is to change the title and purpose of the show from the 45<sup>th</sup> Anniversary of GWC Student Art Gallery Show. Previous Board action: 7/20/11.)

| Subject  | 7.04 DIS - Special Projects           |
|----------|---------------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting         |
| Category | 7. Authorization for Special Projects |
| Access   | Public                                |
| Туре     | Consent                               |

Activity: Business Officers of Southern California Community Colleges (BOSCCC) regional meeting to be held at District Office. Date: September 14, 2011 Department: Fiscal Affairs/Kim Allen Purpose: Regular scheduled meeting Cost/Funding Source: \$100/Fiscal Affairs Department Funds

# 8. Authorization to Apply for Funded Programs

| Subject  | 8.01 DIS - Authorization to Apply for Funded Programs |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                         |
| Category | 8. Authorization to Apply for Funded Programs         |
| Access   | Public  |
| Туре     | Consent   |
| 1        |   |

It is recommended that authorization be given to apply for the following funded programs and/or projects and to participate, if funded, as outlined below. It is further recommended that the Chancellor or Vice Chancellor of Administrative Services be authorized to sign any related documents as appropriate.

Orange Coast College has re-applied for the California Department of Education, Child Development Division grant titled "Harry & Grace Steele Children's Center General Child Care & Development Program Grant (CCTR-1179)". The Children's Center has been receiving funds to subsidize childcare for low-income student-parents since 1978. OCC provides comprehensive child development services that include: quality childcare for student-parents enrolled at OCC, a food and nutrition program, parent enrichment and resource/referral services. This funding provides child care services for infants and toddlers for low income students enrolled in a minimum of 6 units while attending Orange Coast College, Golden West College or Coastline Community College.

**Fiscal Impact:** This is a re-application for the Orange Coast College Children's Center General Child Care Funds for 2011-2012. Orange Coast College will receive \$193,239 from July 1, 2011 through June 30, 2012. This grant allows the Children's Center to be reimbursed at a rate not to exceed \$34.38 per child per day of full time enrollment for a minimum of 229 days of operation. A resolution is required as part of this grant and is included in the resolution section of the agenda. (See Resolution #11-37, Attachment #10))

Orange Coast College has re-applied for the California Department of Education, Child Development Division grant titled "Harry & Grace Steele Children's Center California State Preschool Program Grant (CSPP-1338)". The Children's Center has been receiving funds to subsidize childcare for low-income studentparents since 1978. OCC provides comprehensive child development services that include: quality childcare for student-parents enrolled at OCC, a food and nutrition program, parent enrichment and resource/referral services. This funding provides child care services for preschool children ages 3-5 years for low income students enrolled in a minimum of 6 units while attending Orange Coast College, Golden West College or Coastline Community College.

**Fiscal Impact:** This is a re-application for the Orange Coast College Children's Center Preschool Program Funds for 2011-2012. Orange Coast College will receive \$131,334 from July 1, 2011 through June 30, 2012. This grant allows the Children's Center to be reimbursed at a rate not to exceed \$34.38 per child per day of full time enrollment for a minimum of 229 days of operation. A resolution is required as part of this grant and is included in the resolution section of the agenda. (See Resolution #11-38, Attachment #11)

**File Attachments** 

Californai State Preschool Program Contract - CSPP-1338.pdf (920 KB)

General Child Care Development Program Contract - CCTR-1179.pdf (967 KB)

# **9. Authorization to Enter Into Standard Telecourse Agreements**

| Subject  | 9.01 CCC - Authorization to Enter Into Standard Telecourse Agreements |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting   |
| Category | 9. Authorization to Enter Into Standard Telecourse Agreements         |
| Access   | Public  |
| Туре     | · · ·   |

It is recommended that the Board authorize the Board President, or designee, to sign the Agreements and any related documents, indicating approval by the Board of Trustees.

ASTRONOMY: OBSERVATIONS AND THEORIES NILRC (IL) Term of Agreement: September 1, 2011 -- August 31, 2014

**Fiscal Impact:** No direct cost to the District. Projected revenue unknown, depending on utilization of the telecourses by the lessees and number of students enrolled in the courses.

File Attachments Telecourses.pdf (47 KB)

### **10.** Approval of Clinical Contracts

| Subject  | 10.01 OCC - Clinical Contracts     |
|----------|------------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting      |
| Category | 10. Approval of Clinical Contracts |
| Access   | Public                             |
| Туре     | Consent                            |

After review by District General Counsel and the College President, it is recommended by the Chancellor that authorization be given to enter into an Agreement or an Amendment with the following institutions relating to instructional programs within the Coast Community College District. The Board President, or designee, is authorized to sign the agreements, amendments, or any related documents, indicating approval by the Board of Trustees. (Only copies of non-standard agreements or amendments are attached to each Trustee's Agenda.)

#### RENEWAL

Loma Linda University Medical Center Loma Linda, CA Term: September 8, 2011 to September 1, 2013 Compensation: None (See Attachment #1)

Providence Health System, Southern California Non-Standard Clinical Affiliation Amendment Mission Hills, CA Term: September 8, 2011 to August 31, 2013

Term: September 8, 2011 to August 31, 2013 Compensation: None (See Attachment #2)

**Fiscal Impact:** Students are required to obtain personal liability insurance during enrollment in an Allied Health program. The District shall provide professional liability insurance and Worker's Compensation insurance for each student participating in approved clinical rotations (For field experience agreements, the District provides only Worker's Compensation insurance). These District provided insurance coverages are in effect while the student is on-site at facility. The District realizes savings by utilizing off-campus clinical and field experience training facilities.

**File Attachments** 

Loma Linda-OCC Agreement 2011 Final.pdf (133 KB)

Providence Health System-OCC Agreement 2011-08-15 rev.pdf (87 KB)

## 11. Approval of Standard Agreements

| Subject  | 11.01 OCC - Standard Agreements     |
|----------|-------------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting       |
| Category | 11. Approval of Standard Agreements |
| Access   | Public                              |
| Туре     |                                     |

### Approve Standard Unpaid/Sponsored Student Intern Placement Agreement between Coast Community College District (Orange Coast College) and CSU/Dominguez Hills

**Background:** California State University, Dominguez Hills has a social work graduate program that is accredited and of good reputation. The graduate students work as unpaid interns during their program, providing social work services throughout the local area. Many Orange Coast College students need various social services, as well as advice and referrals to social service agencies in the community. The OCC Student Health Center has a staff member who is both a licensed clinical social worker and a clinical psychologist, who is able and willing to provide supervision to the graduate student interns from CSUDH This affiliation agreement will be mutually beneficial to both agencies as well as the social work graduate students and the OCC student who will be served by this program.

**Goal/Purpose:** This program will meet the needs of the OCC Student Body for social services, while providing a high quality field work experience for the CSUDH graduate students in Social Work

#### Comments: None

**Recommendation Statement:** After review by the College President, District Risk Services and the Vice Chancellor of Administrative Services, it is recommended by the Chancellor that authorization be given to enter into a Student Intern Placement Agreement between Coast Community College District (Orange Coast College), and CSU/Dominguez Hills for the field placement of CSU/Dominguez Hills students as counseling training interns from Fall 2011 through Spring 2012.

#### Fiscal Impact: None

| Subject  | 11.02 CCC – Standard Agreement (Scope of Work) |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting                  |
| Category | 11. Approval of Standard Agreements            |
| Access   | Public   |
| Туре     | Consent  |

CCC - Approve District Standard Scope of Work #2011-51 under the Master Services Agreement (Board Approved: 2/3/10) between Chevron Products Company and the Coast Community College District for Development/Delivery of Instructional Courseware and Services.

After review by the College President and District General Counsel, it is recommended by the Chancellor that the Board approve the District Standard Scope of Work #2011-51 under the Master Services Agreement (Board Approved: 2/3/10) between Chevron Products Company and the Coast Community College District for the design and development of the New Hire Safety Orientation for Category A – Phase 3 course. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

**Fiscal Impact:** \$5,625 income from Chevron Products Company payable in three payments based upon completion of three project milestones.

# **12.** Authorization for Purchase of Institutional Memberships

| Subject  | 12.01 OCC - Institutional Memberships                       |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                               |
| Category | 12. Authorization for Purchase of Institutional Memberships |
| Access   | Public  |
| Туре     | Consent   |

### Renewals

Name and Acronym: Honors Transfer Council of California

Term of Membership: Academic Year 2011-2012

Cost: \$90 to be paid from Honors Program/ASOCC funds

**Purpose:** Provides essential information about Honors Program administration, assessment, and continuous improvement on the state level among community colleges; required for participation by OCC students who wish to present research at the annual honors conference or compete for statewide scholarships; provides OCC with representation in negotiating honors transfer agreements with public and private universities.

Name and Acronym: Western Regional Honors Council

Term of Membership: Academic Year 2011-2012

Cost: \$75 to be paid from Honors Program/ASOCC funds

**Purpose:** Provides essential information about Honors Program administration, assessment, and continuous improvement on the regional level among community colleges and universities; required for participation by OCC students who wish to present research at the annual honors conference or submit creative works in competition for publication and scholarships.

Name and Acronym: National Collegiate Honors Council

Term of Membership: January 1 – December 31, 2012

Cost: \$500 to be paid from Honors Program/ASOCC funds

**Purpose:** Provides essential information about Honors Program administration, assessment, and continuous improvement on the national level among community colleges and universities; required for participation by OCC students who wish to present research at the annual honors conference

Name and Acronym: Association of Core Texts and Courses

Term of Membership: Academic Year 2011-2012

Cost: \$500 to be paid from Honors Program/ASOCC Funds

**Purpose:** Provides essential information about the development and administration of Core Text Courses; required for participation by OCC students who wish to present research papers at the annual conference or for subsequent publication of research

Name and Acronym: Southern California Intersegmental Articulation Council (SCIAC)

Date: August 4, 2011- July 1, 2012

Cost: \$75 to be paid by Transfer Center general funds.

**Purpose:** The purpose of Southern California Intersegmental Articulation Council (SCIAC) is to serve as the southern statewide forum for Articulation Officers to meet, discuss, and resolve college transfer and articulation issues; and to facilitate the progress of students between and among the segments of postsecondary education in California.

Name and Acronym: South Coast Higher Education Council (SCHEC)

#### Date: July 22, 2011- July 1, 2012

Cost: \$50 to be paid by Transfer Center general funds.

**Purpose:** Membership provides a means to stay current in procedures, policies, and records pertinent to financial aid procedures, policies, and records pertinent to financial aid matters. It provides technical assistance to members and serves in a liaison capacity with Congress and federal agencies, as well as provides direct contact with four-year universities for college transfer fair information and calendar.

| Subject  | 12.02 CCC - Institutional Memberships                       |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                               |
| Category | 12. Authorization for Purchase of Institutional Memberships |
| Access   | Public  |
| Туре     | Consent   |

#### Renewals

Name and Acronym: California Placement Association (CPA) Term of Membership: July 1, 2011 — June 30, 2012 Cost: \$100

Purpose: Membership will provide access to CPA to market and network the programs offered at Coastline Community College and the Orange County One-Stop Center. The CPA plays a key role in training and assisting placement and job development professionals.

Name and Acronym: Academic Senate for California Community Colleges (ASCCC) Term of Membership: July 1, 2011 — June 30, 2012 Cost: \$1,250.40

Purpose: Membership provides important State-wide faculty participation of State policies on academic and professional matters.

| Subject  | 12.03 GWC - Institutional Memberships                       |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                               |
| Category | 12. Authorization for Purchase of Institutional Memberships |
| Access   | Public  |
| Туре     | Consent   |

### Renewals

Name and Acronym: California Community College Fastpitch Coaches Association (3CFCA) Term of Membership: July 1, 2011 – June 30, 2012 Cost: \$100

Purpose: Allows access to regional and state tournaments, voting rights at conference and state meetings, access to 3CFCA statistics website, receives rule book and policy updates.

Name and Acronym: California Community Colleges Chief Instructional Officers (CCCCIO) Term of Membership: July 1, 2011 – June 30, 2012

Cost: \$300

Purpose: Allows access to statewide community college instructional administrators, updates, materials, and conferences.

Name and Acronym: California Swap Meet Association (CSMA) Term of Membership: July 1, 2011 – June 30, 2012 Cost: \$600

Purpose: To be informed of changes in legislation and swap meet trends and issues that would affect the existence of the swap meet.

Name and Acronym: Research & Planning Group for California Community Colleges (RP Group) Term of Membership: July 1, 2011 – June 30, 2012 Cost: \$350

Purpose: Allows access to statewide community college research and planning professionals, updates, materials and conferences.

## **13. Authorization for Off-Campus Assignments**

| Subject  | 13.01 DIS - Off Campus Assignment            |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting                |
| Category | 13. Authorization for Off-Campus Assignments |
| Access   | Public                                       |
| Туре     | Consent                                      |

It is requested that the following off-campus assignment be approved, to serve without loss of salary with the understanding that authorization will be requested to attend meetings as they are set.

Andrew C. Jones, Chancellor, to serve on Capella University's Community College Advisory Council (CUCCAC), from July 1, 2011 through June 30, 2012, without loss of salary, with the understanding that authorization will be requested to attend meetings as they are set.

| Subject  | 13.02 OCC - Off Campus Assignments           |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting                |
| Category | 13. Authorization for Off-Campus Assignments |
| Access   | Public                                       |
| Туре     | Consent                                      |

It is requested that the following off-campus assignment be approved, to serve without loss of salary with the understanding that authorization will be requested to attend meetings as they are set.

Name: Moser, Melissa M. Title: Director, Financial Aid Organization: California Association of Student Financial Aid Administrators (CASF AA) Assignment: President-elect (2012), President (2013), Past President (2014) Term: 2012 - 2014 Subject13.03 GWC - Off Campus AssignmentsMeetingSep 7, 2011 - Regular MeetingCategory13. Authorization for Off-Campus AssignmentsAccessPublicTypeConsent

It is requested that the following off-campus assignment be approved, to serve without loss of salary with the understanding that authorization will be requested to attend meetings as they are set.

Name: Wes Bryan Title: President Organization: Huntington Beach Chamber of Commerce Assignment: Board of Directors Term: July 1, 2011 – June 30, 2012

Name: Wes Bryan Title: President Organization: ACCCA Assignment: Board of Directors Term: July 1, 2011 – June 30, 2012

## **14. Authorization for Community Activities**

| Subject  | 14.01 OCC - Community Activities           |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting              |
| Category | 14. Authorization for Community Activities |
| Access   | Public                                     |
| Туре     | Consent                                    |

The following not-for-credit classes will be advertised and offered by the Community Education Office during the period of September 8, 2011 – June 30, 2012. The presenter will be paid pursuant to the District's Standard Professional Expert Employment Agreement or the District's Independent Contractor Agreement at a negotiated fixed rate (F) or percentage of income (P) based on actual enrollment, as indicated by the compensation designation stated for each course.

#### PROFESSIONAL EXPERT

KALEIDOSCOPE, Fee: \$300, 48 hours. Presenter: Kevin Myers. Compensation equals 50% of the number of participants registered times the program fee minus direct costs/administration fee. (P)

OCC MASTER'S ADULT SWIMMING PROGRAM, Fee \$195.00, 250 hours. Add Presenter: Kenny Bray. Compensation equals \$25 per hour for each hour worked. (P)

## **15.** Personnel Items

| Subject  | 15.01 District                |
|----------|-------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting |
| Category | 15. Personnel Items           |
| Access   | Public                        |
| Туре     | Discussion                    |
|          |                               |

- a. Acceptance of Resignations and/or Approval of Layoffs, Exhaustion of Benefits and Terminations.
- b. Authorization for Pay Changes, Academic Staff
- c. Authorization for Contract Amendments Based upon Horizontal Salary Moves
- d. Authorization for Professional Experts

File Attachments Open.pdf (18 KB)

## PERSONNEL ITEMS

## a. Acceptance of Resignations and/or Approval of Layoffs, Exhaustion of Benefits and Terminations

It is recommended that the following resignations be accepted and/or layoffs and terminations be authorized:

Administrator

| <u>Name</u>       | LOC | <u>Title</u>                           | <u>Action</u> | Effective Date        |
|-------------------|-----|--|---------------|-----------------------|
| Doughty, Corine   | OCC | Director, Career Services              | Resign        | 10/17/11              |
| <u>Classified</u> |     |  |               |                       |
| <u>Name</u>       | LOC | <u>Title</u>                           | <u>Action</u> | <u>Effective Date</u> |
| Smothers, Diana   | OCC | Instructional Program Ops. Coordinator | Retire        | 06/29/11              |

#### b. Authorization for Pay Changes, Academic Staff

It is recommended that authorization be given for the following contract adjustments for the reasons specified below:

#### Administrator

Pagel, Richard, OCC, Vice President, Admin Services, increase total contract to D-34-11+DOC due to receipt of doctorate effective 07/01/11.

<u>Rodriguez, Vincent</u>, CCC, Dean, Distance Learning, increase total contract to D-32-09+DOC due to receipt of doctorate effective 07/01/11.

#### c. Authorization for Contract Amendments Based upon Horizontal Salary Moves

The following faculty members have completed requirements for horizontal salary moves in accordance with Board policies and procedures. It is recommended that revised appointments reflecting their new placement be authorized for the 2011-12 school year:

| <u>Name</u>         | <u>Campus</u> | From Col/Step | To Col/Step |
|---------------------|---------------|---------------|-------------|
| Lawler, William     | GWC           | IV 08         | V 09        |
| Traver, Maria       | 000           | IV 07         | V 08        |
| Villarreal, Roberto | GWC           | III 13        | IV 13       |

#### d. Authorization for Professional Experts

It is recommended that authorization be given for the following professional experts:

## Professional Experts over \$10,000.00

<u>Famolaro, Felix A.</u>, OCC, to provide instruction for USMC Electrical Class, for the period 09/12/11 to 10/07/11, to be paid by timecard at \$100.00 per unit, 27.56 units per week for 4 weeks, compensation to be \$11,025.00, funding source is General Fund.

Parson, Jason, CCC, to produce and administer codes for online applications under development for Instructional Systems Development department, for the period 09/08/11 to 12/09/11, to be paid by timecard at \$10.00 per unit, 104.913 units per week for 15 weeks, compensation to be \$15,737.00, funding source is

Instructional Systems Development General Funds.

<u>Pierre-Lys, Stanley</u>, CCC, to provide Contract Education Military Program Outreach and Support Services on site at military installations, for the period 09/08/11 to 06/30/12, to be paid by timecard at \$100.00 per unit, 3.25 units per week for 40 weeks, compensation to be \$13,000.00, funding source is Ancillary Funds.

#### Other Professional Experts

<u>Blake, Amelia C.</u>, OCC, to serve as athletic trainer, for the period 08/18/11 to 06/30/12, to be paid by timecard at \$10.00 per unit, 0.87 units per week for 46 weeks, compensation to be \$4,000.00, funding source is General Fund.

Erickson, Jessica, DIST, to serve as liaison between middle school site (CE Utt Middle School) and college and to develop/implement program plan for integrating career exploration activities into middle school as part of the SB70/SB1133 CTE Community Collaborative Middle School Program, for the period 09/22/11 to 06/30/12, to be paid by timecard at \$10.00 per unit, 2.5 units per week for 40 weeks, total compensation to be \$1,000.00, funding source is SB70/SB1133 CTE Community Collaborate Year Three and Year Four Grants.

<u>Heckman, Richard D.</u>, GWC, to serve as musician for GWC Theater production of "Cabaret," for the period 05/04/12 to 05/13/12, to be paid at \$100.00 per unit, 4.80 units per week for 2 weeks, compensation to be \$960.00, funding source is Theater Income Trust.

<u>Heckman, Richard D.</u>, GWC, to serve as musical director/conductor for GWC Theater production of "Cabaret," for the period 11/04/11 to 05/14/12, to be paid at \$100.00 per unit, 0.80 units per week for 25 weeks, compensation to be \$2,000.00, funding source is Theater Income Trust.

<u>Hoffman, Mary K.</u>, DIST, to serve as liaison between middle school site (CE Utt Middle School) and college and to develop/implement program plan for integrating career exploration activities into middle school as part of the SB70/SB1133 CTE Community Collaborative Middle School Program, for the period 09/22/11 to 06/30/12, to be paid by timecard at \$10.00 per unit, 2.5 units per week for 40 weeks, total compensation to be \$1,000.00, funding source is SB70/SB1133 CTE Community Collaborate Year Three and Year Four Grants.

## 16. Authorization for Independent Contractors

| Subject  | 16.01 OCC - Independent Contractors           |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                 |
| Category | 16. Authorization for Independent Contractors |
| Access   | Public  |
| Туре     | Consent                                       |

The following are to serve as independent contractors pursuant to the District's standard independent contractor agreement.

NEW BOARD ITEMS

INDEPENDENT CONTRACTORS

UNDER \$10,000

IC Name: John Bowman

Services: For the purpose of determining donation value of vessels Payment Schedule/Compensation: To be paid upon submittal of invoice as work is completed. Contract amount \$1,000.00 for term of Contract. Term of Agreement: Sept 8, 2011-June 30, 2012.

Source of Funding: To be paid from Sailing Center or Foundation Funds.

iC Name: DeWald, Ben

Services: Etiquette Dinner training at annual ASOCC Leadership Conference

Payment Schedule/Compensation: To be paid as invoiced upon completion of project. Contract amount of \$500.

Term of Agreement: October 1 - 15, 2011 Source of Funding: To be paid from ASOCC funds

iC Name: McDonald, Glen

Services: Performing public lecture on The Consequences of Drought and Climate Change for Orange County and Southern California

**Payment Schedule/Compensation:** To be paid upon completion of lecture. Contract amount of \$7,209.79 for speaker fee, travel, lodging and other related expenses.

Term of Agreement: April 2012

Source of Funding: To be paid from Staff Development funds

IC Name: The Pipe Surgeon, Inc.

Services: To provide labor, materials and equipment to complete repairs to OCC dock standpipes. Payment Schedule/Compensation: To be paid upon submittal of invoice as work is completed. Contract amount of \$9,000 for term of contract.

Term of Agreement: Sept 8, 2011- June 30, 2012.

Source of Funding: To be paid from Sailing Center or Foundation Funds.

IC Name: Ullman Sails Inc.

Services: Repair and maintenance to sails and rigging on OCC Sailing and donated Foundation vessels.

**Payment Schedule/Compensation:** To be paid upon submittal of invoice as work is completed. Contract amount \$1,000.00 for term of Contract.

Term of Agreement: Sept 8, 2011-June 30, 2012. Source of Funding: To be paid from Sailing Center or Foundation Funds

| Subject  | 16.02 CCC – Independent Contractors           |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                 |
| Category | 16. Authorization for Independent Contractors |
| Access   | Public  |
| Туре     | Consent                                       |

# The following are to serve as independent contractors pursuant to the District's standard independent contractor agreement.

## \$10,000 AND OVER

IC Name: Huntington Commercial Publications

Services: Instructional Design Services for Chevron Products Company Master Services Agreement (Board Approved: 2/3/10) SOW #2011-42, CO-PCO Mentoring – Courses 1 & 2, \$11,975; SOW #2011-43, Redesign of Safety CBTS – Fire Prevention and Extinguishing Techniques, \$5,000.

Payment Schedule/Compensation: \$16,975 paid by percentage of completion of project deliverables broken down into five stages of completion.

Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: Chevron Products Company in support of this project.

IC Name: Vantage Point Consulting, Inc.

Services: Project Management and Consultation for implementation of Military and Veteran Programs retention strategies and systems.

Payment Schedule/Compensation: \$22,750; payment based on costs referenced in Statement of Work and upon acceptance of deliverables and receipt of invoice.

Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: Contract Education ancillary funds

IC Name: Pulichino, Joseph

Services: Provide on-site program coordination, instructional program facilitation and ESL training for Contract Education CCC EBUS Program

Payment Schedule/Compensation: \$45,950 payable in 2 equal increments of \$22,975 upon receipt and approval of invoice.

Term of Agreement: January 1, 2012 - June 30, 2012

Source of Funding: Contract Education Ancillary funds

### UNDER \$10,000

IC Name: Fellows, Brandy

Services: Contract Education Military Program outreach and support services on site at military installations. Payment Schedule/Compensation: \$7,100 paid in five increments upon receipt and approval of invoices. Term of Agreement: July 1, 2011 – December 31, 2011

Source of Funding: Contract Education ancillary funds

(This entry was accidentally dropped from the June 15, 2011, Board agenda.) Administrative Approval: 8/16/11

IC Name: Oskorus, David

Services: Development and programming of interactive activities for the Online Physical Geology course.

Payment Schedule/Compensation: Two activities @\$1,000/each for a total contract of \$2,000. Term of Agreement: September 8, 2011 – June 30, 2012 Source of Funding: ISD ancillary publications funds

IC Name: Denise Cusano Instructional Design, Inc.

Services: Instructional Design Services for Chevron Products Company Master Services Agreement (Board Approved: 2/3/10), SOW #2011-34, FOTP Systems.

Payment Schedule/Compensation: \$5,150 paid by percentage of completion of project deliverables broken down into five stages of completion.

Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: Chevron Products Company in support of this project.

IC Name: Oskorus, David

Services: Under the Chevron Products Company Master Services Agreement (Board Approved: 2/3/10), development of interactive pages in Flash for Chevron SOW #2011-36, \$3,800; SOW #2011-43, Redesign of Safety CBTS – Fire Prevention and Extinguishing Techniques, \$5,000.

Payment Schedule/Compensation: \$8,800 paid at 50% upon delivery of first version and 50% upon approval of final version after feedback is incorporated.

Term of Agreement: September 8, 2011 - June 30, 2012

Source of Funding: Chevron Products Company in support of this project.

IC Name: Accardi, Millicent

Services: Instructional Design Services for Chevron Products Company Master Services Agreement (Board Approved: 2/3/10), SOW #2011-31, Blending & Shipping Head Operator Training.

Payment Schedule/Compensation: \$9,360 to be paid upon completion and acceptance of project analysis. Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: Chevron Products Company in support of this project.

IC Name: Smemoe, Kristi

Services: Instructional Design Services for Chevron Products Company Master Services Agreement (Board Approved: 2/3/10), SOW #2011-51, New Hire Safety Orientation for Category A – Phase 3.

Payment Schedule/Compensation: \$500 paid by percentage of completion of project deliverables broken down into three stages of completion.

Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: Chevron Products Company in support of this project.

IC Name: Selinsky, Frank J.

Services: Copy, edit and format chapter drafts of the Online Public Speaking course textbook. Payment Schedule/Compensation: 14 chapters @ \$200/chapter for a total contract of \$2,800.

Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: ISD ancillary funds for Online Public Speaking course.

IC Name: Isbell, Jeffrey C.

Services: Research, coordination, and production for filming public speaking experts for the Online Public Speaking course.

Payment Schedule/Compensation: 14 lessons @ \$225/lesson for a total contract of \$3,150.

Term of Agreement: September 8, 2011 – June 30, 2012

Source of Funding: ISD ancillary funds for Online Public Speaking course.

IC Name: Donahue, Jeremy K.

Services: To create interactive activities for the Online Introduction to Physical Geology course.

Payment Schedule/Compensation: 24 hours @ \$25/hour for a total contract of \$600. Term of Agreement: September 8, 2011 – June 30, 2012 Source of Funding: ISD ancillary publications funds

**REVISION TO PRIOR BOARD APPROVAL** 

UNDER \$10,000

IC Name: Carter-Wells, JoAnn

Services: Review of general course content and five individual lessons; review two additional lessons. Payment Schedule/Compensation: \$1,000 upon completion of review for a total contract of \$1,000. (Revision is to increase assignment and total contract by \$400 for a total revised contract of \$1,400. Prior Board Approval: 8/17/11).

Term of Agreement: September 8, 2011 - June 30, 2012

Source of Funding: Technology Based Learning Initiative DOL funded grant administered through the OC-WIB and managed jointly by CCC's Contract Education and ISD units.

| Subject  | 16.03 GWC - Independent Contractors           |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                 |
| Category | 16. Authorization for Independent Contractors |
| Access   | Public  |
| Туре     | Consent                                       |

# The following are to serve as Independent Contractors Pursuant to the District's Standard Independent Contractor Agreement.

Under \$10,000

IC Name: Hoang, Dai Services: Entertainment for Welcome Back Event Payment Schedule/Compensation: \$100 to be paid after services rendered Term of Agreement: September 8, 2011 Source of Funding: ASGWC funds

## **17. Authorization for Professional Development Program**

| Subject  | 17.01 CCC - Authorization for Professional Development |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting                          |
| Category | 17. Authorization for Professional Development Program |
| Access   | Public   |
| Туре     | Consent  |

#### Professional Staff Development (Management)

<u>López, Vinicio</u>, Dean of Instruction, Le-Jao Center, to attend Leading Learning, Innovation, Course Number EDEL 700A, Qualitative Research Methods, Course Number EDEL 730B and Engaging in Action Research, Course Number EDEL 775B at Pepperdine University, from September 23, 2011 through December 4, 2011. Reimbursement of tuition and books for Doctorate not to exceed \$1,500 to be paid from Management Professional Development funds.

| Subject  | 17.02 DIS - Authorization for Professional Development |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting                          |
| Category | 17. Authorization for Professional Development Program |
| Access   | Public   |
| Туре     | Consent  |

## OPTION 1 - TUITION, BOOKS, AND FEES:

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| Name   | Course/Seminar  | Date                                     | <u>Amount</u> |
|--|---|--|---------------|
| Nancy Ramirez<br>Staff Development<br>OCC          | 644 Recruitment & Selection<br>648 Legal Issues in HR<br>Chapman University                                   | 8/29/11 - 10/23/11<br>8/29/11 - 10/23/11 | \$3,250.00    |
| Michael Beale<br>Learning Specialist Aide<br>OCC   | EDS 285 Strategies to<br>Enhance Academic Skills in<br>Adults w/Learning Disabilities<br>Cal State Sacramento | 07/11/11 08/13/11                        | \$1,200.00    |
| Rachel Martinez<br>Instructional Aide<br>OCC       | EDS 280 Foundational<br>Elements of Adult Learning<br>Disability Intervention<br>Cal State Sacramento         | 08/29/11 — 10/02/11                      | \$920.00      |
| Martha Guevara<br>Typist Clerk, Sr.<br>OCC         | Acct 110 Accounting Info<br>Systems<br>OCC  | 8/29/11 – 12/14/11                       | \$350.00      |
| Thomas Choe<br>Admissions & Records Tech II<br>OCC | EDAD 521 History &<br>Philosophy of Higher Ed<br>EDAD 503 Organizational<br>Leadership<br>CSU Fullerton       | 8/20/11 12/9/11<br>8/20/11 12-9/11       | \$3,000.00    |
| Claire Kyllingstad<br>HR Specialist<br>GWC         | Spch C100 Interpesonal<br>Communication<br>CCC  | 08/27/11 – 12/18/11                      | \$274.00      |
| Lynn Schramm                                       | DESC 475 Production &<br>Operations Mgmt  | 08/31/11 – 12/07/11                      |               |
| Div/Area Admin Coord<br>GWC                        | OTMT 483 Managing<br>Diversity in Organization  | 09/17/11 – 10/15/11<br>Pepperdine Univ   | \$3,250.00    |
| Paula Coker<br>Foundation Asst<br>CCC              | Intro to Service Mgmt<br>Ashford U  | 8/16/11-9/19/11                          | \$1,375.91    |
| Minerva Guray<br>Military Ed Tech<br>CCC           | Critical Reasoning<br>Careers in Gerontology<br>Research Methods in Psych                                     | 8/28/11 - 12/17/11                       | \$500.00      |

| Tran Ha<br>Acct Tech<br>CCC                 | Perspect, in Change<br>Leadership<br>Argosy U                                      | 7/2/11-8/20/11                       | \$1,774.00 |
|---|--|--------------------------------------|------------|
| Marian Daniel<br>Military Tech<br>CCC       | Marketing<br>Strategies for Comp<br>Advantage<br>U of Phoenix                      | 7/19/11-8/29/11<br>8/30/11-10/10-11  | \$3,250.00 |
| Maria Mai<br>A & R Spec<br>CCC              | Prof Dev in Leadership<br>Theory & Dev of Motivation<br>Argosy U                   | 9/6/11-10/26/11<br>10/27/11-12/17/11 | \$3,250.00 |
| Isaiah Aguirre                              | MBAD 608 Marketing<br>Decisions Systems  | 8/29/11 12/02/11                     |            |
| Public Relations Asst.<br>CCC               |  | 8/29/11 - 12/02/11                   | \$3,250.00 |
| Sheryl Area<br>Admin Assistant to VP<br>OCC | 496.9 Building High<br>Performance Organizations &<br>Teams<br>UofC Irvine         | 7/6/11 – 8/24/11                     | \$415.00   |
|   | ENVS 141 Intro to Recycling<br>& Resource Mgmt<br>ENVS 142 Culture & Zero<br>Waste | 08/29/11 – 10/22/11                  |            |
|   | ENVS 143 Resource<br>Management for  | 08/29/11 – 10/22/11                  |            |
| Dejah Swingle<br>Grant Coordinator          | Communities<br>ENVS 144 Resource   | 10/23/11 12/18/11                    | \$1,000.00 |
| Dist  | Management for Business<br>ENVS 100 Intro to                                       | 10/23/11 – 12/18/11                  |            |
|   | Environmental Studies<br>ENVS 190 Environmental                                    | 01/30/12 – 03/23/12                  |            |
|   | Studies Practium<br>GWC  | 01/30/12 - 03/23/12                  |            |

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## OPTION II SALARY DIFFERENTIAL:

| <u>Name</u><br>Niharika Brahmbhatt | <u>Course/Seminar</u>   | Date                | Amount |
|------------------------------------|---|---------------------|--------|
| Accounting Asst. III<br>OCC        | Cert of Achievement in<br>Accounting                          | 08/27/11 - 12/20/14 | 1.5%   |
| Minal Ajbani<br>Acct<br>CCC        | Cert of Achievement in<br>Accounting<br>Financial Acct<br>OCC | 8/27/11-12/18/11    | 1.5%   |

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## **18. Authorization for Staff Development**

| Subject  | 18.01 GWC - Authorization for Staff Development |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                   |
| Category | 18. Authorization for Staff Development         |
| Access   | Public  |
| Туре     | Consent   |

Writing and Reading Center Department Symposium

Date(s): September 16, 2011

Purpose: A discussion and presentation of Writing Center curriculum, effective tutoring strategies, rubrics, and course outlines.

Cost/Purpose/Funding Source: \$225 for food from Workshops and Conferences Professional Development funds.

(Revision is to change date. Previous Board action: 6/15/11.)

English Department Symposium

Date(s): September 16, 2011

Purpose: To share and compile successful teaching practices such as good lesson plans, classroom assessment tools, grading rubrics, etc.

Cost/Purpose/Funding Source: \$360 for food from Workshops and Conferences Professional Development funds.

(Revision is to change date. Previous Board action: 6/15/11.)

## **19. Approval of Purchase Orders**

| Subject                  | 19.01 DIS - Purchase Orders     | ( |
|--------------------------|---------------------------------|---|
| Meeting                  | Sep 7, 2011 - Regular Meeting   |   |
| Category                 | 19. Approval of Purchase Orders |   |
| Access                   | Public                          |   |
| Туре                     | Consent                         |   |
| File Attachr<br>Purchase | nents<br>e Orders.pdf (74 KB)   |   |

| PO<br>NUM            | NAME OF VENDOR   | SITE       | OBJECT<br>CODE | AMOUNT               |
|----------------------|--|------------|----------------|----------------------|
| P0325098             | ACSIG Dental / Edge  | DIS        | 5480           | 1,565,130.00         |
|                      | Open PO for Dental claims  |            |                |                      |
| P0325164             | Institute for Evidence Based Change  | DIS        | 5899           | 56,319.00            |
|                      | Open PO services for SB70 Evaluation Grant.                                      |            |                |                      |
| Daaccooo             | Board Date: 04/06/11   | <b></b>    |                |                      |
| P0325099             | Apple Computer Inc   | GWC        | 6412           | 54,432.68            |
| P0325243             | Computers for Graphic Arts classroom<br>Jobelephant.com Inc                      | DIS        | 5950           | 50,000,00            |
| 1 0020240            | Open PO for job advertising  | 013        | 5850           | 50,000.00            |
| P0325247             | Pro Photo Connection Inc   | OCC        | 6411           | 37,198.00            |
|                      | Equipment for Photography classes  | 000        |                | 07,130.00            |
| P0325149             | Trend Offset Printing  | CCC        | 4321           | 30,188.61            |
|                      | Printing & distribution of Fall 2011 catalog                                     |            |                |                      |
| P0325117             | ATI/Assessment Technology Institute  | GWC        | 4312           | 30,000.00            |
|                      | Open PO for Nursing textbooks  |            |                |                      |
| P0325154             | Beeson, Tayer & Bodine   | DIS        | 5112           | 20,000.00            |
|                      | IC for negotiation between the District & CFE.                                   |            |                |                      |
| P0325248             | Board Date: 07/20/11<br>Jackstin   | 000        | 5000           |                      |
| FU325240             | IC to redesign & update work-based & career                                      | 000        | 5899           | 20,000.00            |
|                      | development websites   |            |                |                      |
| P0325138             | Systems Technology Associates Inc  | DIS        | 5899           | 19,438.40            |
|                      | Hewlett Packard server software upgrade  |            | 0000           | 10, 100.40           |
| P0325261             | Renwes Appliances Inc  | 000        | 6411           | 18,807.77            |
|                      | Appliances for Food & Nutrition classrooms                                       |            |                | ·                    |
| P0325152             | Innovation Wireless LLC  | 000        | 6250           | 13,746.10            |
|                      | OCC Classroom analog clocks & batteries (Fund                                    |            |                | -                    |
| D0005454             | 40)<br>Electric De la la   |            |                |                      |
| P0325151             | Elmoo Duddy  | 000        | 6250           | 12,171.36            |
|                      | OCC Fitness Center water heater (Fund 40)<br>Board of Governors-CA Comm Colleges |            |                |                      |
| P0325100             | Chancellors  | DIS        | 5877           | 11,700.00            |
|                      | Subscription renewal for Student Right-to-Know.                                  | 010        | 5077           | 11,700.00            |
|                      | Board Date: 06/17/09   |            |                |                      |
| P0325237             | Cerritos Franchise Inc   | DIS        | 5112           | 10,000.00            |
|                      | IC for graphic design work   |            |                | ,                    |
| P0325214             | Electro Systems Electric   | OCC-GB     | 6250           | 9,985.00             |
| P0325187             | B & P Services Inc   | OCC-GB     | 6250           | 9,960.00             |
|                      | B & P Services Inc   | OCC-GB     | 6250           | 9,840.00             |
|                      | Bodine Group   | DIS        | 5112           | 9,000.00             |
| P0325110             | Troxell Communications Inc   | GWC        | 6412           | 8,969.70             |
| P0325135             | Intelecom  | 000        | 5748           | 8,756.00             |
| P0325221<br>P0325134 | Economic Modeling Specialists Inc<br>ThreeForks Inc                              | 000        | 5306<br>5800   | 8,750.00             |
| P0325134<br>P0325089 | Dermalogica Inc  | CCC<br>GWC | 5899           | 8,000.00             |
| P0325069             | John Deere Landscapes Inc  | OCC-GB     | 4312<br>6120   | 6,770.82<br>6 737 60 |
| P0325105             | Quick Caption  | GWC        | 5899           | 6,737.69<br>6,000.00 |
| 1 0020100            | Quion Ouplion  | GVIC       | 0099           | 0,000.00             |

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**Purchase Orders** 

| P0325246  | Samy's Camera                            | 000        | 6412         | 5,291.45 |    |
|-----------|--|------------|--------------|----------|----|
| P0325133  | •  | GWC        | 5306         | 5,264.30 | (  |
| P0325142  |  | DIS        | 5657         | 5,000.00 | .` |
| P0325208  | OCC Food Services                        | 000        | 5899         | 5,000.00 |    |
| P0325186  | Warner Boat Sales South                  | 000        | 6411         | 4,752.11 |    |
| P0325215  | CENIC                                    | DIS        | 5899         | 4,591.56 |    |
| P0325160  | Livescribe Inc                           | CCC        | 4312         | 4,559.46 |    |
| P0325169  | School Services of Calif Inc             | DIS        | 5320         | 4,200.00 |    |
| P0325250  | Workplace Resource                       | OCC-GB     | 4312         | 4,175.32 |    |
| P0325094  | •  | OCC        | 4312         | 4,000.00 |    |
| P0325097  | •  | CCC        | 4312         | 4,000.00 |    |
| P0325106  | •  | CCC        | 4312         | 4,000.00 |    |
| P0325107  | Business Office Solutions                | GWC        | 5899         | 4,000.00 |    |
| P0325210  | Long Beach Marine Institute              | OCC        | 5899         | 4,000.00 |    |
| P0325244  | Faronics Technologies USA Inc            | DIS        | 5638         | 3,512.00 |    |
| P0325168  |  | 000        | 4312         | 3,500.00 |    |
| P0325176  | L L L L L L L L L L L L L L L L L L L    | 000        | 5657         | 3,487.89 |    |
| P0325226  |  | 000        | 5850         | 3,385.00 |    |
| P0325104  |  | OCC-GB     | 6250         | 2,933.82 |    |
|           | Universal Placement Program              | 000        | 5850         | 2,900.00 |    |
| P0325150  |  | OCC-GB     | .6205        | 2,850.00 |    |
| P0325218  |  | DIS        | 5897         | 2,600.00 |    |
| P0325234  | •  | 000        | 4312         | 2,599.74 |    |
| P0325109  |  | CCC        | 4312         | 2,500.00 |    |
|           | Follett Higher Education Group Inc #1181 | GWC        | 4312         | 2,500.00 | 4  |
|           | Office Depot                             | 000        | 4312         | 2,500.00 | ĺ  |
| P0325137  | •  | GWC        | 4312         | 2,283.23 |    |
| P0325257  | •  | 000        | 6250         | 2,255.79 |    |
| P0325158  |  | DIS        | 5657         | 2,000.00 |    |
|           | Office Depot                             | 000        | 4312         | 2,000.00 |    |
|           | Western Graphics Plus                    | 000        | 4321         | 2,000.00 |    |
|           | Coast Fitness Repair Shop                | 000        | 5657         | 2,000.00 |    |
|           | Amico Scientific Corp                    | 000        | 4312         | 2,000.00 |    |
|           | On-Site LaserMedic Corp                  | DIS        | 5657         | 2,000.00 |    |
|           | Benner Metals Corp                       | 000        | 4312         | 2,000.00 |    |
|           | Amico Scientific Corp                    | 000        | 4312         | 1,903.60 |    |
|           | Apple Computer Inc                       | 000        | 6412         | 1,857.92 |    |
|           | OC Dept of Education                     | DIS        | 4321         | 1,678.69 |    |
| P0325172  | •  | DIS        | 5638         | 1,668.50 |    |
|           | Western Highway Products                 | GWC        | 4312         | 1,522.73 |    |
|           |  | DIS        | 5320         | 1,500.00 |    |
| P0325140  |  | DIS        | 4315         | 1,500.00 |    |
|           | CollegeAnyWhere Inc                      | CCC        | 5748         | 1,500.00 |    |
|           | Ayres Hotel & Suites                     | 000        | 5899         | -        |    |
|           | Accurate Termite & Pest Control          | 000        | 5638         | 1,500.00 |    |
|           | Xerox Corp                               | DIS        |              | 1,500.00 |    |
|           | • •                                      |            | 4312         | 1,450.00 |    |
|           | <b>,</b>                                 | GWC        | 6411<br>4212 | 1,450.00 | /  |
|           | New Readers Press                        | 000<br>000 | 4312         | 1,434.68 | (  |
| 1 0020000 |  |            | 4312         | 1,379.70 |    |
|           |  |            |              |          |    |

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| P0325213             | 3M Clean Water Solutions      | 000   | 5801         | 1,360.00 |
|----------------------|-------------------------------|-------|--------------|----------|
| P0325093             | Apple Computer Inc            | GWC   | 5699         | 1,344.72 |
| P0325216             | CI Business Equipment Inc     | DIS   | 563 <b>8</b> | 1,295.00 |
| P0325254             | Workplace Resource            | DIS   | 4312         | 1,291.23 |
| P0325130             | Graybar Electric              | GWC   | 4677         | 1,194.00 |
| P0325253             | Dell Higher Education         | GWC   | 6412         | 1,111.92 |
| P0325202             | Crop Production Services Inc  | 000   | 4312         | 1,100.00 |
| P0325126             | World-Wide Fire Inc           | DIS   | 5510         | 1,000.00 |
| P0325141             | R & L Medical Co              | 000   | 5638         | 1,000.00 |
| P0325146             | Office Depot                  | 000   | 4312         | 1,000.00 |
| P0325159             | Office Depot                  | CCC   | 4312         | 1,000.00 |
| P0325165             | Office Depot                  | GWC   | 4312         | 1,000.00 |
| P0325170             | Toshiba Business Solutions    | GWC   | 5638         | 1,000.00 |
| P0325184             | Pcc Technology                | CCC   | 4310         | 1,000.00 |
| P0325193             | Lowe's HIW Inc                | 000   | 4312         | 1,000.00 |
| P0325194             | Home Depot                    | 000   | 4312         | 1,000.00 |
| P0325196             | •                             | 000   | 4312         | 1,000.00 |
| P0325177             | LaserWerx                     | GWC   | 4312         | 950.00   |
| P0325181             | Bridges Transitions Co        | GWC   | 5699         | 900.00   |
| P0325240             | Amer Red Cross                | 000   | 4312         | 900.00   |
| P0325147             | Dell Higher Education         | 000   | 4312         | 882.32   |
| P0325091             | ÷                             | 000   | 5749         | 880.00   |
| P0325211             | •                             | CCC   | 5899         | 840.00   |
| P0325163             |                               | CCC   | 4312         | 838.66   |
| P0325119             | •                             | 000   | 5850         | 800.00   |
| P0325144             |                               | DIS   | 4321         | 800.00   |
| P0325145             |                               | 000   | 4312         | 800.00   |
|                      | Xerox Corp                    | 000   | 5638         | 800.00   |
| P0325185             |                               | CCC   | 5899         | 800.00   |
| P0325206             | •                             | 000   | 4312         | 800.00   |
| P0325112             |                               | 000   | 4312         | 750.00   |
|                      | Calvary Chapel HS Football    | 000   | 5850         | 750.00   |
|                      | Bell's Industrial Service     | 000   | 5657         | 750.00   |
|                      | Westminster High School       | 000   | 5850         | 750.00   |
| P0325251             | Orkin Commercial Services     | 000   | 5899         | 700.00   |
| P0325125             |                               | 000   | 5850         | 650.00   |
| P0325180             |                               | GWC   | 5699         | 595.00   |
| P0325173             | Insight Investments LLC       | CCC   | 4315         | 590.46   |
| P0324970             | Agile Sports Technologies     | GWC   | 5899         | 588.00   |
| P0325232             | MVAP Medical Supplies Inc     | 000   | 4312         |          |
| P0325156             | ••                            | . 000 |              | 573.46   |
| P0325101             | Sehi Computer Products Inc    |       | 4312         | 567.00   |
| P0325255             | Sehi Computer Products Inc    | DIS   | 4312         | 514.94   |
|                      | Costa Mesa HS Football        | 000   | 4315         | 503.17   |
| P0325120<br>P0325121 |                               | 000   | 5850         | 500.00   |
|                      |                               | 000   | 5850         | 500.00   |
|                      | Estancia HS Football Boosters | 000   | 5850         | 500.00   |
| P0325127             | Home Depot                    | DIS   | 4312         | 500.00   |
| P0325128             | USA Mobility Inc              | DIS   | 5682         | 500.00   |
| P0325166             | Office Depot                  | 000   | 4312         | 500.00   |
|                      |                               |       |              |          |

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**Purchase Orders** 

| P0325200  | McMaster-Carr                               | 000  | 4312         | 500.00         |
|-----------|---|------|--------------|----------------|
| P0325207  | Crown Ace Hardware                          | OCC  | 4312         | 500.00         |
| P0325223  | Ocean View HS Football Boosters             | 000  | 5850         | 500.00         |
| P0325236  | Chandler's Air Conditioning & Refrigeration | OCC  | 5657         | 500.00         |
| P0325241  |   | OCC  | 5657         | 500.00         |
| P0325192  | •   | 000  | 4312         | 488.83         |
| P0325209  | Accent Florist                              | GWC  | 4312         | 450.00         |
| P0325179  |   | DIS  | 5899         | 448.56         |
| P0325092  | Dept of Social Services                     | 000  | 5749         | 440.00         |
|           | OCLC Inc                                    | 000  | 5110         | 418.15         |
| P0325123  |   | OCC  | 5850         | 400.00         |
| P0325224  |   | 000  | 5110         | 378.84         |
| P0325235  |   | OCC  | 4312         | 364.09         |
| P0325174  |   | OCC  | 4312         | 350.00         |
|           | Zetronix Corp                               | CCC  | 4312         | 323.09         |
| P0325161  | •   | CCC  | 4312         | 320.46         |
| P0325201  | Antimite Termite & Pest Control             | 000  | 5899         | 316.00         |
| P0325217  |   | 000  | 5306         | 316.00         |
| P0325114  |   | CCC  | 5699         | 315.00         |
| P0324943  | • •   | CCC  | 5320         | 300.00         |
| P0325139  |   | DIS  | 4312         | 300.00         |
| P0325195  |   | 000  | 4312         | 300.00         |
| P0325245  |   | DIS  | 4312         | 300.00         |
| P0325231  | Henry Schein Inc                            | 000  | 4312         | 256.42         |
| P0325229  |   | 000  | 4312         | 255.33         |
| P0325171  | FrontDoorSoftware Corp                      | GWC  | 4315         | 252.39         |
| P0325111  | Xerox Corp                                  | GWC  | 5638         | 232.31         |
| P0325096  | Entagon Inc                                 | CCC  | 4315         | 213.35         |
| P0325113  | -   | CCC  | 4315         | 206.88         |
|           | Follett Higher Education Group Inc #1181    | GWC  | 4312         | 200.00         |
| P0325129  |   | 000  | 5899         | 200.00         |
| P0325189  | 1   | 000  | 4677         | 200.00         |
| P0325190  |   | 000  | 4312         | 200.00         |
|           | Blue Sky Outfitters                         | 000  | 4312         | 200.00         |
|           | Follett Higher Education Group Inc #1094    | 000  | 4312         | 200.00         |
| P0325203  |   | 000  | 4312         | 200.00         |
| P0325204  |   | 000  | 4312         | 200.00         |
| P0325205  |   | 000  | 4312         | 200.00         |
|           | Valley HS Falcon Football                   | 000  | 5850         | 200.00         |
| P0325219  | •   | DIS  | 5306         | 131.28         |
| P0325252  |   | 000  | 4312         | 128.52         |
| P0325143  |   | 000  | 4312         | 120.02         |
| P0325115  | - II.                                       | GWC  | 4312         | 100.00         |
| P0324506  | •   | CCC  | 5320         | 75.00          |
| P0325242  |   | DIS  | 5850         | 75.00          |
| P0325259  | So Cal Intersegmental Articulation Council  | OCC  | 5320         | 75.00<br>75.00 |
| P0325167  | ÷   | GWC  |              |                |
| P0324313  | •   | CCC  | 4312<br>5320 | 65.43<br>50.00 |
| P0325131  |   | GWC  |              | 50.00          |
| 1 0020101 | r olicit righer Equation Group inc #1101    | GVVC | 4312         | 50.00          |

| P0325260 | South Coast Higher Ed Council | 000 | 5320 | 50.00       |
|----------|-------------------------------|-----|------|-------------|
| P0325258 | WACAC                         | 000 | 5320 | 45.00       |
| P0325233 | VWR Int'l Inc                 | 000 | 4312 | 43.55       |
| P0325227 | Amazon.com                    | DIS | 4285 | 41.04       |
|          | Total                         |     | \$2  | ,234,854.02 |

## **Object Code Legend**

3000-3999 Staff Benefits

4200-4299 Books, Replacement of

4300-4799 Supplies/Printing

5100-5199 Consultants/Lecturers

5200-5299 Conferences/Travel

5300-5399 Dues/Memberships/Subscriptions

5400-5499 Insurance

5500-5599 Utilities/Services/Contracts

5600-5601 Film Rental

5630-5673 Repairs/Equipment and Facilities

5682-5699 Lease/Rentals

5700-5899 Other Expense of Operations

6100-6299 Site/Site Improvements/Building

6300-6399 Books, New Acquisitions

6400-6499 Equipment, New/Replacement

## 20. Ratification / Approval of Checks

.

| Subject                        | 20.01 District                        | ( |
|--------------------------------|---------------------------------------|---|
| Meeting                        | Sep 7, 2011 - Regular Meeting         |   |
| Category                       | 20. Ratification / Approval of Checks |   |
| Access                         | Public                                |   |
| Туре                           | Consent                               |   |
| File Attachr<br><u>CheckAp</u> | ments<br>oproval9-7-11.pdf (37 KB)    |   |

| NUMBER  | NAME OF VENDOR  | AMOUNT     |
|---------|---|------------|
| 0159684 | UnitedHealthcare of California                        | 576,253.71 |
| 0159682 | Medical Premiums<br>Kaiser Foundation Health Plan Inc | 292 604 22 |
| 0100002 | Medical Premiums                                      | 283,691.33 |
| 0159739 | Medco Health Solutions Inc                            | 282,098.70 |
| 0159250 | Medica Prescription Claims<br>WestEd                  | 270 464 22 |
| 0100200 | Evaluation Grant                                      | 270,464.32 |
| 0159680 | ACSIG Dental / Edge                                   | 224,122.13 |
|         | Dental Claims   |            |
| 0159367 | Medco Health Solutions Inc                            | 191,635.99 |
|         | Medical Prescription Claims                           |            |
| 0159738 | Coast Community College Dist                          | 177,966.45 |
|         | Medical Claims  |            |
| 0159566 | Coast Community College Dist<br>Medical Claims        | 161,384.75 |
| 0159262 | Keenan & Associates                                   | 155 507 04 |
| 0100202 | Protected Insurance Program                           | 155,597.91 |
| 0159296 | OCC Associated Students                               | 152,519.00 |
|         | College Service Fees                                  | 102,010.00 |
| 0159737 | Coast Community College Dist                          | 140,488.62 |
|         | Medical Claims  |            |
| 0159528 | Elavon  | 124,000.82 |
|         | July Merchant Fees                                    |            |
| 0159363 | Coast Community College Dist<br>Medical Claims        | 108,580.65 |
| 0159726 | Southern Calif Edison Co                              | 09 160 40  |
| 0100120 | Electricity District Wide                             | 98,160.49  |
| 0159185 | Burke Williams & Sorensen LLP                         | 90,983.06  |
|         | Distsrict General Counsel Legal Service               | 00,000.00  |
| 0159261 | Coast Community College Dist                          | 76,434.89  |
|         | Medical Claims  |            |
| 0159573 | Apple Computer Inc                                    | 51,984.80  |
| 0150240 | Desktop computers for career tech ed classes          |            |
| 0159340 | Special Pay Retirement Plan<br>Vaction Pay            | 45,747.00  |
| 0159646 | SMS Systems Maintenance Services Inc                  | 37,637.00  |
|         | Annual mintenance agreement for Dell server equip.    | 01,001.00  |
| 0159351 | Best Contracting Services Inc                         | 36,039.00  |
|         | CCC Newport Beach Learning Center                     | ·          |
| 0159655 | The Irvine Co LLC                                     | 36,007.12  |

|         | Lease payment for One Stop Center, Irivine         |                   |
|---------|--|-------------------|
| 0159353 | Dennison Electric Inc                              | 35,820.00         |
| 0.00000 | CCC Newport Beach Learning Center                  | 00,020.00         |
| 0159447 | Community College League of Calif                  | 35,553.00         |
| 0.00.11 | Renewal of Community College League dues.          | 00,000.00         |
| 0159368 | UnitedHealthcare of California                     | 32,000.00         |
|         | Medical Premiums                                   | 02,000.00         |
| 0159596 | CompuCom Systems Inc                               | 30,986.40         |
|         | Software and support for Enterprise software       | ••,•••            |
| 0159441 | CCCD Student Refunds                               | 28,997.00         |
|         | Student Refunds                                    |                   |
| 0159364 | Delta Health Systems                               | 27,745.00         |
|         | Medical Administrative Fees                        | · · · · · · · · · |
| 0159369 | Vision Service Plan                                | 27,451.85         |
| ·       | CCCD Vision Claims                                 | •                 |
| 0159279 | CCCD Student Refunds                               | 27,131.20         |
|         | Student Refunds                                    | -                 |
| 0159525 | DLT Solutions Inc                                  | 25,726.77         |
|         | Software maintenance renewal for Enterprise system |                   |
| 0159583 | CCCD Student Refunds                               | 21,005.76         |
| 0159355 | PK Mechanical Systems Inc                          | 20,543.00         |
| 0159350 | Anderson Charnesky Structural Steel Inc            | 19,742.00         |
| 0159686 | ABTECH   | 19,386.58         |
| 0159428 | Vital Link OC                                      | 18,870.00         |
| 0159293 | Mesa Consolidated Water Dist                       | 18,260.67         |
| 0159360 | Blue Cross   | 16,587.48         |
| 0159590 | City of Huntington Beach                           | 16,228.92         |
| 0159282 | Community College League of Calif                  | 16,167.50         |
| 0159650 | <b>0</b>   | 15,528.00         |
| 0159501 | Xerox Corp   | 14,970.29         |
| 0159409 | Southern Calif Edison Co                           | 14,074.95         |
| 0159354 | Inland Building Construction Cos Inc               | 13,581.00         |
| 0159359 | Superior Wall Systems Inc                          | 13,478.00         |
| 0159599 | Constellation NewEnergy Inc                        | 13,320.54         |
| 0159230 | Southern Calif Edison Co                           | 12,162.07         |
| 0159579 | BOG-CA Comm Colleges Chancell                      | 11,700.00         |
| 0159627 | OC Treasurer-Tax Collector                         | 11,672.00         |
| 0159676 | CC Commercial Cleaning                             | 11,564.15         |
| 0159187 | CareerAmerica LLC                                  | 11,500.00         |
| 0159496 | United States Postal Service                       | 10,000.00         |
| 0159356 | RC Construction Services Inc                       | 9,968.00          |
| 0159431 | Xap Corp   | 9,761.40          |
| 0159249 | Waxie Sanitary Supply                              | 9,263.61          |
| 0159594 | Community College League of Calif                  | 9,000.00          |
|         |  | -                 |

| 0159343 | Xerox Corp                            | 8,671.91 |
|---------|---------------------------------------|----------|
| 0159460 | Harland Technology Services           | 8,620.00 |
| 0159308 | ThreeForks Inc                        | 8,000.00 |
| 0159414 | ThreeForks Inc                        | 8,000.00 |
| 0159332 | Knorr Systems Inc                     | 7,978.56 |
| 0159638 | Quick Caption                         | 7,603.80 |
| 0159394 | Kimmar Furniture Mfg                  | 7,460.70 |
| 0159712 | ii Fuels, Inc                         | 7,151.19 |
| 0159321 | Primex Wireless                       | 6,990.89 |
| 0159647 | Southern Calif Edison Co              | 6,851.19 |
| 0159535 | HRMS Inc                              | 6,850.00 |
| 0159336 | OC Auditor-Controller                 | 6,497.50 |
| 0159404 | Pacific Parking Systems Inc           | 6,250.00 |
| 0159719 | OCE'                                  | 6,238.88 |
| 0159238 | Thyssenkrupp Elevator                 | 6,192.00 |
| 0159352 | Continental Flooring Inc              | 6,147.00 |
| 0159677 | Southland Industries                  | 6,026.00 |
| 0159678 | Southland Industries                  | 6,026.00 |
| 0159679 | Southland Industries                  | 6,026.00 |
| 0159666 | Zinch Inc                             | 6,000.00 |
| 0159665 | WinZip Computing LLC                  | 5,836.20 |
| 0159410 | Spicers Paper Inc                     | 5,607.60 |
| 0159561 | Xerox Corp                            | 5,487.66 |
| 0159314 | Xerox Corp                            | 5,487.30 |
| 0159523 | CR & R Inc                            | 5,315.34 |
| 0159518 | Business Properties Partnership No 15 | 5,312.03 |
| 0159434 | AB Salon Equipment                    | 5,308.51 |
| 0159413 | The Gas Co                            | 5,166.63 |
| 0159630 | Point & Click Solutions Inc           | 5,100.00 |
| 0159631 | ProEducation Solutions LLC            | 5,085.00 |
| 0159231 | Steris Corp                           | 5,060.00 |
| 0159697 | Coastal Press Inc                     | 5,026.54 |
| 0159311 | Union Bank                            | 5,010.36 |
| 0159266 | Armed Forces Communications           | 5,000.00 |
| 0159497 | United States Postal Service          | 5,000.00 |
| 0159498 | United States Postal Service          | 5,000.00 |
| 0159499 | United States Postal Service          | 5,000.00 |
| 0159454 | Fontis Solutions                      | 4,697.90 |
| 0159644 | Simplot Partners                      | 4,482.18 |
| 0159683 | Kaiser Foundation Health Plan Inc     | 4,425.02 |
| 0159492 | Terremark North America Inc           | 4,235.00 |
| 0159724 | School Services of Calif Inc          | 4,200.00 |
| 0159693 | CDWG                                  | 4,143.38 |
| 0159259 | West-Tech Mechanical Inc              | 4,130.00 |
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| 0159515 | BJ Bindery Inc                    | 4,121.73 |
|---------|-----------------------------------|----------|
| 0159281 | Class Leasing Inc                 | 4,000.00 |
| 0159736 | MS Rouse Co                       | 3,780.00 |
| 0159580 | Burmax Co Inc                     | 3,721.08 |
| 0159361 | Care Resources Inc                | 3,671.25 |
| 0159567 | First Colony Life Insurance Co    | 3,621.65 |
| 0159439 | 000                               | 3,491.50 |
| 0159357 | Sea Clear Pools Inc               | 3,400.00 |
| 0159565 | Tremco Inc                        | 3,375.00 |
| 0159542 | Pacific Blue Micro                | 3,262.50 |
| 0159685 | UnitedHealthcare of California    | 3,217.88 |
| 0159530 | Daniel Exley                      | 3,200.00 |
| 0159582 | Carolina Biological Supply        | 3,156.25 |
| 0159455 | Getty Images (US) Inc             | 3,117.60 |
| 0159717 | Mesa Consolidated Water Dist      | 3,104.40 |
| 0159524 | Dell Higher Education             | 3,103.07 |
| 0159400 | OCC Food Services                 | 3,003.75 |
| 0159284 | Drew & Associates                 | 3,000.00 |
| 0159383 | Community College League of Calif | 3,000.00 |
| 0159576 | AT & T                            | 2,985.11 |
| 0159519 | CCCD-Cash Clearing                | 2,774.53 |
| 0159331 | John Deere Landscapes Inc         | 2,769.92 |
| 0159432 | Xerox Corp                        | 2,753.17 |
| 0159218 | OCC Food Services                 | 2,641.82 |
| 0159294 | NASFAA                            | 2,601.00 |
| 0159652 | The Gas Co                        | 2,486.82 |
| 0159653 | The Gas Co                        | 2,447.69 |
| 0159408 | Smith Pipe & Supply Inc           | 2,432.19 |
| 0159448 | Comprehensive Control Systems Inc | 2,412.00 |
| 0159490 | Spicers Paper Inc                 | 2,368.35 |
| 0159188 | Chronicle of Higher Education     | 2,300.00 |
| 0159601 | Dell Higher Education             | 2,247.00 |
| 0159529 | Eureka Calif Career Info Sys      | 2,169.56 |
| 0159371 | Aguinaga Green Inc                | 2,120.52 |
| 0159591 | Clark Security Products           | 2,108.47 |
| 0159362 | Celtic Special Health Prod Div    | 2,065.25 |
| 0159649 | Student Insurance                 | 2,000.00 |
| 0159732 | Waxie Sanitary Supply             | 1,991.30 |
| 0159415 | Time Warner Cable                 | 1,939.79 |
| 0159512 | B & P Services Inc                | 1,901.50 |
| 0159313 | Xap Corp                          | 1,895.50 |
| 0159605 | Fisher Scientific                 | 1,892.79 |
| 0159729 | US Bank                           | 1,868.02 |
| 0159551 | Southern Calif Edison Co          | 1,818.17 |
|         |                                   |          |

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| 0159335              | NASFAA                                  | 1,782.00 |
|----------------------|---|----------|
| 0159469              | Lynda.com                               | 1,750.00 |
| 0159473              | Mobile Modular Management Corp          | 1,722.92 |
| 0159270              | AT & T                                  | 1,716.87 |
| 0159609              | Halo Branded Solutions                  | 1,714.12 |
| 0159502              |   | 1,693.86 |
| 0159559              | Verizon Wireless                        | 1,669.89 |
| 0159663              | Verizon Wireless                        | 1,664.14 |
| 0159247              | Vietnamese Community of OC              | 1,600.00 |
| 0159248              | Vietnamese Community of OC              | 1,600.00 |
| 0159568              | Aguinaga Green Inc                      | 1,590.39 |
| 0159253              | Xpedx Paper & Graphics                  | 1,589.96 |
| 0159287              | Jeffery Hobbs                           | 1,514.40 |
| 0159581              | Business Office Solutions               | 1,514.09 |
| 0159189              | City of Fountain Valley                 | 1,512.96 |
| 0159442              | Chem Pro Laboratory Inc                 | 1,512.00 |
| 0159642 <sup>.</sup> | Vincent Rodriguez                       | 1,500.00 |
| 0159334              | NAFSA/Assn of Int'l Educators           | 1,480.00 |
| 0159241              | Time Warner Cable                       | 1,452.00 |
| 0159309              | Time Warner Cable                       | 1,452.00 |
| 0159251              | David Whyte                             | 1,406.00 |
| 0159402              | Orkin Commercial Services               | 1,389.00 |
| 0159625              | New Readers Press                       | 1,379.70 |
| 0159202              | Honeywell Int'l Inc                     | 1,359.00 |
| 0159203              | Honeyweli Int'i Inc                     | 1,359.00 |
| 0159204              | Honeywell Int'l Inc                     | 1,359.00 |
| 0159405              | Performance Envelope Inc                | 1,357.22 |
| 0159403              | Pacific Blue Micro                      | 1,350.00 |
| 0159358              | Storefront Door Repair                  | 1,325.00 |
| 0159667              | Dept of Social Services                 | 1,320.00 |
| 0159711              | Home Depot                              | 1,309.00 |
| 0159395              | Leonard Chaidez Tree Service            | 1,300.00 |
| 0159269              | AT&T                                    | 1,230.00 |
| 0159292              | Matrix Imaging Products LLC             | 1,195.00 |
| 0159617              | John Deere Landscapes Inc               | 1,190.28 |
| 0159557              | The Gas Co                              | 1,190.11 |
| 0159214              | Model Glass & Mirror                    | 1,190.00 |
| 0159277              | Calif Dept of Health Services           | 1,180.00 |
| 0159305              | PSi                                     | 1,169.16 |
| 0159500              | Waxie Sanitary Supply                   | 1,165.73 |
| 0159310              | tw telecom holdings Inc                 | 1,162.27 |
| 0159215              | Melissa Moser                           | 1,160.36 |
| 0159193              | Constellation NewEnergy Inc             | 1,159.65 |
| 0159220              | Orange Coast Auto Repair                | 1,153.81 |
|                      | • · · · · · · · · · · · · · · · · · · · | 1,100.01 |

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| 0450707  | Oreantainh 8 Mana Trabainsi Comisso 110  | 4 4 5 0 0 0 |
|----------|--|-------------|
| 0159707  | Greenleigh & Wong Technical Services LLC | 1,152.00    |
| 0159470  | MailFinance Inc                          | 1,148.06    |
| 0159555  | T&L Printing Inc                         | 1,147.31    |
| 0159325  | Chem Pro Laboratory Inc                  | 1,140.00    |
| 0159588  | City of Fountain Valley                  | 1,134.10    |
| 0159600  | CR & R Inc                               | 1,128.80    |
| 0159260  | CCCD Workers Comp Trust Fund             | 1,120.50    |
| 0159610  | Henry Schein Inc                         | 1,110.45    |
| 0159326  | CollegeSource Inc                        | 1,107.00    |
| 0159457  | Greenleigh & Wong Technical Services LLC | 1,076.00    |
| 0159424  | Verizon Wireless                         | 1,066.76    |
| 0159298  | Office Depot                             | 1,065.79    |
| 0159689  | AT & T                                   | 1,058.39    |
| 0159227  | James Shepard                            | 1,043.65    |
| 0159532  | Fuller Engineering Inc                   | 1,031.01    |
| 0159716  | MailFinance Inc                          | 1,025.99    |
| 0159419  | Unisource Worldwide Inc                  | 1,023.95    |
| 0159546  | Rhino Electric Supply                    | 1,014.73    |
| 0159427  | Verizon Wireless                         | 1,004.48    |
| 0159406  | SC Signs & Supplies LLC                  | 1,001.00    |
| 0159234  | The Bank of New York Mellon              | 1,000.00    |
| 0159382  | Naomi Collins                            | 1,000.00    |
| 0159526  | Drew & Associates                        | 1,000.00    |
| 0159692  | Cal Track Reconditioning Inc             | 999.42      |
| 0159243  | Unisource Worldwide Inc                  | 997.50      |
| 0159629  | Office Depot                             | 987.62      |
| ,0159438 | Best Air Control                         | 950.00      |
| 0159664  | VWR Int'l Inc                            | 906.92      |
| 0159443  | CI Solutions                             | 895.00      |
| 0159539  | Marina Landscape Inc                     | 895.00      |
| 0159489  | Miriam Somoano                           | 889.40      |
| 0159407  | Sehi Computer Products Inc               | 880.49      |
| 0159433  | CCCD Workers Comp Trust Fund             | 867.52      |
| 0159242  | Kathie Tran                              | 866.22      |
| 0159602  | Dept of Justice                          | 864.00      |
| 0159399  | NAFSA/Assn of Int'l Educators            | 860.00      |
| 0159538  | Kelly Equipment                          | 858.31      |
| 0159614  | Iron Mountain                            | 855.43      |
| 0159237  | The Gas Co                               | 853.87      |
| 0159295  | OCC Ancillary #1000-24750-5120           | 850.00      |
| 0159232  | System One Business Products Inc         | 843.96      |
| 0159612  | Hoover Printing & Lithography Inc        | 802.74      |
| 0159342  | UC Regents                               | 800.00      |
| 0159694  | CI Solutions                             | 795.00      |
| 010000-1 |  | 730.00      |

| 0159401 | Office Depot                            | 782.53   |
|---------|---|----------|
| 0159585 | Certified Transportation Services Inc   | 769.92   |
| 0159450 | Corona Del Mar Touchdown Club           | 750.00   |
| 0159429 | Waxie Sanitary Supply                   | 741.15   |
| 0159416 | Time Warner Cable                       | 715.74   |
| 0159456 | Great Western Sanitary Supply           | 709.63   |
| 0159299 | Pacific Clippings                       | 708.00   |
| 0159366 | Medco Health Solutions Inc              | 705.08   |
| 0159385 | Daniels Tire Service                    | 702.39   |
| 0159466 | Kelly Paper                             | 701.72   |
| 0159196 | Patrick Frohn                           | 700.00   |
| 0159212 | Shana Menaker                           | 700.00   |
| 0159233 | Hiba Taylor                             | 700.00   |
| 0159333 | Connie Marten                           | 700.00   |
| 0159471 | Marina Football Boosters                | 700.00   |
| 0159226 | Sehi Computer Products Inc              | 698.31   |
| 0159197 | Fuller Engineering Inc                  | 696.65   |
| 0159708 | Hardy Diagnostics                       | 695.59   |
| 0159728 | UPS Protection Inc                      | 689.60   |
| 0159541 | On-Site LaserMedic Corp                 | 688.11   |
| 0159624 | Mustang Mechanical Contracting          | 685.00   |
| 0159556 | The Gas Co                              | 669.13   |
| 0159606 | Flinn Scientific Inc                    | 653.35   |
| 0159420 | Verizon California                      | 645.79   |
| 0159425 | Verizon Wireless                        | 639.49   |
| 0159643 | Sign-Mart                               | 615.12   |
| 0159622 | Mesa Golf Carts Inc                     | 611.66   |
| 0159520 | CFE                                     | 611.25   |
| 0159452 | Federal Express Corp                    | 601.89   |
| 0159472 | Mater Dei High School-Diocese of Orange | · 600.00 |
| 0159476 | Newport Harbor Football Boosters        | 600.00   |
| 0159389 | Fuller Engineering Inc                  | 597.84   |
| 0159216 | Melinda Nish                            | 594.56   |
| 0159527 | Eberhard Equipment Inc                  | 586.58   |
| 0159720 | Office Depot                            | 569.53   |
| 0159418 | Tremco Inc                              | 560.63   |
| 0159494 | Titan Environmental Solutions Inc       | 560.00   |
| 0159396 | Lynberg & Watkins                       | 554.82   |
| 0159554 | SystemTools Software Inc                | 550.80   |
| 0159365 | First Health                            | 541.45   |
| 0159207 | Konica Minolta Business Solutions Inc   | 532.77   |
| 0159440 | CCC Contract Education                  | 526.48   |
| 0159495 | United Parcel Service Inc               | 500.00   |
| 0159698 | Community College League of Calif       | 500.00   |

| 0159483 | Portacraft Inc                          | 484.88 |
|---------|---|--------|
| 0159297 | Odyssey Power Corp                      | 484.38 |
| 0159180 | B & H Photo-Video                       | 482.99 |
| 0159275 | Atlas Environmental Engineering Inc     | 482.50 |
| 0159486 | Siemens Industry Inc                    | 475.44 |
| 0159587 | City of Fountain Valley                 | 473.02 |
| 0159640 | Refrigeration Supplies Distrib          | 469.98 |
| 0159611 | Home Depot                              | 467.71 |
| 0159283 | CR & R Inc                              | 447.34 |
| 0159323 | Alan's Lawnmower & Garden Ctr Inc       | 446.27 |
| 0159338 | Office Depot                            | 435.86 |
| 0159224 | Safety 1st Pest Control Inc             | 433.50 |
| 0159307 | T-Mobile USA                            | 429.99 |
| 0159608 | Graybar Electric                        | 423.24 |
| 0159595 | Competitive Aquatic Supply              | 408.48 |
| 0159545 | Jennifer Rafferty                       | 407.00 |
| 0159480 | Office Depot                            | 396.75 |
| 0159618 | Johnstone Supply                        | 395.57 |
| 0159584 | CDWG                                    | 391.49 |
| 0159709 | Henry Schein Inc                        | 390.99 |
| 0159503 | Stater Bros Markets                     | 387.67 |
| 0159380 | Clark Security Products                 | 386.63 |
| 0159337 | OCLC Inc                                | 379.59 |
| 0159572 | Amer Assoc of Respiratory Care          | 370.00 |
| 0159387 | Eberhard Equipment Inc                  | 365.29 |
| 0159607 | Grainger                                | 358.57 |
| 0159477 | Nikki's Flags                           | 356.54 |
| 0159263 | ACTT: Assn of Classroom Teacher Testers | 350.19 |
| 0159278 | Caston Office Solutions                 | 342.65 |
| 0159210 | Theresa Lavarini                        | 329.59 |
| 0159245 | Verizon California                      | 321.34 |
| 0159194 | Ewing Irrigation Products Inc           | 320.44 |
| 0159533 | HB Chamber of Commerce                  | 319.00 |
| 0159543 | Public Economics Inc                    | 312.03 |
| 0159451 | Ewing Irrigation Products Inc           | 309.29 |
| 0159219 | Office Depot                            | 308.44 |
| 0159291 | JFTB/MWR                                | 306.85 |
| 0159725 | Sehi Computer Products Inc              | 304.67 |
| 0159536 | Iron Mountain Records Mgmt              | 304.49 |
| 0159288 | Home Depot                              | 303.94 |
| 0159733 | Xerox Corp                              | 302.98 |
| 0159628 | OCC Food Services                       | 301.94 |
| 0159511 | Jorge Ascencio                          | 301.68 |
| 0159376 | Bee Busters Inc                         | 300.00 |
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| 0159449 | CompuCom Systems Inc                      | 300.00 |
|---------|---|--------|
| 0159468 | Los Alamitos HS Griffin Football Boosters | 300.00 |
| 0159474 | NCBAA                                     | 300.00 |
| 0159184 | Brink's Inc                               | 299.91 |
| 0159516 | Brink's Inc                               | 298.59 |
| 0159312 | Vivitar Security Systems Inc              | 297.00 |
| 0159553 | State Board of Equalization               | 297.00 |
| 0159645 | Smardan Supply Co-Orange Coast            | 286.03 |
| 0159623 | Micro Center                              | 285.41 |
| 0159329 | Grainger                                  | 283.18 |
| 0159636 | Purchase Power                            | 282.97 |
| 0159264 | Amico Scientific Corp                     | 281.12 |
| 0159547 | Shamrock Scientific Specialty Systems Inc | 279.80 |
| 0159475 | Newport Exterminating                     | 269.50 |
| 0159268 | AT & T                                    | 267.58 |
| 0159493 | The Shredders                             | 266.00 |
| 0159290 | Iron Mountain                             | 261.02 |
| 0159453 | Fisher Scientific                         | 256.94 |
| 0159195 | Federal Express Corp                      | 252.29 |
| 0159375 | Bear Communications Inc                   | 252.14 |
| 0159252 | Xerox Corp                                | 251.36 |
| 0159514 | Bishop Co                                 | 244.54 |
| 0159658 | Tri-Anim Health Services                  | 243.55 |
| 0159190 | City of Fountain Valley                   | 243.05 |
| 0159713 | Iron Mountain                             | 236.39 |
| 0159328 | Ganahl Lumber Co                          | 229.82 |
| 0159569 | Airgas West Inc                           | 229.48 |
| 0159481 | Orkin Commercial Services                 | 227.00 |
| 0159384 | Crop Production Services Inc              | 225.62 |
| 0159322 | Airgas West Inc                           | 221.66 |
| 0159445 | James Cline                               | 219.67 |
| 0159705 | Federal Express Corp                      | 218.95 |
| 0159306 | Sehi Computer Products Inc                | 218.71 |
| 0159703 | Entagon Inc                               | 216.22 |
| 0159393 | Home Depot                                | 204.08 |
| 0159276 | Baker & Taylor                            | 203.71 |
| 0159648 | Staples Advantage                         | 202.91 |
| 0159482 | Pak West Paper & Packaging                | 202.68 |
| 0159593 | Codework Inc                              | 199.00 |
| 0159706 | Fisher Scientific                         | 198.63 |
| 0159688 | Apple Computer Inc                        | 193.90 |
| 0159182 | Besam Entrance Solutions                  | 193.22 |
| 0159478 | OCE' Financial Services Inc               | 191.82 |
| 0159463 | Home Depot                                | 187.16 |

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| 0159510 | Apple Computer Inc                | 186.91   |
|---------|-----------------------------------|----------|
| 0159339 | Postmaster                        | 186.42   |
| 0159213 | Minuteman Plumbing & Drains       | 185.00   |
| 0159435 | Accurate Termite & Pest Control   | 184.00   |
| 0159702 | Dell Higher Education             | 180.20   |
| 0159225 | Security Signal Devices           | 179.70   |
| 0159563 | Stater Bros Markets               | 174.68   |
| 0159637 | Quartermaster OC                  | 173.56   |
| 0159411 | Staples Advantage                 | 170.58   |
| 0159714 | Iron Mountain Records Mgmt        | 169.61   |
| 0159491 | Suburban Water Systems            | 166.42   |
| 0159695 | City of Fountain Valley           | 166.04   |
| 0159615 | Irvine Pipe & Supply              | 164.96   |
| 0159430 | West Payment Center               | 162.18   |
| 0159562 | Smart & Final Stores LLC          | 162.01   |
| 0159398 | Andrew Moseley                    | 161.99   |
| 0159199 | Grainger                          | 159.26   |
| 0159183 | Amanda Best                       | 159.21   |
| 0159571 | Amazon.com                        | 157.06   |
| 0159699 | Community Lock & Safe Service     | 154.76   |
| 0159513 | Bee Busters Inc                   | 150.00   |
| 0159656 | Theodore Robins Ford              | 149.95   |
| 0159586 | City of Fountain Valley           | 149.00   |
| 0159621 | McMaster-Carr                     | 147.87   |
| 0159391 | Green Technology                  | 145.00   |
| 0159390 | Gale Group Inc                    | 143.78   |
| 0159691 | Baker & Taylor                    | 143.28   |
| 0159423 | Verizon Wireless                  | 142.23   |
| 0159651 | TALX Corp                         | 141.00   |
| 0159446 | Coastal Press Inc                 | 135.94   |
| 0159223 | Pyro-Comm Systems Inc             | 135.00   |
| 0159205 | Irvine Pipe & Supply              | 134.21   |
| 0159285 | GovConnection Inc                 | 133.55   |
| 0159386 | Dish Network Chicago              | 133.04   |
| 0159700 | Crown Ace Hardware                | 131.71   |
| 0159570 | AJ Graphics                       | 130.00   |
| 0159286 | Hardy Diagnostics                 | 129.81   |
| 0159436 | Alan's Lawnmower & Garden Ctr Inc | . 126.44 |
| 0159377 | C2 Reprographics                  | 120.46   |
| 0159715 | Kelly Paper                       | 119.00   |
| 0159221 | Pak West Paper & Packaging        | 115.67   |
| 0159426 | Verizon Wireless                  | 115.43   |
| 0159330 | Home Depot                        | 115.13   |
| 0159246 | Verizon California                | 113.21   |
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|        |         |                                       |                  |
| (      | 0159540 | OC Treasurer-Tax Collector            | 140.00           |
| Χ.     | 0159228 | South Coast Air Quality Mgmt District | 113.00           |
|        | 0159229 | South Coast Air Quality Mgmt District | 112.31<br>112.31 |
|        | 0159458 | Mireille Halley                       | 112.31           |
|        | 0159701 | Dakota Backflow Co                    | 110.25           |
|        | 0159341 | Staples Advantage                     | 108.32           |
|        | 0159696 | Coastal Carbonic                      | 108.05           |
|        | 0159578 | Baker Rentals & Sales Inc             | 108.00           |
|        | 0159206 | Ken's Locksmithery                    | 107.75           |
|        | 0159662 | Verizon California                    | 106.92           |
|        | 0159544 | Quartermaster OC                      | 102.76           |
|        | 0159217 | Mary O'Connor                         | 102.76           |
|        | 0159422 | Verizon California                    | 99.70            |
|        | 0159574 | Aramark Uniform Services              | 95.49            |
|        | 0159517 | Scott Broberg                         | 93.24            |
|        | 0159619 | Kelly Paper                           | 93.08            |
|        | 0159704 | Eversoft                              | 92.76            |
|        | 0159560 | Waxie Sanitary Supply                 | 92.71            |
|        | 0159444 | City of Huntington Beach              | 91.69            |
|        | 0159181 | Baker & Taylor                        | 91.60            |
|        | 0159378 | Elizabeth Caluag                      | 89.15            |
| (      | 0159370 | ACBO                                  | 85.00            |
|        | 0159240 | Time Warner Cable                     | 82.94            |
|        | 0159461 | Lorraine Henry                        | 82.80            |
|        | 0159437 | Aramark Uniform Services              | 82.77            |
|        | 0159509 | Alan's Lawnmower & Garden Ctr Inc     | 82.46            |
|        | 0159723 | Scantron Corp                         | 81.58            |
|        | 0159397 | Mesa Golf Carts Inc                   | 81.25            |
|        | 0159200 | GWC Associated Students               | 81.00            |
|        | 0159620 | Ken's Locksmithery                    | 80.81            |
|        | 0159604 | Federal Express Corp                  | , 79.44          |
|        | 0159198 | Ganahi Lumber Co                      | 78,68            |
|        | 0159244 | USA Mobility Wireless Inc             | 75.66            |
|        | 0159548 | Siemens Industry Inc                  | 75.54            |
|        | 0159465 | Johnstone Supply                      | 72.63            |
|        | 0159273 | AT&T                                  | 71.50            |
|        | 0159274 | АТ & Т                                | 71.03            |
|        | 0159485 | Rhino Electric Supply                 | 70.58            |
|        | 0159668 | Stater Bros Markets                   | 69.82            |
|        | 0159641 | Rhino Electric Supply                 | 69.77            |
|        | 0159324 | Art Culinaire                         | 68.00            |
|        | 0159374 | AT & T                                | 67.68            |
|        | 0159201 | Home Depot                            | 67.16            |
| (      | 0159280 | Chronicle of Higher Education         | 65.00            |
| $\sim$ | 2.00200 |                                       | 05.00            |

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| 0159186 | Rosalind Campbell                        | 64.62 |
|---------|--|-------|
| 0159417 | Time Warner Cable                        | 64.32 |
| 0159639 | Rand McNally                             | 64.10 |
| 0159176 | Aramark Uniform Services                 | 62.98 |
| 0159265 | Aramark Uniform Services                 | 61.58 |
| 0159597 | Computerland of Silicon Valley           | 60.34 |
| 0159613 | Hub Auto Supply                          | 60.34 |
| 0159177 | AT & T                                   | 60.05 |
| 0159381 | Coastal Carbonic                         | 59.72 |
| 0159379 | Chevron                                  | 59.59 |
| 0159616 | James Publishing Inc                     | 58.29 |
| 0159552 | Springdale Ace Hardware                  | 57.82 |
| 0159522 | Coastal Carbonic                         | 57.11 |
| 0159592 | Coastal Carbonic                         | 56.16 |
| 0159178 | AT & T                                   | 55.91 |
| 0159179 | AT & T                                   | 55.91 |
| 0159327 |  | 55.00 |
| 0159462 | Hitt Marking Devices Inc                 | 51.87 |
| 0159681 | CCCD Workers Comp Trust Fund             | 51.70 |
| 0159718 | North OC Comm College District           | 50.00 |
| 0159488 | Smith Pipe & Supply Inc                  | 48.65 |
|         | Arrowhead Mountain Spring Water          | 48.20 |
| 0159534 | Home Depot                               | 43.01 |
| 0159537 | Johnstone Supply                         | 42.70 |
| 0159721 | Pitney Bowes Presort Services Inc        | 41.03 |
| 0159659 | UC Regents                               | 40.00 |
| 0159660 | UC Regents                               | 40.00 |
| 0159730 | Verizon California                       | 39.73 |
| 0159235 | The Gas Co                               | 39.15 |
| 0159209 | Karen Kuehner                            | 39.03 |
| 0159236 | The Gas Co                               | 36.43 |
| 0159598 | Consolidated Electrical Distributors     | 35.00 |
| 0159421 | Verizon California                       | 34.73 |
| 0159388 | Follett Higher Education Group Inc #1094 |       |
| 0159531 | Follett Higher Education Group Inc #1094 |       |
| 0159289 | Infinity Designs                         | 32.79 |
| 0159222 | Prudential Overall Supply Co             | 32.45 |
| 0159722 | Prudential Overall Supply Co             | 32.45 |
| 0159239 | Time Warner Cable                        | 32.16 |
| 0159467 | Konica Minolta Business Solutions        | 31.06 |
| 0159550 | Smardan Supply Co-Orange Coast           | 30.33 |
| 0159300 | Norma Pollaro                            | 29.97 |
| 0159661 | Verizon California                       | 25.39 |
| 0159392 | GWC Petty Cash                           | 24.22 |

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|                    | Total                             | \$ | 5.090.819.37 |
|--------------------|-----------------------------------|----|--------------|
| 0100212            |                                   |    | 0.16         |
| 0159271            | AT & T                            |    | 3.51         |
| 0159271            | AT & T                            |    | 4.55         |
| 0159479            | Oce' Imagistics Inc               |    | 5.10         |
| 0159459            | Dale Harguess                     |    | 7.76         |
| 0159577            | ADI                               |    | 9.77         |
| 0159731            | AT & T                            |    | 9.81         |
| 0159657            | Anh Tran<br>Wards Natural Science |    | 10.00        |
| 0159521<br>0159657 | City of Garden Grove              |    | 10.00        |
| 0159373            | AT & T<br>City of Conden Cross    |    | 10.94        |
| 0159626            | Newport Harbor Radiology Assoc    |    | 12.79        |
| 0159211            | Fabienne McPhail Naples           |    | 14.00        |
| 0159654            | The Gas Co                        |    | 14.36        |
| 0159575            | AT & T                            |    | 15.56        |
| 0159487            | Smardan Supply Co-Orange Coast    |    | 16.93        |
| 0159603            | Family Care Centers Med Group     |    | 17.52        |
| 0159632            | Prudential Overall Supply Co      |    | 17.73        |
| 0159484            | Prudential Overall Supply Co      |    | 17.73        |
| 0159303            | Prudential Overall Supply Co      |    | 17.73        |
| 0159208            | Karen Kuehner                     |    | 19.98        |
| 0159549            | Sims-Orange Welding Supply Inc    |    | 20.04        |
| 0159710            | Deborah Hirsh                     |    | 20.32        |
| 0159634            | Prudential Overall Supply Co      |    | 20.93        |
| 0159302            | Prudential Overall Supply Co      |    | 20.93        |
| 0159192            | Community College League of Calif |    | 21.00        |
| 0159690            | B & M Lawn & Garden Center        |    | 21.27        |
| 0159191            | City of Huntington Beach          |    | 21.95        |
| 0159635            | Prudential Overall Supply Co      |    | 21.96        |
| 0159301            | Prudential Overall Supply Co      |    | 21.96        |
| 0159633            | Prudential Overall Supply Co      |    | 22.21        |
| 0159304            | Prudential Overall Supply Co      | •  | 22.21        |
| 0159558            | USA Mobility Inc                  |    | 22.39        |
| 0159267            | AT&T                              |    | 23.52        |
| 0159464            | Hub Auto Supply                   |    | 23.94        |
| 0159727            | The Gas Co                        |    | 23.99        |
|                    |                                   |    | ,            |

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Total

\$ 5,090,819.37

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## 21. Check List for General Obligation Bond Fund

| Subject                        | 21.01 District                                  | ( |
|--------------------------------|---|---|
| Meeting                        | Sep 7, 2011 - Regular Meeting                   |   |
| Category                       | 21. Check List for General Obligation Bond Fund |   |
| Access                         | Public  |   |
| Туре                           | Consent   |   |
| File Attachr<br><u>CheckAp</u> | ments<br>pprovalBond9-7-11.pdf (8 KB)           |   |

| NUMBER  | NAME OF VENDOR   | AMOUNT       | PROJECT |
|---------|--|--------------|---------|
| 0159349 | TB Penick & Sons Inc<br>CCC Newport Beach Lrng Ctr             | 1,090,602.00 | 420894  |
| 0159256 | Heinaman Contract Glazing Inc<br>OCC Bldg CHS and Lab Sciences | 229,288.00   | 420207  |
| 0159316 | Honeywell Int'l Inc<br>OCC Fire &Safety                        | 159,820.00   | 420294  |
| 0159320 | Vector Resources Inc<br>GWC Learning Resource Ctr Ph1          | 152,485.40   | 420356  |
| 0159346 | HC Olsen Construction Co Inc<br>OCC Upgrd Baseball Field       | 83,916.00    | 420228  |
| 0159669 | Dell Higher Education<br>OCC Upgrd Info Tech Ph1               | 74,932.01    | 420236  |
| 0159674 | UCMI Inc<br>CCC Newport Beach Lrng Ctr                         | 51,308.00    | 420894  |
| 0159254 | City of Newport Beach<br>CCC Newport Beach Lrng Ctr            | 38,677.00    | 420894  |
| 0159734 | Argus Contracting LP<br>OCC Classroom Refurbishment Project    | 33,200.00    | 420279  |
| 0159255 | DMA Greencare Contracting Inc<br>OCC Bldg CHS and Lab Sciences | 26,226.00    | 420207  |
| 0159505 | Diversified Window Coverings Inc                               | 15,998.00    | 420207  |
| 0159508 | UCMI Inc   | 13,760.00    | 420894  |
| 0159345 | El Camino Asphalt Paving Corp                                  | 13,545.28    | 420283  |
| 0159258 | Yamada Enterprises   | 12,435.00    | 420356  |
| 0159507 | Mobile Modular Management Corp                                 | 11,811.56    | 420297  |
| 0159344 | Doja Inc   | 9,270.00     | 420894  |
| 0159675 | Workplace Resource   | 6,289.28     | 420207  |
| 0159506 | Liberty Climate Control  | 5,260.76     | 420249  |
| 0159673 | Tri-Anim Health Services                                       | 4,663.72     | 420207  |
| 0159504 | Digital Networks Group Inc                                     | 4,530.08     | 420207  |
| 0159318 | Sehi Computer Products Inc                                     | 3,696.41     | 420207  |
| 0159317 | Schirmer Engineering   | 1,738.32     | 420207  |
| 0159347 | Siemens Industry Inc   | 1,217.40     | 420207  |
| 0159257 | Plancorp   | 800.00       | 420356  |
| 0159348 | State Water Resources Ctrl Brd                                 | 375.00       | 420233  |
| 0159670 | EB Bradley Co  | 183.71       | 420207  |
| 0159672 | Siemens Industry Inc   | 180.00       | 420207  |

Total

\$ 2,418,356.13

## **DISCUSSION CALENDAR**

(Green Pages)

The following Discussion Calendar items require individual motions and votes before these items can be implemented. Board actions which would have the effect of amending current District policies will be specifically noted. Current policies affected will be referenced.

### 22. Approval of Agreements

| Subject  | 22.01 DIS - Approve Non-Standard Agreement between Vicenti, Lloyd &<br>Stutzman LLP and the Coast Community College District for Additional Audit<br>Work Required for the 2009-2010 Fiscal Year. |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting   |
| Category | 22. Approval of Agreements  |
| Access   | Public  |
| Туре     | Matters for Review, Discussion and/or Action  |

Approve Non-Standard Agreement between Vicenti, Lloyd & Stutzman LLP and the Coast Community College District for Additional Audit Work Required for the 2009-2010 Fiscal Year

#### 1. Background

The State Chancellor's Office has identified irregularities in reporting of FTES at some Districts. In order to assure accurate reporting, an additional certification is required for the 2009-2010 and 2010-2011 fiscal years from the external auditor. The certification requires more extensive testing and documentation for course contact hours.

Vicenti, Lloyd & Stutzman (VLS) was the District's external auditor for the 2009-2010 fiscal year. The majority of the testing for the new certification has already been completed during the regular audit. VLS will obtain the additional documentation and provide the certification required.

#### 2. Goal/Purpose

- a. To certify accurate accounting of course contact hours for District FTES
- b. To comply with requirements of the State Chancellor's Office

#### 3. Recommendation

After review by the Vice-Chancellor, Administrative Services and District General Counsel, it is recommended by the Chancellor that the Board approve the Agreement between Vicenti, Lloyd & Stutzman LLP and the District. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees. (See Consulting Agreement Attachment #3)

#### 4. Fiscal Impact: \$2,000

File Attachments Vicente, Lloyd.pdf (76 KB) 

 Subject
 22.02 DIS - Approve Non-Standard Agreement between Mr. Copy Inc., a Xerox Company, and the Coast Community College District for Managed Print Services

 Meeting
 Sep 7, 2011 - Regular Meeting

 Category
 22. Approval of Agreements

 Access
 Public

Туре

### Approve Non-Standard Agreement between Mr. Copy Inc., a Xerox Company, and the Coast Community College District for Managed Print Services

**1. Background:** District Office employees use 89 individual printers. The printers are different makes and models, networked and non-networked, color and black and white. The actual cost of printer consumables for these separate printers averaged \$2,520 per month over six months.

District Information Services (DIS) approached Xerox and Mr. Copy about their Managed Print Services. Xerox offers Managed Print Services to large and medium size organizations. Mr. Copy offers Managed Print Services to small and medium organizations. District Office is a small organization; therefore, Mr. Copy was selected.

**2. Goal/Purpose:** The purpose is to reduce the cost of printer warranties, maintenance and consumables for the District Office. If this Managed Print Services pilot project proves successful at the District Office, the intent is to replicate district-wide.

Mr. Copy's Print Managed Services:

- Provide consumables, supplies, parts and maintenance for District site fleet of individual printers.
- Provide software to monitor printers' activity and automatically reorder consumables and notify when service is needed.
- Reduces estimated Total Cost of Ownership (TCO) by 60% from \$2,520 to \$980 per month.

3. Comments (if any):.

**4. Recommendation Statement:** After review by Administrative Director, District Information Services, Vice Chancellor, Finance and Administrative Services, and District General Counsel, it is recommended by the Chancellor that the Board approve the Print Maintenance Agreement with Mr. Copy Inc. It is recommended that the Board of Trustees authorize the Board President, or designee, to sign the Agreement and any related documents, indicating approval by the Board of Trustees. The Board President, or designee, is authorized to sign the Addendum and any related documents, indicating approval by the Board of Trustees. (See Attachment #4)

**5. Fiscal Review and Impact:** \$11,760, payable at \$980 per month from General Funds for the 12-month contract. The District Site is expected to save 60% or \$1,540 per month under this agreement with the same or better service level.

File Attachments

Mr Copy Print-Contract-with CCCD revisions accepted.pdf (135 KB)

## 23. General Items of Business

| Subject  | 23.01 DIS - Appointment of Center for Demographic Research to Provide<br>Redistricting Consulting Services, Approval of Proposal from Center for<br>Demographic Research, and Authorization to Approve Payments by Invoice |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 23. General Items of Business  |
| Access   | Public   |
| Туре     | Discussion   |

### Appointment of Center for Demographic Research to Provide Redistricting Consulting Services, Approval of Proposal from Center for Demographic Research, and Authorization to Approve Payments by Invoice

After review by the District General Counsel and Secretary of the Board, it is recommended that the Board appoint the Center for Demographic Research (CDR) for Redistricting Consulting Services, and approve the proposal submitted from CDR for such services. A copy of the Proposal is attached to each Trustee's agenda. (Attachment #5)

It is further recommended that the Board delegate authority to the Board President and Board Clerk to approve all invoices for payment from CDR. The Secretary of the Board is directed to review all invoices submitted by CDR and confirm that their contents match to the scope of work provided by CDR in its July 15, 2011 proposal to the Board of Trustees.

File Attachments <u>Proposal.pdf (765 KB)</u>

| Sub  | vject | 23.02 DIS - Approval of Retainer Agreement with Woodruff Spradlin & Smart |
|------|-------|---|
| Mee  | ting  | Sep 7, 2011 - Regular Meeting   |
| Cate | ≊gory | 23. General Items of Business   |
| Acce | 255 . | Public  |
| Тур  | e     | Discussion  |
| -    |       |   |

### Approval of Retainer Agreement with Woodruff Spradlin & Smart

At the August 17, 2011 Board of Trustees' Meeting, the District General Counsel was authorized to negotiate an Agreement with Woodruff Spradlin & Smart to provide legal services pertaining to redistricting. A copy of the Agreement is attached to each Trustee's agenda. (See Attachment #6)

After review by the District General Counsel, it is recommended by the Secretary of the Board that the Board approve the Retainer Agreement with Woodruff Spradlin & Smart.

File Attachments Retainer Agreement Woodruff.pdf (46 KB)

| Subject  | 23.03 DIS - Appointments to Citizens' Oversight Committee |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting                             |
| Category | 23. General Items of Business                             |
| Access   | Public  |
| Туре     | Discussion  |

#### **Appointments to Citizens' Oversight Committee**

At the August 17, 2011 Board of Trustees' Meeting, the Board President solicited names of candidates from the Trustees for the Measure C Citizens' Oversight Committee. A list of recommended candidates and their biographies is attached to each Trustee's agenda. (See Attachment #7)

At this time, the Board President will open nominations for two At-Large representatives to begin two-year terms, retroactive to March 2011.

| File Attachments        |  |
|-------------------------|--|
| <u>COC.pdf (168 KB)</u> |  |

| Subject  | 23.04 DIS - Consideration of Appointment to the Orange County Legislative<br>Task Force for FY 2011-2012 |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 23. General Items of Business  |
| Access   | Public   |
| Туре     | Discussion   |
|          |  |

## Consideration of Appointment to the Orange County Legislative Task Force for FY 2011-2012

1. Background: Members of the Orange County Legislative Task Force routinely meet with elected representatives to advocate for the Task Force's agenda of issues on which it has consensus. The community representative serves as a liaison between the Task Force and constituents within the community. These may include, but are not limited to, community and campus volunteer groups, local Chamber of Commerce officers, community business leaders and private citizens. Each district appoints a community representative to the Task Force each academic year.

2. Goal/Purpose: To appoint Mr. Ed Fawcett as the Community Representative to the Orange County Legislative Task Force for FY 2011-2012.

3. Recommendation Statement: It is recommended that the Board of Trustees appoint the following individual to the Orange County Legislative Task Force for FY 2011-2012: Mr. Ed Fawcett.

4. Fiscal Review and Impact: None

### 24. Resolutions

| Subject  | 24.01 Adoption of Resolution #11-35 Authorizing Payment to Trustee Absent from Board Meeting |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 24. Resolutions  |
| Access   | Public   |
| Туре     | Discussion   |

## Adoption of Resolution #11-35 Authorizing Payment to Trustee Absent from Board Meeting

California Education Code Section 72024(d) provides that "a member (of the Board of Trustees) may be paid for any meeting when absent if the Board by Resolution duly adopted and included in its minutes finds that at the time of the meeting he or she was performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the Board."

Trustee Jerry Patterson is absent from the Regular Meeting of September 7, 2011. A resolution has been prepared for your Board to consider, indicating that Trustee Patterson's absence is due to a hardship deemed acceptable by the Board. (See Attachment #8)

File Attachments

Resolution 11-35 Patterson Absence.pdf (269 KB)

Subject24.02 Adoption of Resolution #11-36 Board of Trustees' Meeting Schedule for<br/>Calendar Year 2012MeetingSep 7, 2011 - Regular MeetingCategory24. ResolutionsAccessPublicTypeDiscussion

# Adoption of Resolution #11-36 Board of Trustees' Meeting Schedule for Calendar Year 2012 (See Attachment #9)

**File Attachments** 

Resolution 11-36 Board Meeting Dates 2012.pdf (272 KB)

| Subject  | 24.03 DIS - Adoption of Resolution #11-37 To Enter Into an Agreement with the<br>California Department of Education, Child Development Division for the Harry &<br>Grace Steele Children's Center General Child Care & Development Programs<br>Grant (CCTR-1179) |
|----------|--|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 24. Resolutions  |
| Access   | Public   |
| Туре     | Matters for Review, Discussion and/or Action   |

Adoption of Resolution #11-37 To Enter Into an Agreement with the California Department of Education, Child Development Division for the Harry & Grace Steele Children's Center General Child Care & Development Programs Grant (CCTR-1179) (See Attachment #10)

File Attachments

Resolution 11-37 Children's Center General Child Care.pdf (265 KB)

| Subject  | 24.04 DIS - Adoption of Resolution #11-38 To Enter Into an Agreement with the<br>California Department of Education, Child Development Division for the Harry &<br>Grace Steele Children's Center California State Preschool Program Grant<br>(CSPP-1338) |
|----------|---|
| Meeting  | Sep 7, 2011 - Regular Meeting   |
| Category | 24. Resolutions   |
| Access   | Public  |
| Туре     | Matters for Review, Discussion and/or Action  |

Adoption of Resolution #11-38 To Enter Into an Agreement with the California Department of Education, Child Development Division for the Harry & Grace Steele Children's Center California State Preschool Program Grant (CSPP-1338) (See Attachment # 11)

File Attachments

Resolution 11-38 Preschool Program Grant.pdf (265 KB)

## **25.** Approval of Minutes

| Subject   | 25.01 Approval of Minutes     |
|-----------|-------------------------------|
| Meeting . | Sep 7, 2011 - Regular Meeting |
| Category  | 25. Approval of Minutes       |
| Access    | Public                        |
| Туре      | Discussion                    |

After review by the Secretary of the Board of Trustees, it is recommended by the Board Clerk that the Minutes of the following meeting be approved:

L

Regular Board Meeting of August 17, 2011

File Attachments

Min 8-17-11 Regular Meeting.pdf (382 KB)

### 26. Close of Meeting

| Subject  | 26.01 - 26.02 Close of Meeting |
|----------|--------------------------------|
| Meeting  | Sep 7, 2011 - Regular Meeting  |
| Category | 26. Close of Meeting           |
| Access   | Public                         |
| Туре     | Action                         |

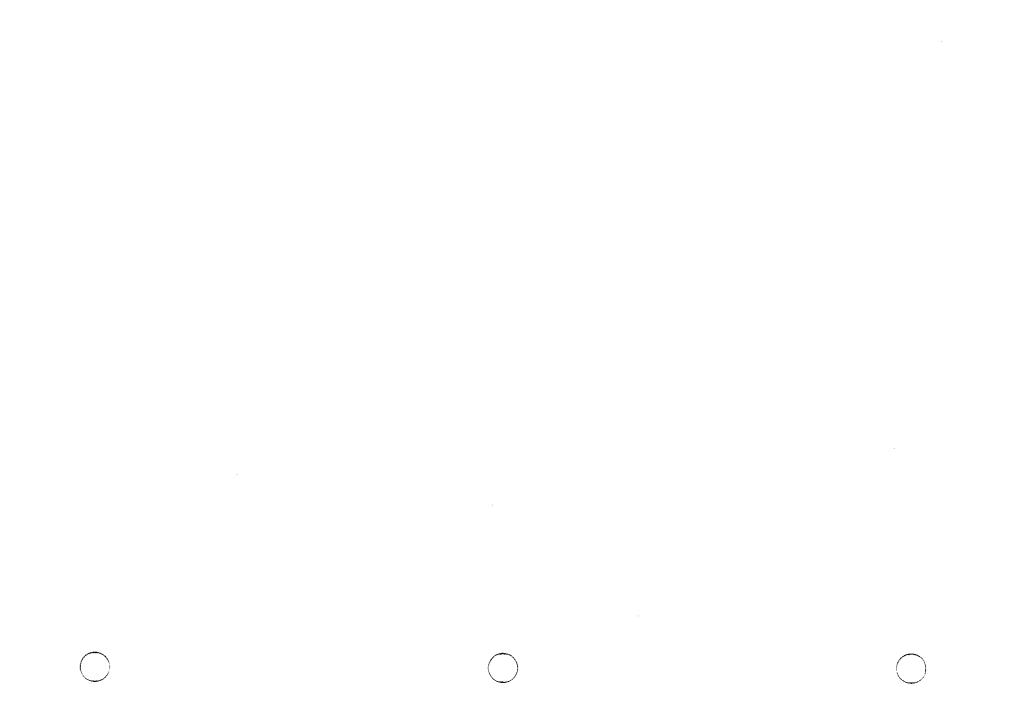
#### 26.01 Public Comment (Items Not on Agenda)

At this time, members of the public have the opportunity to address the Board of Trustees on any item within the subject matter jurisdiction of the Board. Persons wishing to make comments are allowed five minutes per item. A "Request to Address the Board of Trustees" card needs to be completed and filed with the Secretary of the Board of Trustees prior to speaking.

The Board requests that the public speak on matters which are on this agenda at the time that the item is considered by the Board. Public Comment regarding matters not on the Agenda will be taken at a later point in the Agenda. Please note that the Board cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the Board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on the next agenda for Board consideration.

It is the intention of the Coast Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Coast Community College District will attempt to accommodate you in every reasonable manner. Please contact the Secretary of the Board of Trustees at, (714) 438-4848, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

#### 26.02 Adjournment



## **Regular Meeting**

## **Board of Trustees**

## Coast Community College District

## **District Board Room**

5:00 p.m. Regular Meeting/Closed Session

August 17, 2011

## MINUTES\*

A Regular Meeting of the Board of Trustees of the Coast Community College District was held on August 17, 2011 in the Board Room at the District Office.

- 1.00 Preliminary Matters
- 1.01 Call to Order

Board President Jerry Patterson called the meeting to order at 5:00 p.m.

#### 1.02 Roll Call

Trustees Present: Jerry Patterson, Jim Moreno, Lorraine Prinsky, Mary Hornbuckle and David Grant. Student Trustee Joe Venegas III joined the meeting at 6:30 p.m. Trustees Absent: None

#### 1.03 Opportunity for Public Comment (Closed Session - Items on Agenda)

There were no requests to address the Board.

#### 1.04 Recess to Closed Session

Conducted in accordance with applicable sections of California law. Closed sessions are not open to the public

The Board recessed to Closed Session at 5:03 p.m. to discuss the following items:

1.04.01 Public Employment: (Pursuant to Government Code 54957 (b) (1))

- 1. Faculty Special Assignments
- 2. Substitute Faculty
- 3. Full-time Faculty
- 4. Part-time Faculty
- 5. Educational Administrators
- Classified Management
- 7. Classified Staff Athletic Trainer Accounting Assistant III Student Financial Aid Tech
- 8. Reclassification and Reorganization/Reassignment Accounting Assistant III Admissions/Records Tech III
- 9. Classified Temporary Assignments Special Assignment Military Contract Educ Program Coordinator Special Assignment Instruction Food Serv Manager Special Assignment Public Information Specialist Special Assignment
- 10. Hourly Staff
- 11. Substitute Classified
- 12. Clinical Advisor/Summer
- 13. Medical Professional Hourly Personnel
- 14. Student Workers

Public employment materials are available upon request from the Board of Trustees' Office

- 1.04.02 Conference with Legal Counsel: Existing Litigation (Pursuant to sub-section "a" of Government Code Section 54956.9)
  - Damian Rodriguez vs. George Phan et al., Orange County Superior Court Case No, 30-2011-00445563
  - FM & Sons, Inc. vs. Coast Community College District, Orange County Superior Court Case No. 30-2011-00451209
  - Carpenters Southwest Administrative Corporation vs. Coast Community College District et al. Orange County Superior Court Case No. 30-2011-00479021
  - Coast Federation of Educators vs. Coast Community College District, Public Employment Relations Board Case No. LA-CE-5578-E
  - Janet Redding vs. Coastline Community College et al., Orange County Superior Court Case No. 30-2011-00479488

1.04.03 Conference with Legal Counsel: Anticipated Litigation (Pursuant to sub-section "b" of Government Code Section 54956.9)

Proposed Settlement with Orange County Sanitation District

- 1.04.04 Public Employee Discipline/Dismissal/Release (Pursuant to Government Code Section 54957)
- 1.04.05 Conference with Labor Negotiator (Pursuant to Government Code Section 54957.6) Agency Negotiator: Dr. Deborah Hirsh, Vice Chancellor, Human Resources

Employee Organization: Coast Federation of Classified Employees (CFCE)

Coast Community College Association-California Teachers Association/ National Education Association (CCCA-CTA/NEA), Coast Federation of Educators/American Federation of Teachers (CFE/AFT), Unrepresented Employees: Association of Confidential Employees (ACE),

Unrepresented Employees: Coast District Management Association (CDMA), Educational Administrators

1.04.06 Conference with Legal Counsel:

Potential initiation of litigation. (Pursuant to sub-section "C" of Section 54956.9 of the Government Code): One Case

#### 1.05 Reconvene Regular Meeting

The meeting was reconvened to Open Session at 6:47 p.m.

#### 1.06 Pledge of Allegiance – Trustee Jerry Patterson

Trustee Jerry Patterson led the Pledge of Allegiance to the United States of America.

#### 1.07 Report of Action from Closed Session

Dr. Christian Teeter, Secretary of the Board of Trustees, reported that on a motion by Mr. Moreno and seconded by Ms. Hornbuckle the Board voted unanimously to approve all items in **1.04.01 Public Employment** (See Appendix pages 16-31)

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 1.08 Opportunity for Public Comment (Study Session - Items on Agenda)

There were no requests to address the Board during Public Comment.

#### 1.09 Presentations, Ceremonial Resolutions and Public Hearings

Mr. Humberto Caspa, addressed the Board on behalf of California Youth Soccer League, and presented a \$2,000 check to Doug Bennett for the Orange Coast College Foundation.

#### 1.09.01 Acceptance of Retirements

The Board expressed appreciation and congratulations to Mimi Hart for her years of service to the Coast Community College District. On a motion by Mr. Moreno and seconded by Ms. Hornbuckle, the Board voted to accept her retirement.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 2.00 General Information and Reports

#### 2.01 Report from the Chancellor

Dr. Andrew Jones, Chancellor, provided a report to the Board.

#### 2.02 Reports from the Presidents

The following college presidents or designee provided reports to the Board:

Dr. Loretta Adrian, Coastline Community College Dr. Dennis Harkins, Orange Coast College Wes Bryan, Golden West College

#### 2.03 Reports from the Presidents of Student Government Organizations

The following representatives provided reports on behalf of the student government organizations:

Vanessa Ryfe, on behalf of ASG President, Coastline Community College Dale Lendrum on behalf of ASG President, Golden West College

#### 2.04 Reports from the Academic Senate Presidents

The following Academic Senate Presidents or designee provided reports to the Board:

Vesna Marcina, Orange Coast College (OCC) Academic Senate President Theresa Lavarini, Golden West College (GWC) Academic Senate President Margaret Lovig, Coastline Community College (CCC) Academic Senate President

#### 2.05 Reports from the Presidents of Employee Representative Groups

There were no reports from Presidents of Employee Representative Groups.

#### 2.06 Reports from the Board of Trustees

Board members provided individual reports.

#### 2.07 Reports from the Board Committees and Review of Board Committee Meeting Dates

The Board reviewed the dates of the upcoming Board Committee meetings, and provided updates on committee activities and meetings.

#### 2.08 Fiscal Year 2011-12 Budget Briefing from Vice Chancellor of Finance and Administrative Services, W. Andrew Dunn

Vice Chancellor of Finance and Administrative Services, W. Andrew Dunn, provided a budget briefing to the Board.

#### 3.00 Matters for Review, Discussion and/or Action

#### 3.01 Board Meeting Dates

The Board reviewed the scheduled Board Meeting dates for FY 2011/2012 as presented in the August 17, 2011 Agenda.

#### 3.02 Meetings and Conferences of the American Association of Community Colleges (AACC), Association of Community College Trustees (ACCT), California Community College League (CCLC), & California Community College Trustees (CCCT)

The Board reviewed the meetings and conferences of the AACC, ACCT, CCLC and CCCT.

#### 3.03 The Board Directives Log

The Board reviewed and discussed the items on the Board Log.

On a motion by Dr. Prinsky and seconded by Mr. Patterson, the Board voted to add an item to the Board Directives Log for the Board to receive a report on long-term planning for faculty hiring. This report will be due at the November 16, 2011 Board of Trustees' Meeting.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 3.04 Buildings and Grounds Reports

The Board reviewed and discussed the Buildings and Grounds Reports as presented in the August 17, 2011 Agenda.

#### 3.05 Discussion of Appointments to Citizens' Oversight Committee to Fill Vacant Positions

Board President Patterson requested that names and resumes be submitted to him or to Secretary of the Board, Dr. Christian Teeter. The appointments to fill the vacant positions on the Citizens' Oversight Committee will be made at the Board of Trustees' Meeting of September 7, 2011.

#### CONSENT CALENDAR

On a motion by Ms. Hornbuckle and seconded by Mr. Grant the Board voted to approve the Consent Calendar, as amended.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### **DISCUSSION CALENDAR**

#### 21.00 Approval of Agreements

#### 21.01 OCC - Approve Non-Standard Agreement between City of Costa Mesa and the Coast Community College District for the Purpose of Hosting a College Cross Country Athletic Event for the Orange Coast College Cross Country Team

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to approve the Agreement between the City of Costa Mesa and the Coast Community College District for the purpose of hosting the Orange Coast College Cross Country Race in Fairview Park on Saturday, September 17, 2011. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Impact: No cost to the college or district.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 21.02 OCC - Approve Non-Standard Agreement between Children's Home Society and the Coast Community College District for the Purpose of Obtaining Funding for Childcare at the Orange Coast College Harry and Grace Steele Children's Center beginning August 18, 2011 for Eligible Student Parents

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to approve the Agreement between Children's Home Society and Coast Community College District for the purpose of providing child care funding at Orange Coast College Harry and Grace Steele Children's Center for eligible students. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

**Fiscal Impact:** Children's Home Society currently reimburses childcare funding at the Regional Market Rate which is higher than that of our contract grants from the California Department of Education Child Development Division. The Regional Market Rate will currently cover the daily rate that we charge our full-cost families in our Infant, Toddler, and Preschool Programs. In our Young Preschool Program which serves children 2-3

years of age, the Children's Center will be reimbursed at a daily rate which is \$5.14 less than the fee we charge our full-cost families. By the third working day after the end of the month, the Children's Center will submit the prior month's sign-in sheets for each funded child to the Children's Home Society office. Children's Home Society will send reimbursement payment for the prior month's childcare services within twenty (20) working days from when they are received. This reimbursement will be a Children's Center revenue source for operating funds and will not incur any negative fiscal impact through this contract.

Motion carried with the following vote:

| Aye: | Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and |  |
|------|---|--|
|      | Mr. Venegas III   |  |
| No:  | None  |  |

#### 21.03 GWC - Approve Non-Standard Agreement between College Health Services, LLC and the Coast Community College District for Implementing Student Health 101 Program

On a motion by Ms. Hornbuckle and seconded by Mr. Patterson, the Board voted to approve the Agreement between College Health Services, LLC and the Coast Community College District for implementing Student Health 101, from August 18, 2011 through June 30, 2012. The Board President, or designee, is authorized to sign the agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Impact: \$4,100 to be paid from Student Health Services funds.

Motion carried with the following vote:

- Ave: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None
- 21.04 CCC Approve Agreement between Marine Corps Base, Camp Pendleton and the Coast Community College District to Provide Educational Support Services to Personnel of the United States Marine Corps, and Acquire and Operate a National Test Center for College-Level Examination Program® (CLEP eCBT), Internetbased DSST®, and Excelsior College® Examinations (ECE CBT) Testing Programs

On a motion by Mr. Moreno and seconded by Mr. Patterson, the Board voted to approve the Agreement between Marine Corps Base, Camp Pendleton and the Coast Community College District to provide on-site educational support services to eligible personnel at Marine Corps Base, Camp Pendleton and operate a "restricted" National Test Center on base. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Review and Impact: Expenses not to exceed \$5,000; a standard test administration fee of \$10-20 per test shall be paid for each test administered.

Motion carried with the following vote:

- Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III None
- No:

#### 21.05 CCC - Approve Standard Agreement between Educational Testing Service and the Coast Community College District to Administer College-Level Examination Program® (CLEP® eCBT) Testing Programs in Support of the MOU between Marine Corps Base, Camp Pendleton and the Coast Community College District.

On a motion by Mr. Moreno and seconded by Dr. Prinsky, the Board voted to approve the Standard Agreement between Educational Testing Service and the Coast Community College District authorizing Coastline to administer CLEP® eCBT examinations to base personnel at Marine Corps Base, Camp Pendleton. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Review and Impact: Income to District - \$20 per test administered.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 21.06 CCC - Approve Memorandum of Agreement between Commanding Officer, Naval Construction Battalion Center, Gulfport, and the Coast Community College District to Provide Educational Support Services to Personnel of the United States Navy

On a motion by Dr. Prinsky and seconded by Ms. Hornbuckle, the Board voted to approve the Agreement between Commanding Officer, Naval Construction Battalion Center, Gulfport and the Coast Community College District to provide on-site educational support services to active duty personnel, reservists, eligible retired military personnel, the Department of Defense employees, and civilians on board Naval Construction Battalion Center, Gulfport. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Review and Impact: No cost to District.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 21.07 DIS - Approval of Agreement for Special Services between the Coast Community College District and the Law Firm, of Liebert Cassidy Whitmore

After review by the Vice Chancellor of Human Resources, it is recommended by the Chancellor that Coast Community College District approve the Agreement for Special Services with the law firm of Liebert Cassidy Whitmore to provide specialized human resource training and consulting personnel services to the District as part of the Southern California Community College District Employment Relations Consortium. The Consortium will include 23 community college districts in Southern California who have agreed to enter into identical agreements with the above law firm. The term of the

agreement is for 12 months commencing July 1, 2011, and may be extended for additional periods of time by written consent of the parties. The District fee for participation is \$2,600.00 which will cover training and consultant services, and development and printing of written training materials. The Board President or designee is authorized to sign the agreement, and any related documents, indicating approval by the Board of Trustees.

Fiscal Impact: \$2,600.00 for the 2011-2012 fiscal year.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 21.08 DIS - Approve Agreement between the California State University, Fullerton (CSUF) and the Coast Community College District (CCCD) to Increase International Student Enrollment and Provide Seamless Transfer for ISDA Students from a Coast College to the California State University, Fullerton

It was moved by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to approve the Agreement between the California State University, Fullerton and the Coast Community College District to increase international student enrollment and provide seamless transfer for ISDA students from a Coast College to the California State University, Fullerton. The Agreement outlines the responsibilities of both partners and all of the end products expected to be produced. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

**Fiscal Review and Impact**: The annual income to the district from ISDA students will be \$3,296.00 to \$3,796.00 per enrolled student in this program based on 12 units of academic load.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 21.09 DIS - Approve Agreement between Montclair State University (MSU) and the Coast Community College District (CCCD) to Increase International Student Enrollment and Provide Seamless Transfer for ISDA Students from a Coast College to Montclair State University

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to approve the Agreement between Montclair State University and the Coast Community College District to increase international student enrollment and provide seamless transfer for ISDA students from a Coast College to Montclair State University. The Agreement outlines the responsibilities of both partners and all of the end products expected to be produced. The Board President, or designee, is authorized to sign the Agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Review and Impact: The annual income to the district from ISDA students will be

\$3,296.00 to \$3,796.00 per enrolled student in this program based on 12 units of academic load.

Motion carried with the following vote:

| Aye: | Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and |
|------|---|
| -    | Mr. Venegas III   |
| No:  | None  |

#### 21.10 Approve Non-Standard Agreement between Keenan and Associates and the Coast Community College District for Workers' Compensation Claims Administration

On a motion by Ms. Hornbuckle and seconded by Mr. Patterson, the Board voted to approve the agreement between Keenan and Associates and the Coast Community College District to provide claims administration services for the District's self-insured claims, from 7/1/11 to 6/30/12. The Board President, or designee, is authorized to sign the agreement and any related documents, indicating approval by the Board of Trustees.

Fiscal Impact: \$13,500 per year, paid in quarterly installments.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 21.11 GWC - Approve Non-Standard Agreement between Employment Development Department, State of California, Workforce Investment Act and the Coast Community College District for OCWIB WIA ITA Training Provider

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to approve the agreement between Employment Development Department, State of California, Workforce Investment Act and the Coast Community College District for training partnership between the two organizations, from September 2, 2011 through June 30, 2012. The Board President, or designee, is authorized to sign the agreement and any related documents, indicating approval by the Board of Trustees.

**Fiscal Impact:** \$530,000 to the campus to continue our efforts which have been established with OCWIB.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 22.00 Buildings and Grounds Approvals

#### 22.01 Authorization to File Notice of Completion and Release Retention Funds

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to file a Notice of Completion on the following projects in compliance with Public Contract Code 7107 allowing for substantial completion by the public agency, or its agent (architect) of

the work of improvement. Upon acceptance by the Chancellor or Vice Chancellor of Administrative Services, a Notice of Completion will be filed with the County of Orange Clerk Recorder's Office. Thirty-five (35) days after filing of the Notice of Completion and public notification to all subcontractors, the Chancellor or designee is authorized to pay retention due, accepting all work and/or materials as satisfactorily completed by the contractor(s). In the event of a dispute between the District and a Contractor, the District may withhold from the retention an amount not to exceed 150 percent of the disputed amount.

#### OCC Classroom Modernization Project; Bid No. 1995

Contractor: P.H. Hagopain Contractor, Inc.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 22.02 DIS - Approve Addendum No. 1 for Hill Partnership, Inc.; Orange Coast College Planetarium

On a motion by Ms. Hornbuckle and seconded by Mr. Venegas III, the Board voted to accept Addendum No. 1 for additional architectural and engineering services for Orange Coast College Planetarium.

The scope of services is to include the following:

1. Detailed Project Programming and Visioning Service \$15,000.00

It is further recommended that the President of the Board of Trustees, or designee, be authorized to sign the agreement.

Fiscal Impact: \$15,000.00 (General Obligation Bond Funds/Measure C Funds) Master Plan Approved Project OCC Science Facilities/Planetarium

Motion carried with the following vote:

Aye: Mr. Patterson, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None Abstain: Mr. Moreno

#### 22.03 Approve Addendum No. 1 for Stern Architect, Inc.; Orange Coast College Baseball Entry/Athletic Support Complex

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to accept Addendum No. 1 for additional architectural and engineering services for Orange Coast College Baseball Entry/Athletic Support Complex.

The scope of services is to include the following:

1. Additional architectural, electrical engineering, plumbing engineering services required to support campus requested modifications: \$3,900

It is further recommended that the President of the Board of Trustees, or designee, be authorized to sign the agreement.

| Fiscal Impact: \$3,900 | (OCC Foundation and Measure C Funds) |
|------------------------|--------------------------------------|
| -                      | Master Plan Approved Project         |
|                        | OCC Upgrade Baseball Field/ Athletic |
|                        | Support Complex                      |

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 23.00 General Items of Business

#### 23.01 DIS - Approval of Instructional Material Fees

On a motion by Mr. Moreno and seconded by Dr. Prinsky, the Board voted to approve the material fee revisions, deletions, and/or new fees be approved for inclusion in the curriculum.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 23.02 DIS - Appoint Consultant for Redistricting Consulting Services

On a motion by Dr. Prinsky and seconded by Mr. Grant, the Board voted to employ the Center for Demographic Research to render a full study and the decennial redistricting plan compliance for the Coast Community College District, and the law firm of Woodruff, Spradlin & Smart to achieve compliance with federal census laws and the California Voting Rights Act, and to direct the District General Counsel to prepare the necessary contacts with the firms to be returned to the Board at the September 7, 2011 Board of Trustees' Meeting.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

23.03 DIS - Approval of Contractors for FY 2011-2012 Pursuant to District's Standard Annual Agreement for Contractor Services

On a motion by Mr. Patterson and seconded by Dr. Prinsky, the Board voted to approve contractors for the performance of a variety of contractor services throughout the District, on an as needed basis for FY 2011-2012. These contractors have or will complete the

District's Standard Annual Agreement for Contractor Services prior to the performance of services. Prior to authorizing these services, the District will obtain competitive pricing quotes from the contractor(s). If selected to perform the quoted services, the contractor will send an invoice to the District based upon the agreed-upon price. The Board President, or designee, is authorized to sign the member agreement and any related documents, indicating approval by the Board of Trustees. The list of contractors is on file in the Board of Trustees' Office.

Motion carried with the following vote:

| Aye: | Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and |
|------|---|
|      | Mr. Venegas III   |
| No:  | None  |

#### 24.00 Resolutions

#### 24.01 Adoption of Resolution #11-33 Authorizing Payment to Trustee Absent from Board Meeting

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to authorize payment to Student Trustee Joe Venegas III who was absent from the Special Meeting of July 28, 2011 due to hardship deemed acceptable by the Board.

Motion carried with the following vote:

Aye:Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, and Ms. HornbuckleNo:NoneAbstain:Mr. Venegas III

#### 24.02 Adoption of Resolution #11-34 Allowing the County Superintendent of Schools to Make Budget Transfers, as needed, at the Close of the Coast Community College District's Fiscal Year 2010-2011 and during Fiscal Year 2011-2012

On a motion by Dr. Prinsky and seconded by Ms. Hornbuckle, the Board voted to adopt Resolution #11-34 allowing the County Superintendent of Schools to make budget transfers, as needed, at the close of the Coast Community College District's Fiscal Year 2010-2011 and during Fiscal Year 2011-2012.

Motion carried with the following vote:

- Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III
- No: None

#### 25.00 Approval of Minutes

#### 25.01 Approval of Minutes

On a motion by Ms. Hornbuckle and seconded by Dr. Prinsky, the Board voted to approve the minutes of the Special Meeting of July 28, 2011 and the Regular Meeting of August 3, 2011.

Motion carried with the following vote:

Aye:Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, and Ms. HornbuckleNo:NoneAbstain:Mr. Venegas III

#### 26.00 Policy Implementation

# 26.01 Second Reading and Adoption of Recommended Revisions to Management Hiring Policy 7888

On a motion by Mr. Patterson and seconded by Dr. Prinsky, the Board voted to adopt the recommended revisions to Management Hiring Policy 7888.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 26.02 Second Reading and Ratification of CCCD Management Recruitment and Selection Procedures

On a motion by Dr. Prinsky and seconded by Ms. Hornbuckle, the Board voted to ratify the CCCD Management Recruitment and Selection Procedures.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III No: None

#### 27.00 Close of Meeting

#### 27.01 Public Comment (Items Not on Agenda)

There were no requests to address the Board.

#### 27.02 Adjournment

There being no further business, on a motion by Mr. Moreno and seconded by Dr. Prinsky, the Board voted to adjourn the meeting at 8:11 p.m. in the memory of retired Orange Coast College Professor, Jay Zimmerman.

Motion carried with the following vote:

Aye: Mr. Patterson, Mr. Moreno, Dr. Prinsky, Mr. Grant, Ms. Hornbuckle and Mr. Venegas III

No: None

Secretary of the Board of Trustees

### APPENDIX

|    |                                     | Page    |
|----|-------------------------------------|---------|
| Α. | Public Employment, Classified Staff | . 16-31 |

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#### **1. Faculty Special Assignments**

It is recommended that authorization be given for the following special assignments grouped by operation cost center. Board approved, contractual special pay rates listed below by pay type as follows: LOV = Librarian Overload, OVR = Overload, MTM = Full Time Certificated Instructional Misc. Teaching Rate, MTA = Part Time Misc. Teaching Rate, IUM = Full Time Certificated Instructional Unit Assistant, IUH = Part Time Certificated Instructional Unit Assistant, IUH = Part Time Certificated Extra Pay, UNT = Part Time Certificated Extra Pay, UNT = Part Time Certificated Unit Regular, PDM = Full Time Certificated Per Diem, PDH = Part Time Certificated Summer, SMH = Part Time Certificated Summer, ACS = Academic Senate.

#### **COASTLINE COLLEGE**

| COASTLINE COLLEGE<br>MEETINGS, CONFERENCES AND WORKSHOPS FOR COUNSELORS |                      |                      |                 |                    |
|---|----------------------|----------------------|-----------------|--------------------|
| Name  | Start Date           | <u>End</u><br>Date   | <u>Pay Type</u> | Pay Rate           |
| Lara, Arthur  | 08/27/11             | 12/18/11             | EXH             | \$29.46            |
| BASIC SKILLS WORK   |                      | <b></b> .            |                 |                    |
| Name  | Start Date           | <u>End</u><br>Date   | <u>Pay Type</u> | Pay Rate           |
| James, Scott  | 08/18/11             | 06/30/12             | EXH             | \$29.46            |
| Kuang, Jessica  | 08/18/11             | 06/30/12             | EXH             | \$29.46            |
| ESL TRAINING FOR N  |                      |                      |                 |                    |
| <u>Name</u>   | Start Date           | <u>End</u><br>Date   | <u>Pay Type</u> | Pay Rate           |
| Do, Anhvy   | 08/18/11             | 06/30/12             | EXH             | \$29.46            |
| Jereb, Claudia  | 08/18/11             | 06/30/12             | EXH             | \$29.46            |
| Jones, Julie  | 08/18/11             | 06/30/12             | EXH             | \$29.46            |
| CONTRACT EDUCAT   |                      |                      |                 |                    |
| <u>Name</u>   | Start Date           | <u>End</u><br>Date   | <u>Pay Type</u> | Pay Rate           |
| Chi, Edward   | 08/17/11<br>09/26/11 | 12/31/11<br>01/13/12 | EXH<br>MTH      | \$29.46<br>\$44.36 |
| Lee, David  | 08/18/11             | 12/31/11             | EXH             | \$29.46            |
| Reyes, Jesus  | 08/18/11             | 12/31/11             | EXH             | \$29.46            |
| ·   |                      |                      |                 | ψ20.70             |
| MEMBERS OF THE A  |                      |                      |                 |                    |
| <u>Name</u>   | <u>Start Date</u>    | <u>End</u><br>Date   | <u>Pay Type</u> | Pay Rate           |
| Chapman, Cheryl   | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Covert, Robert  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Kabaji, Noha  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| McClure, Helen  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Oelstrom, Jeanne  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Palmer, Catherine   | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Shiring, Richard  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Torrini, Lynn   | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Tran, Chau  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |
| Whitson, Stephen  | 08/27/11             | 05/27/12             | ACS             | \$29.46            |

The following <u>CCC</u> Full-Time and Part-Time Instructors to provide instructional opportunities for Navy Onshore for Military Contract Education during Fall semester.

# Part-Time Instructor

Jereb, Claudia

Watkins, Derrick

11/01/11

11/30/11

DIM

\$4511.00

\$4511.00

DISTRICT

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|                  | ON WORKE   |   |   | RTNERSHIP GRANT   |
|------------------|--|---|---|---|
| Start Date       | End  | Pay Type  | Pay Rate  | ITTNERSHI GIANT   |
| 00/10/11         |  | <b>F</b> V11  | <b>\$00.40</b>  |   |
|                  |  |   |   |   |
| 00/10/11         | 12/01/11   |   | ψ23.40  |   |
|                  |  |   |   |   |
|                  |  |   |   |   |
| Start Date       |  | <u>Pay Type</u>   | <u>Pay Rate</u>   |   |
| 08/27/11         | 12/18/11   | UNT   | \$73.94   |   |
|                  | SENATE   |   |   |   |
| Start Date       | End  | <u>Pay Type</u>   | Pay Rate  | <b>Compensation</b>   |
| 06/15/11         |  | EXH   | \$20.46   | \$147.33  |
|                  |  |   | φ29.40  | φ147.33   |
|                  |  |   |   |   |
|                  |  |   |   |   |
| Start Date       |  | <u>Pay Type</u>   | <u>Pay Rate</u>   | <u>Compensation</u>   |
| 08/27/11         | <u>Date</u><br>12/18/11  | EXH   | \$29.46   | \$318.23  |
|                  |  |   |   |   |
|                  | End  | Pav Type  | Pav Rate  |   |
|                  | Date   | <u></u>   | <u> </u>  |   |
| 08/27/11         | 12/18/11   | UNT   | \$57.44   |   |
| 5                |  |   |   |   |
|                  | End  | Pay Type  | Pay Bate  |   |
| <u>Barr Baro</u> |  | <u>r ay rypo</u>  | <u>r uy riato</u>   |   |
| 09/01/11         | 09/17/11   | EXH   | \$29.46   |   |
|                  | Por Articla )  |   | amont)  |   |
|                  |  |   |   | Compensation  |
|                  | Date   | <u> </u>  | <u>- uj naio</u>  | oomponedaun   |
| 08/15/11         | 12/18/11   | EXM   | \$43.55   | \$7569.85   |
| signments and    | d class sche   | dules finalize  | ed late   |   |
|                  |  |   |   |   |
| Start Date       | End  | Pay Type  | Pay Rate  | Compensation  |
|                  | Date   |   |   |   |
| 11/01/11         | 11/30/11   | DIM   | \$4511.00   | \$4511.00   |
|                  |  |   |   | \$4511.00   |
| 11/01/11         | 11/30/11   | DIM   | \$4511.00<br>\$4511.00  | \$4511.00<br>\$4511.00  |
|                  | Start Date<br>08/18/11<br>08/18/11<br>LEGE<br>IENT FOR AC<br>Start Date<br>08/27/11<br>ACADEMIC<br>Start Date<br>06/15/11<br>for reimbursen<br>VICE PRESID<br>Start Date<br>08/27/11<br>ESERVICES<br>Start Date<br>08/27/11<br>ESERVICES<br>Start Date<br>08/27/11<br>ESERVICES<br>Start Date<br>08/27/11<br>ESERVICES<br>Start Date<br>08/27/11<br>Start Date<br>08/27/11<br>Start Date<br>08/27/11<br>Start Date<br>08/15/11<br>Start Date<br>08/15/11<br>Start Date<br>08/15/11<br>Start Date<br>08/15/11<br>Start Date<br>08/15/11<br>Start Date<br>08/15/11 | Start DateEnd<br>Date $08/18/11$ $12/31/11$ $08/18/11$ $12/31/11$ $08/18/11$ $12/31/11$ $08/18/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $12/31/11$ $12/18/11$ $13/31/11$ $11/01/11$ $11/01/11$ $11/30/11$ $11/01/11$ $11/30/11$ $11/01/11$ $11/30/11$ $11/01/11$ $11/30/11$ | Start DateEndPay TypeDateDate08/18/1112/31/11EXH08/18/1112/31/11EXHLEGEIENT FOR ACE STUDENTSStart DateEndPay Type08/27/1112/18/11UNTY ACADEMIC SENATEStart DateEndStart DateEndPay Type06/15/1106/16/11EXHfor reimbursement received lateVICE PRESIDENTStart DateEndPay Type08/27/1112/18/11EXHStart DateEndPay Type08/27/1112/18/11EXHStart DateEndPay Type08/27/1112/18/11UNTStart DateEndPay Type08/27/1112/18/11UNTStart DateEndPay Type09/01/1109/17/11EXHDRDINATOR (Per Article XI CFE AgreedStart DateEndPay Type08/15/1112/18/11EXMSignments and class schedules finalizedStart DateEndPay Type08/15/1112/18/11EXMsignments and class schedules finalizedStart DateEndPay TypeDateDate11/01/1111/30/11DIM11/01/1111/30/11DIM11/01/1111/30/11DIM | Date<br>DateDate<br>DateDate<br>Pay TypeDate<br>Start Date12/31/11EXH\$29.4608/18/1112/31/11EXH\$29.461ENT FOR ACE STUDENTSStart DateEnd<br>DatePay TypePay Rate<br>Day Rate08/27/1112/18/11UNT\$73.94YACADEMIC SENATE<br>DateStart DateEnd<br>Pay TypePay Rate<br>Pay Rate06/15/1106/16/11EXH\$29.46for reimbursement received lateVICE PRESIDENT<br>DatePay TypePay Rate<br>Pay Rate08/27/1112/18/11EXH\$29.46Start DateEnd<br>DatePay TypePay Rate<br>Pay Rate08/27/1112/18/11EXH\$29.46SESENVICES<br>Start DateEnd<br>Pay TypePay Rate<br>Pay Rate08/27/1112/18/11UNT\$57.442Start DateEnd<br>Pay TypePay Rate<br>Pay Rate09/01/1109/17/11EXH\$29.46ORDINATOR (Per Article XI CFE Agreement)<br>Start DateEnd<br>Pay TypePay Rate<br>Pay Rate<br>Date08/15/1112/18/11EXH\$43.55signments and class schedules finalized lateStart DateEnd<br>Pay TypePay Rate<br>Pay RateStart DateEnd<br>PatePay TypePay Rate<br>Pay RateStart DateEnd<br>Pay TypePay Rate<br>Pay Rate08/15/1112/18/11EXH\$43.55Signments and class schedules finalized lateStart DateEnd<br>PatePay TypePay Rate<br>Pay Ra |

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# PRE-SEASON COACHING

| Name                     | Start Date       | End                     | <u>Pay Type</u> | Pay Rate  | <u>Discipline</u> |
|--------------------------|------------------|-------------------------|-----------------|-----------|-------------------|
| Gimenez, Alejandro       | 08/18/11         | <u>Date</u><br>08/26/11 | EXH             | \$29.46   | Men's Soccer      |
| Kopp, Kyle               | 08/18/11         | 08/26/11                | EXM             | \$43.55   | Wmn's Water       |
|                          |                  |                         |                 | -         | Polo              |
| Lawler, William          | 08/18/11         | 08/26/11                | EXM             | \$43.55   | Wmn's Volleyball  |
| Ruiz, Raul               | 08/18/11         | 08/26/11                | EXH             | \$29.46   | Women's Soccer    |
| Simpson, Matthew         | 08/18/11         | 08/26/11                | EXH             | \$29.46   | Cross Country     |
| Taylor, Scott            | 08/18/11         | 08/26/11                | EXM             | \$43.55   | Men's Water Polo  |
| ACADEMIC ADVISEM         | <u>IENT</u>      |                         |                 | ÷         |                   |
| Name                     | Start Date       | <u>End</u>              | <u>Pay Type</u> | Pay Rate  |                   |
|                          |                  | <u>Date</u>             |                 |           |                   |
| Chovan, Maria            | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| Dickerson, Karen         | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| Dumont, Stephanie        | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| Hinton, Karen            | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| Nguyen, Jimmy            | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| Nguyen, Tri D            | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| York, Linda              | 08/27/11         | 12/18/11                | OVR             | \$72.00   |                   |
| INSTRUCTIONAL UN         | IT ASSISTANT     | -                       |                 |           |                   |
| Name                     | Start Date       | -<br><u>End</u>         | <u>Pay Type</u> | Pay Rate  | <u>Discipline</u> |
|                          |                  | Date                    |                 |           |                   |
| Carr, Gregg              | 08/27/11         | 12/18/11                | IUM             | \$1514,00 | College 100       |
| Cassens, Treisa          | 08/27/11         | 12/18/11                | IUM             | \$1514.00 | Library           |
| Johnson, Leilani         | 08/27/11         | 12/18/11                | IUM             | \$1514.00 | Physical          |
|                          |                  |                         |                 |           | Education         |
| Jones, Barbara           | 08/27/1 <b>1</b> | 12/18/11                | IUM             | \$1514.00 | Comp Bus          |
|                          |                  |                         |                 |           | Applica           |
| Kramer, Bryan            | 08/27/11         | 12/18/11                | IUM             | \$1514.00 | Automotive        |
| Marchbank, Ernest        | 08/17/11         | 12/18/11                | IUM             | \$1514.00 | EOPS              |
| Miyadi, Barbara          | 08/27/11         | 12/18/11                | IUM             | \$1514.00 | Nursing           |
| Nielsen, Donavan         | 08/27/11         | 12/18/11                | IUM             | \$1514.00 | Computer          |
| -                        |                  |                         |                 |           | Science           |
| Reyna, Edward            | 08/15/11*        | 12/18/11                | IUM             | \$1514.00 | Cosmetology       |
| Justification: Due to as | signments and    | l class sche            | dules finalize  | ed late   |                   |
|                          |                  |                         |                 |           |                   |

# READER/EVALUATOR FOR ASSESSMENT CENTER

|                   | <u></u>           |             | <u></u>         |          |
|-------------------|-------------------|-------------|-----------------|----------|
| <u>Name</u>       | <u>Start Date</u> | End         | <u>Pay Type</u> | Pay Rate |
|                   |                   | <u>Date</u> |                 |          |
| Barua, Dibakar    | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Baumheckel,       | 08/27/11          | 12/18/11    | EXH             | \$29.46  |
| Kenneth           |                   |             |                 |          |
| Boyer, Nancy      | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Calderon, Araceli | 08/27/11          | 12/18/11    | EXH             | \$29.46  |
| Cosand, Keisha    | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Cucurny, Marius   | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Dees, Van         | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Drum, Jean        | 08/27/11          | 12/18/11    | EXH             | \$29.46  |
| Galassi, Cecelia  | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Harris, Ryane     | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
| Hodjera, Eva      | 08/27/11          | 12/18/11    | EXH             | \$29.46  |
| Lavarini, Teresa  | 08/27/11          | 12/18/11    | EXM             | \$43.55  |
|                   |                   |             |                 |          |

| Lopez-Rodriguez, A.   | 08/27/11   | 12/18/11   | EXM                                    | \$43.55  |
|---|--|--|--|--|
| McGrath, Marie  | 08/27/11   | 12/18/11   | EXM                                    | \$43.55  |
| Moore, Sacha  | 08/27/11   | 12/18/11   | EXH                                    | \$29.46  |
| Pham, Duong   | 08/27/11   | 12/18/11   | EXH                                    | \$29.46  |
| Pham, Khanhvan  | 08/27/11   | 12/18/11   | EXH                                    | \$43.55  |
| Pizano, Veronica  | 08/27/11   | 12/18/11   | EXH                                    | \$29.46  |
| Rami, Kiran   | 08/27/11   | 12/18/11   | EXH                                    | \$43.55  |
| Remsburg-Shiroshi,  | 08/27/11   | 12/18/11   | EXH                                    | \$29.46  |
| E.<br>Revilla, Candace<br>Tarango, Abraham<br>Tayyar, Paul<br>Tran, Tammie<br>Ullrich, Richard<br>Whitchurch, Charles | 08/27/11<br>08/27/11<br>08/27/11<br>08/27/11<br>08/27/11<br>08/27/11 | 12/18/11<br>12/18/11<br>12/18/11<br>12/18/11<br>12/18/11<br>12/18/11<br>12/18/11 | EXH<br>EXM<br>EXM<br>EXH<br>EXM<br>EXH | \$29.46<br>\$43.55<br>\$43.55<br>\$29.46<br>\$43.55<br>\$29.46 |

#### **ORANGE COAST COLLEGE**

| PHOTOGRAPHY EQUIPMENT REPAIR |            |             |                 |          |                     |  |  |
|------------------------------|------------|-------------|-----------------|----------|---------------------|--|--|
| <u>Name</u>                  | Start Date | End         | <u>Pay Type</u> | Pay Rate | <b>Compensation</b> |  |  |
|                              |            | <u>Date</u> | -               |          |                     |  |  |
| Gillisen, Blade              | 09/22/11   | 12/15/11    | EXM             | \$43.56  | \$1742.40           |  |  |

Overload assignments for the following evening counselors, payment to be a maximum of \$72.000/hr based on 1/1000th of their placement on the CFE/AFT Local 1911 Faculty Unit Contract, for the period **08/27/11 to 12/18/11** for CCC, GWC and OCC assignments. Multiple statements indicate two or more separate assignments. LGF indicates Large Group Factor. This employment is subject to the general instructional needs of the college and/or the specific division. Assignments are not to exceed LHE stated:

| <u>000</u>    |            |
|---------------|------------|
| Name          | <u>LHE</u> |
| Barnes, Carol | 4.00       |

#### FACULTY OVERLOAD

Overload assignments for the following instructors, payment to be a maximum of \$72.000/hr based on 1/1000th of their placement on the CFE/AFT Local 1911 Faculty Unit Contract, for the period **08/27/11 to 12/18/11** for CCC, GWC and OCC assignments. Multiple statements indicate two or more separate assignments. LGF indicates Large Group Factor. This employment is subject to the general instructional needs of the college and/or the specific division. Assignments are not to exceed LHE stated:

| <u>CCC</u><br><u>Name</u><br>Ellis, Jeanette<br>Gutierrez, Pedro<br>Leighton, Kenneth<br>Marcus, Ted<br>Secord, Debra<br>Tsutsumida-Krampe, Lorraine | <u>LHE</u><br>2.00<br>3.75<br>5.06<br>6.00<br>3.00<br>5.06 |
|--|--|
| <u>GWC</u><br><u>Name</u>  | <u>LHE</u>   |

| <u>LHE</u> |
|------------|
| 6.67       |
| 0.33       |
| 5.10       |
|            |

| Regular Meeting Minutes 8/17/11 Pg 20 | 20 | Pg | 8/17/11 | s | Minutes | ing | Meet | ılar | Reg |
|---------------------------------------|----|----|---------|---|---------|-----|------|------|-----|
|---------------------------------------|----|----|---------|---|---------|-----|------|------|-----|

| Call, Gail1.Carter, Warren0.Ching, Berlynn3.   | .69<br>.50<br>.16<br>.56  |
|--|---|
| Goldstick, Deborah1.Harelson, Karen2.Hashimoto, Rumi2.Hersh, Thomas2.Hils-Williams, Jacqueline1.Johnson, Leilani0.Jones, Barbara2.Keegan, Mary Kay3.Kramer, Bryan2Lawler, William2Marinotti, Eva1Mitchell, Nicholas3Miyadi, Barbara4Nielsen, Donavan3Pham, Diep2Potts, Eva3Rangel, Amy0Rosales, Evangelina1Restelli, Diane2Sekins, Denise2Shaughnessy, Michael0Sykes, Elizabeth4Thach, Amy0Villarreal, Roberto3Watkins, Derrick6 | 0.20<br>.11<br>.81<br>.81<br>.50<br>.50<br>.55<br>.233<br>.56<br>.25<br>.33<br>.56<br>.25<br>.33<br>.56<br>.25<br>.33<br>.56<br>.233<br>.56<br>.233<br>.56<br>.233<br>.56<br>.233<br>.56<br>.25<br>.33<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.233<br>.56<br>.25<br>.25<br>.233<br>.25<br>.25<br>.25<br>.233<br>.25<br>.25<br>.25<br>.233<br>.25<br>.25<br>.25<br>.25<br>.25<br>.25<br>.25<br>.25<br>.25<br>.25 |
| OCC<br>Namo  | ᄕᄃ  |

| Name                      | <u>LHE</u> |
|---------------------------|------------|
| Barrett, David            | 1.33       |
| Barua, Dibakar            | 3.00       |
| Belcher, Mary             | 0.10       |
| Ebert, Darrell            | 7.60       |
| Hamilton, Christopher     | 9.00       |
| Hils-Williams, Jacqueline | 1.11       |
| Isaac, Darryl             | 5.04       |
| Lowell, Cheri             | 4.00       |
| Marino, David             | 9.00       |
| McClanahan, Anne          | 6.30       |
| Stein, Konrad             | 7.00       |
| Ullrich, Richard          | 6.00       |

Overload assignments for the following GWC cosmetology instructors, payment to be a maximum of \$72.000/hr based on 1/1000th of their placement on the CFE/AFT Local 1911 Faculty Unit contract, for the period **08/27/11 to 12/18/11**. Multiple statements indicate two or more separate assignments. LGF indicates Large Group Factor. This employment is subject to the general instructional needs for the college and/or the specific division. Assignments are not to exceed LHE stated:

| <u>Name</u>                   | <u>LHE</u>                        |
|-------------------------------|-----------------------------------|
| Chambliss, Tasha              | 2.61                              |
| Christie, Joan                | 3.41                              |
| Fiorane, Michele              | 1.63                              |
| Holland, Jon                  | 1.01                              |
| Reyna, Edward                 | 0.04                              |
| Rosales, Evangelina           | 7.00                              |
| Smith, Jane                   | 4.84                              |
| Justification: Assignments ar | nd class schedules finalized late |
|                               |                                   |

# 2. Substitute Faculty

#### Full time Faculty Substitutes

It is recommended that the following individuals perform substitute assignments, and subject to Board policies governing such appointments, to be compensated at the overload rate and during the summer to be compensated at 1/1000 of their placement.

Golden West College

<u>Summer 2011</u> Tarango, Abraham

#### Fall 2011

CIMC

Barua, Dibakar Best, Amanda Boyer, Nancy Brodie, Nanette Cosand, Keisha Cucurny, Marius Dees, Van Galassi, Cecelia Harris, Ryane Hausey, Collette Lavarini, Teresa Lervoid, John Lopez-Rodriguez, Americo McGrath, Marie Moore, Sacha Pizano, Veronica Ramm Engle, Martha Remsburg-Shiroshi, Elizabeth Tarango, Abraham Tayyar, Paul Ullrich, Richard

#### Part time Faculty Substitutes

It is recommended that the following individuals be appointed as substitutes, as defined by California Ed Code 87480, appointments not to exceed 20 working days, and subject to Board policies governing such appointments, to be paid \$44.36/hr based on the part-time faculty daily miscellaneous teaching rate for services rendered the 2011-12 academic year.

<u>Golden West College</u> <u>Fall 2011</u> Alvarez, Veronica Baumheckel, Kenneth

Bergman, Martha Calderon, Araceli Digiovanni, Elizabeth Dinger, Michelle Drum, Jean Follin, Stella Hanania, Karen Hendrix, Jeffrey Hodjera, Eva Hostetter, Darren Huxley, Dawn Janke, Kelly Leigh, Michael Lenior, Jamie McPherson, Deborah Morales, Irma Pham, Duong Pham, Khanhvan Rami, Kiran Revilla, Candace Roohk, Bonita Sandrock, Donna Sinclair, Anita Tran, Tammie Walker, Heather Wegter, Rachel Whitchurch, Charles Whitney, Marisa

# 3. Full time Faculty

In accordance with Board policies and procedures, the following academic staff are recommended for appointment for service during the period shown below. Employment and payment for services will follow upon notification that all required documents have been completed and filed. Assignments are only for the time period specified or the hours per week as stated (multiple statements indicate two or more separate assignments). Salary placement may be revised upon presentation of evidence of additional education and/or experience:

#### **Reappointments for Temporary Faculty**

| <u>Name</u> | <u>LOC</u> | <u>Title</u> |             | Start Date           | <u>Plcmt</u> |
|-------------|------------|--------------|-------------|----------------------|--------------|
| Thach,      | GWC        | Temporary    | Instructor, | 08/27/11 to 05/27/12 | A-III-08     |
| Amy         |            | Nursing      |             |                      |              |

#### 4. Part time Faculty

#### Summer

Assignments to be paid in accordance with the current salary part time faculty schedule and not to exceed 26.25 hours per week, based on an 8 week session. Assignments exceeding 26.25 hours per week have been administratively approved.

#### **Coastline College**

For the period 06/01/11-08/14/11

NameWkly/HrsDel Carmen, George6.800Justification: Load sheet misplaced between the department and the personnel officeLowther, Gene6.800Justification: Load sheet misplaced between the department and the personnel office

Golden West College For the period 06/07/11-08/15/11

NameWklv/HrsBirnie, Deborah22.50Justification: Clerical errorScardina, Thomas4.500Justification: Clerical error due to oversight of assignment

#### **FALL**

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Assignments during the period **08/27/11-12/18/11** for CCC, GWC and OCC unless otherwise noted and not to exceed 10 LHE. LHE = Lecture Hour Equivalency.

| <u>Coastline College</u><br>Name                     | LHE                            |
|--|--------------------------------|
| Cao, Thomas  | <u>LHE</u><br>3.375            |
| Feiner, Henri  | 5.000                          |
| Forbes, Junko  | 6.000                          |
| Jaber, Jihad   | 3.000                          |
| Kuang, Jessica                                       | 3.000                          |
| Lieu, Thanhthuy                                      | 4.500                          |
| Liu, Edward  | 2.250                          |
| Pittaway, Daniel                                     | 8.000                          |
| Rives, Nicky   | 2.550                          |
| Shiring, Richard                                     | 4.000                          |
| Tran, Chau   | 4.000                          |
| Whitson, Stephen                                     | 5.000                          |
| Windsor, Adrian                                      | 4.500                          |
| Xu, May  | 4.000                          |
| Golden West College                                  |                                |
| Name   | <u>LHE</u>                     |
| Abella, Dori   | 6.570                          |
| Justification: Assignments and                       | class schedules finalized late |
| Bornemann, Chung                                     | 7.890                          |
| Justification: Assignments and                       | class schedules finalized late |
| Chen, Dennis   | 6.500                          |
| Cooper, Paz  | 7.770                          |
| Justification: Assignments and                       |                                |
| Cordiero, Judy                                       | 8.370                          |
| Justification: Assignments and                       |                                |
| Daniels, Karen                                       | 8.500                          |
| Davidson, Tina                                       | 8.330                          |
| Davis, Sherry  | 7.530                          |
| Justification: Assignments and<br>Desmond, Christian | class schedules finalized late |
| Gergens, Bridget                                     | 2.000                          |
| congoind, bindgor                                    | L.000                          |

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| Hawk, Jennifer<br>Jazayeri, Jennifer<br>Jimmons, Charlotte<br>Justification: Assignments a<br>Lewis, Mark<br>Ormes, Guy<br>Rose, Sanford<br>Salazar, Yvonne<br>Justification: Assignments a<br>Simpson, Matthew<br>Smith, Ronald<br>Snedeker, Mary | 6.930<br>and class schedules finalized late<br>4.000<br>9.000<br>5.490<br>and class schedules finalized late<br>3.670<br>3.000<br>3.000<br>7.890<br>and class schedules finalized late<br>0.750<br>3.000<br>6.450<br>and class schedules finalized late<br>0.750 |
|--|--|
| Orange Coast College   | LHE  |
| Name   | 5.872  |
| Beale, Michael   | 9.000  |
| Bennett, Jane  | 3.250  |
| Budwig, Eric   | 7.000  |
| Cordova, Joan  | 6.000  |
| David, Julie   | 9.990  |
| Decker, Dawn   | 2.250  |
| Demarchi, Joanne   | 4.480  |
| Ellis, Robert  | 8.000  |
| Fagundes, Michelle   | 7.300  |
| Fletcher Huong   | 7.850  |
| Garrison, Kimberly   | 9.000  |
| Goerrissen, Jan  | 8.000  |
| Keller, Patrick  | 4.000  |
| Khwaja, Jiauddin   | 4.000  |
| Martinez, Rachel   | 4.118  |
| McNellis, Erin   | 8.000  |
| Murphy, Sue  | 3.000  |
| Pankhurst, Paul  | 4.000  |
| Raskin, Debra  | 6.000  |
| Rosenberg, Arthur  | 5.250  |
| Sanchez, Sandra  | 7.500  |
| Snyder, Lisa   | 4.550  |
| Stoneking, Joyce   | 6.000  |
| Surfas, Lesley   | 4.550  |
| Vanry, Michael   | 8.250  |
| Wiliams, Ann Marie   | 3.000  |

The following <u>GWC</u> Part-time Police Academy Instructors to be paid hourly rates based on the Administration of Justice "C" salary schedule. Assignments are for the 2010-11 school year for the period 08/18/11 to 06/30/12, not to exceed 498 hours: Bryant, Craig McCarthy, Michael

5. Educational Administrator

None.

6. Classified Management

None.

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# 7. Classified Staff

In accordance with Board policies and procedures, the following Classified Staff are recommended for appointment to advertised positions; these include promotions, new hires, rehires and transfers:

# Transfers

| <u>Name</u>   | LOC  | <u>Title</u>   | <u>Start Dt</u> | <u>Plcmt</u> | <u>Vacancy</u><br>#                  |
|---|------|--|-----------------|--------------|--------------------------------------|
| Durand, Evonne<br>Lule, Andrea<br><u>Revise Transfer to</u> | DIST | Athletic Trainer<br>Accounting Assistant III<br>s Position |                 |              | <sup>#</sup><br>Ö-004-12<br>D-003-12 |
|   |      |  |                 |              |                                      |

| <u>Name</u> | <u>LOC</u> | From         | <u>To</u>                  | Effective |
|-------------|------------|--------------|----------------------------|-----------|
| Vu, Tina    | DIST       | Payroll Tech | Student Financial Aid Tech | 08/18/11  |

### 8. Reclassification and Reorganization/Reassignment

It is recommended that authorization be given for the following changes for Classified Staff:

#### Reorganization/Reassignments Classified

| <u>Name</u>  | <u>LOC</u> | From                   | To                            | Effective |  |  |
|--|------------|------------------------|-------------------------------|-----------|--|--|
| Chung, Cidney                                      | GWC        | Secretary E-42         | Accounting Assistant III E-46 | 07/01/11* |  |  |
| Dick, Adele  | GWC        | Library Assistant E-44 | Adm/Records Tech III E-48     | 08/18/11  |  |  |
| *Clerical error assignment paperwork was misplaced |            |                        |                               |           |  |  |

# 9. Classified Temporary Assignments

It is recommended that authorization be given for the following changes for Classified Staff working temporarily Out of Class (minimum of 7.5% differential):

| <u>Name</u>                      | LOC  | <u>From</u> | <u>To</u>   | Start Dt  | End Dt           | Picmt   |  |
|----------------------------------|------|-------------|-------------|-----------|------------------|---------|--|
| Daniel, Marion                   | CCC  | Mil Cont Ed | Special     | 09/01/11  | <b>11/30/1</b> 1 | E-44-05 |  |
|                                  |      | Tech        | Assignment  |           |                  |         |  |
| Guray,                           | CCC  | Mil Cont Ed | Mil Cont Ed | 09/01/11  | 11/30/11         | E-48-05 |  |
| Minerva                          |      | Tech        | Tech III    |           |                  |         |  |
| Marchbank,                       | DIST | Asst Dir,   | Special     | 07/01/11* | 09/30/11         | G-24-07 |  |
| Jerry                            |      | Dist        | Assignment  |           |                  |         |  |
|                                  |      | Facilities  |             |           |                  |         |  |
| Rose, Lynn                       | CCC  | Mil Cont Ed | Special     | 09/01/11  | 11/30/11         | E-44-05 |  |
|                                  |      | Tech        | Assignment  |           |                  |         |  |
| Wakim, Anis                      | OCC  | Instr Food  | Instr Food  | 09/01/11  | 11/30/11         | G-09-07 |  |
|                                  |      | Serv        | Serv Mgr    |           |                  |         |  |
|                                  |      | Coordin     | -           |           |                  |         |  |
| *Paparwork dolayed by department |      |             |             |           |                  |         |  |

\*Paperwork delayed by department

| Name           | LOC | <u>From</u>   | To         | Action             | <u>Plcmt</u> |
|----------------|-----|---------------|------------|--------------------|--------------|
| Clark, Wendy   | CCC | Mil/Cont Educ | Special    | Extend from        | E-45-04      |
|                |     | Tech Inter    | Assignment | 08/31/11 to        |              |
|                |     |               |            | 11/30/11           |              |
| Rogers,        | CCC | Mil/Cont Educ | Public     | Extend from        | E-52-05      |
| Stephani       |     | Tech III      | Inform     | 08/31/11 to        |              |
|                |     |               | Specialist | 11/30/ <b>11</b>   |              |
| Stewert, Kerry | CCC | Cont Educ     | Special    | Extend from        | E-54-05      |
|                |     | Appl Prog     | Assignment | 08/31/11 to        |              |
|                |     | Anal Asst     |            | 11/30/11           |              |
| Suarez, Kathy  | OCC | Student Fin   | Special    | Extend 08/31/11 to | E-48-05      |
|                |     | Aid Tech      | Assignment | 10/24/11           |              |

Extension of End Dates for Out of Class Assignments

### 10. Hourly Staff

It is recommended that authorization be given for the following hourly personnel appointments in the performance of noncertificated duties which directly support administrative, classified, or student services and special projects, or are fulfilling noncertificated substitute services for classified employees temporarily absent, no assignment to exceed 160 working days pursuant to provisions of AB500 and the Agreement between the Coast Community College District and the Coast Federation of Classified Employees. (Please note: Budget numbers 110+ are General Fund; 12+ are Categorical or Grant Funds and 8+ indicates Ancillary Funds.) EXTEND is noted when an already approved assignment has an extended end date.

Hourly/Temporary/Clerical/Secretarial, to provide clerical support including handling correspondence, maintaining files, answering phones, preparing reports and responding to public inquiries in one or more of the following campus and/or division offices: Instruction, Student Services or Campus Operations for the time frame noted below.

| Name                 | LOC | Start Date | End Date | <u>Funding</u><br>Source | <u>Days to</u><br>Work |
|----------------------|-----|------------|----------|--------------------------|------------------------|
| Castaneda, Matthew   | ccc | 08/18/11   | 06/30/12 | 124007-<br>856101        | M,T,W,TH,F             |
|                      | CCC | 08/18/11   | 06/30/12 | 124002-<br>856201        | M,T,W,TH,F             |
| DeSanchez-Galvan, R. | 000 | 08/19/11   | 06/30/12 | 124044-<br>259300        | M,W,F                  |
| Do, Quyen            | 000 | 08/19/11   | 06/30/12 | 124044-<br>259300        | M,W,F                  |
| Mansour, Gavin       | ccc | 08/18/11   | 06/30/12 | 124007-<br>856101        | M,T,W,TH,F             |
| Rodgers, Martina     | 000 | 08/22/11   | 06/30/12 | 812010-<br>266851        | M,T,W,TH,F             |
| Rokes, Karen         | GWC | 08/30/11   | 01/31/12 | 110001-<br>349101        | M,T,W,TH,F             |
| Semer, Lynn          | CCC | 08/18/11   | 06/30/12 | 124007-<br>856101        | M,T,W,TH,F             |
| Tieu, Julie          | 000 | 08/22/11   | 06/30/12 | 124005-<br>256103        | M,T,W,TH,F             |
| Toueg, Jacqueline    | 000 | 08/19/11   | 06/30/12 | 124044-<br>259300        | M,W,F                  |
| Tran, Linh           | 000 | 08/19/11   | 06/30/12 | 124044-<br>259300        | M,W,F                  |
| Vu, Oanh             | ccc | 08/18/11   | 06/30/12 | 124007-<br>856101        | M,T,W,TH,F             |

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|            | CCC | 08/18/11 | 06/30/12 | 124002-<br>856201 | M,T,W,TH,F |
|------------|-----|----------|----------|-------------------|------------|
| West, Ryan | occ | 08/19/11 | 06/30/12 | 124044-<br>259300 | M,W,F      |

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Hourly/Temporary/Instructional/Research Assistant, to provide instructional support services to faculty and instructional divisions by assisting with pre-class preparations, maintaining various school records, scoring tests, tutoring, and coordinating instructional materials or equipment in one or more of the following campus and/or division offices: Instruction, Student Services, or Campus Operations for the time frame noted below.

| <u>Name</u>        | <u>LOC</u> | Start Date | End Date | Funding                      | Days to                   |
|--------------------|------------|------------|----------|------------------------------|---------------------------|
| Calle, Christian   | occ        | 08/18/11   | 06/30/12 | <u>Source</u><br>812035-     | <u>Work</u><br>M,T,W,TH,F |
| Enrich, Patrick    | occ        | 08/22/11   | 06/30/12 | 210202<br>812001-            | M,T,W,TH,F                |
|                    | occ        | 08/22/11   | 06/30/12 | 201592<br>110001-<br>201501  | M,T,W,TH,F                |
|                    | OCC        | 08/22/11   | 06/30/12 | 201591<br>120176-            | M,T,W,TH,F                |
|                    | occ        | 08/22/11   | 06/30/12 | 251045<br>120176-<br>251025  | M,T,W,TH,F                |
| Ha, Aemilio        | occ        | 08/26/11   | 06/30/12 | 251035<br>812001-            | M,T,W,TH,F                |
|                    | occ        | 08/26/11   | 06/30/12 | 201592<br>110001-<br>201591  | M,T,W,TH,F                |
|                    | occ        | 08/26/11   | 06/30/12 | 1201591<br>120176-<br>251045 | M,T,W,TH,F                |
|                    | 000        | 08/26/11   | 06/30/12 | 120176-<br>251035            | M,T,W,TH,F                |
| Hurst, Christopher | 000        | 08/18/11   | 06/30/12 | 812011-<br>201592            | M,T,W,TH,F                |
|                    | 000        | 08/18/11   | 06/30/12 | 110001-<br>201591            | M,T,W,TH,F                |
|                    | 000        | 08/18/11   | 06/30/12 | 120176-<br>251045            | M,T,W,TH,F                |
|                    | occ        | 08/18/11   | 06/30/12 | 120176-<br>251035            | M,T,W,TH,F                |
| Hurwitz, Kip       | 000        | 08/18/11   | 06/30/12 | 812011-<br>201592            | M,T,W,TH,F                |
|                    | 000        | 08/18/11   | 06/30/12 | 110001-<br>201591            | M,T,W,TH,F                |
|                    | 000        | 08/18/11   | 06/30/12 | 120176-<br>251045            | M,T,W,TH,F                |
|                    | occ        | 08/18/11   | 06/30/12 | 120176-<br>251035            | M,T,W,TH,F                |
| Liu, Wanda         | CCC        | 08/18/11   | 06/30/12 | 124029-<br>856041            | M,T,W,TH,F                |
| Londono, Daniel    | CCC        | 08/18/11   | 06/30/12 | 124033-<br>856041            | M,T,W,TH,F                |
| Pounds, Lauren     | 000        | 08/18/11   | 06/30/12 | 812011-<br>201592            | M,T,W,TH,F                |
|                    | 000        | 08/18/11   | 06/30/12 | 110001-<br>201591            | M,T,W,TH,F                |
|                    | 000        | 08/18/11   | 06/30/12 | 1201391<br>120176-<br>251045 | M,T,W,TH,F                |

|               | OCC 08/18/11 | 06/30/12 | 120176- | M,T,W,TH,F |
|---------------|--------------|----------|---------|------------|
|               |              |          | 251035  |            |
| Ragheb, Nancy | CCC 08/18/11 | 06/30/12 | 120181- | M,T,W,TH,F |
| 0             |              |          | 856601  |            |
|               | CCC 08/18/11 | 06/30/12 | 124033- | M,T,W,TH,F |
|               |              |          | 856041  |            |

Hourly/Temporary/Professional (Non Faculty) to perform skilled technical duties such as athletic training duties, production of student newspaper, maintain online classes, provide real time captioning (in-class text) for deaf students or assist with associated student programs in one or more of the following campus departments and/or division offices: Instruction, Student Services, or Campus Operations for the time frame noted below.

| <u>Name</u>    | <u>LOC</u> | <u>Start Date</u> | End Date | <u>Funding</u>           | <u>Days to</u>            |
|----------------|------------|-------------------|----------|--------------------------|---------------------------|
| Lopez, Tashina | occ        | 08/29/11          | 06/30/12 | <u>Source</u><br>124005- | <u>Work</u><br>M,T,W,TH,F |
|                | 000        | 08/18/11          | 06/30/12 | 256201<br>812020-        | M,T,W,TH,F                |
| Pham, Thuy     |            | 00/10/11          | 00/30/12 | 205404                   | 191, 1, 99, 111, 1        |

Hourly/Temporary/Service/Maintenance, to perform a variety of semi-skilled maintenance, janitorial and repair work on campus buildings, equipment and facilities in one or more of the following campus and/or division offices: Instruction, Student Services, or Campus Operations for the time frame noted below.

| <u>Name</u>            | LOC | Start Date | End Date | Funding                            | <u>Days to</u>            |
|------------------------|-----|------------|----------|------------------------------------|---------------------------|
| Brown, Scott*          | GWC | 07/01/11   | 06/30/12 | <u>Source</u><br>127006-<br>385102 | <u>Work</u><br>M,T,W,TH,F |
| Bruner, Michael        | occ | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Cruz, Anibal           | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| De La Cruz, Hermelinda | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Espinachio, Richard    | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Espinoza, Danny        | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Esquivel, Tiodora      | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Flores, Benito         | GWC | 08/20/11   | 06/30/12 | 813015-<br>381401                  | S,SU                      |
| Garcia, Lindsey        | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Godinez, Carlos        | 000 | 08/18/11   | 06/30/12 | 812020-<br>205404                  | M,T,W,TH,F                |
|                        | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Iglesias, Gabriel Jr.  | 000 | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
|                        | 000 | 08/18/11   | 06/30/12 | 812020-<br>205403                  | M,T,W,TH,F                |
| Johnson, Robert        | OCC | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |
| Klumb, Matthew         | OCC | 08/18/11   | 06/30/12 | 812020-<br>205401                  | M,T,W,TH,F                |

| Lechtanski, Sarah   | OCC | 08/18/11 | 06/30/12 | 812020-           | M,T,W,TH,F           |
|---------------------|-----|----------|----------|-------------------|----------------------|
| Liao, Elisa         | 000 | 08/18/11 | 06/30/12 | 205404<br>812020- | M,T,W,TH,F           |
| Lund, Jonathan      | GWC | 09/18/11 | 09/18/11 | 205401<br>813010- | SU                   |
|                     |     |          |          | 389803            |                      |
| Melton, Charles     | OCC | 08/18/11 | 06/30/12 | 127005-           | M,T,W,TH,F           |
|                     |     |          |          | 258900            |                      |
|                     | OCC | 08/18/11 | 06/30/12 | 812015-           | M,T,W,TH,F           |
| <b>.</b>            | ~~~ |          | / /      | 263750            |                      |
| Mesenhimer, Timothy | OCC | 08/18/11 | 06/30/12 | 812001-           | M,T,W,TH,S           |
|                     | 000 |          |          | 212100            | <b></b>              |
| Plummer, Kimberlee  | OCC | 08/18/11 | 06/30/12 | 812020-           | M,T,W,TH,F           |
|                     | 000 |          |          | 205401            |                      |
| Santos, Edna        | OCC | 08/18/11 | 06/30/12 | 812020-           | M,T,W,TH,F           |
| 0                   | 000 | 00/10/11 | 00/00/10 | 205404            | · · · · · <i>·</i> – |
| Simms, George       | OCC | 08/18/11 | 06/30/12 | 110001-           | M,W,F                |
| Thomas longther     | 000 | 00/40/44 | 00/00/40 | 201701            |                      |
| Thomas, Jonathan    | OCC | 08/18/11 | 06/30/12 | 812020-           | M,T,W,TH,F           |
| Tran Carolina       | 000 | 00/10/11 | 00/00/40 | 205401            |                      |
| Tran, Caroline      | 000 | 08/18/11 | 06/30/12 | 812020-           | M,T,W,TH,F           |
| Tucker, Ana         | 000 | 08/18/11 | 06/30/12 | 205404            |                      |
| Tucker, Alla        | 000 | 00/10/11 | 00/30/12 | 812020-           | M,T,W,TH,F           |
|                     | occ | 08/18/11 | 06/30/12 | 205401<br>812020- |                      |
|                     | 000 | 00/10/11 | 00/30/12 | 205403            | M,T,W,TH,F           |
|                     | ~   |          |          | 200400            |                      |

\* Justification: Missed on new fiscal year renewal report

Hourly/Temporary/Skilled Crafts, to perform highly specialized, detailed tasks such as transporting, segregating and storing hazardous materials, constructing and rigging stage equipment, or design event lighting for stage productions supporting one or more campus departments and/or divisions: Instruction, Student Services, or Campus Operations for the time frame noted below.

| Name               | LOC | Start Date | End Date | Funding                     | <u>Davs to</u>            |
|--------------------|-----|------------|----------|-----------------------------|---------------------------|
| Berkman, John      | GWC | 08/18/11   | 06/30/12 | <u>Source</u><br>110001-    | <u>Work</u><br>M,T,W,TH,F |
| Huntington, Steven | GWC | 08/18/11   | 06/30/12 | 379921<br>110001-<br>379921 | M,T,W,TH,F                |

Hourly/Temporary/Technical/Paraprofessional, to provide specialized and/or skilled technical support in such areas as classroom interpretation, computer operations, on-line editing, proctoring or special program research in one or more of the following campus and/or division offices: Instruction, Student Services, or Campus Operations for the time frame noted below.

| <u>Name</u>       | LOC | <u>Start Date</u> | End Date | <u>Funding</u>                     | <u>Days to</u>            |
|-------------------|-----|-------------------|----------|------------------------------------|---------------------------|
| Auduong, Michelle | 000 | 08/18/11          | 06/30/12 | <u>Source</u><br>127001-<br>261302 | <u>Work</u><br>M,T,W,TH,F |
| Castro, Elizabeth | GWC | 08/18/11          | 06/30/12 | 124006-<br>361516                  | M,T,W,TH,F                |
|                   | GWC | 08/18/11          | 06/30/12 | 124052-<br>343303                  | M,T,W,TH,F                |
| Childers, Joanne  | GWC | 08/18/11          | 06/30/12 | 124006-<br>361516                  | M,T,W,TH,F                |

|                  | GWC | 08/18/11 | 06/30/12 | 124052-<br>343303 | M,T,W,TH,F |
|------------------|-----|----------|----------|-------------------|------------|
| Hamilton, Alexis | GWC | 08/18/11 | 12/18/11 | 110001-<br>348601 | M,T,W,TH,F |
|                  | GWC | 08/18/11 | 12/18/11 | 124031-<br>348604 | M,T,W,TH,F |
|                  | GWC | 08/18/11 | 12/18/11 | 124031-<br>348605 | M,T,W,TH,F |
|                  | GWC | 08/18/11 | 12/18/11 | 120151-<br>354701 | M,T,W,TH,F |
|                  | GWC | 08/18/11 | 12/18/11 | 120151-<br>354702 | M,T,W,TH,F |
| Ramos, Sabryna   | GWC | 08/18/11 | 06/30/12 | 124006-<br>361516 | M,T,W,TH,F |
|                  | GWC | 08/18/11 | 06/30/12 | 124052-<br>343303 | M,T,W,TH,F |

Hourly/Temporary Substitutes, pursuant to Section 7.2(A) of the Agreement between the Coast Community College District and the Coast Federation of Classified Employees, to take the place of a bargaining unit employee who is ill or on leave of absence for the time frame noted below.

| <u>Name</u>        | LOC | Start Date | End Date | Funding Source | <u>Days to</u> |
|--------------------|-----|------------|----------|----------------|----------------|
|                    |     |            |          |                | <u>Work</u>    |
| Bui, Kimberly      | CCC | 07/01/11   | 08/23/11 | 110001-849510  | M,T,W,TH,F     |
| Carrera, Walter    | CCC | 07/01/11   | 07/28/11 | 120010-850101  | M,T,W,TH,F     |
| Chang, Maryann     | CCC | 07/19/11   | 09/11/11 | 120080-853100  | M,T,W,TH,F     |
| Gutierrez, Katelyn | OCC | EXTEND     | 08/08/11 | 110001-249200  | M,T,W,TH,F     |
| Martinez-Lopez,    | OCC | 08/03/11   | 12/16/11 | 110001-285301  | M,T,W,TH,F     |
| Macario            |     |            |          |                |                |
| Preciado, Anna     | CCC | 07/01/11   | 08/21/11 | 110001-849130  | M,T,W,TH,F     |
| •                  |     |            |          |                |                |

# **11. Substitute Classified**

None.

# 12. Clinical Advisors/Summer

None.

# **13. Medical Professional Hourly Personnel**

None.

# 14. Student Workers

It is recommended that authorization be given for the following hourly employment of either full time students enrolled in 12 or more units per semester, or part time students enrolled in less than 12 units per semester in any college work-study program, or in a work experience education program, with duties performed not to result in the displacement of any classified personnel, or impair existing services.

<u>Golden West College</u> Hummel, Erica Powell, Juliana White, Saibrah Orange Coast College Alamilla, Erika Andrade, Frank Chung, Thanh Cruz, Carlos Fitzsimons, Devin Gervacio, Antolin Golden, Bradley Huynh, Quang Kauffman, Rhiannon Kia, Naghmeh Ly, Helen Ly, Phillippe Nguyen, Phillip Nguyen, Tuyen Nguyen, Uyen-Nhi Pollok, Austin Robb, Chelsea Sanchez, Christopher Tran, Lan

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# COAST COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES' DIRECTIVES LOG Prepared by the Secretary of the Board of Trustees

| # | Meeting<br>Date   | Requested via Action<br>by the Board of<br>Trustees | Responsible District<br>Party                    | Directive  | Agenda due<br>Date    | Status<br>I = In Progra<br>P=Pending |
|---|-------------------|---|--|--|-----------------------|--------------------------------------|
|   | March 16,<br>2011 | Pending   | To be determined                                 | Report requested by Trustee Jim Moreno on ESL Courses<br>offered at Orange Coast College. (Addition to Board Log<br>pending vote by full Board of Trustees.)   | Pending               | P                                    |
|   | April 6,<br>2011  | Pending   | To be determined                                 | Report requested by Trustee Jim Moreno on Disaster<br>Preparedness. (Addition to Board Log pending vote by full<br>Board of Trustees.)   | Pending               | P .                                  |
| 1 | Aug 17,<br>2011   | Lorraine Prinsky<br>2nd Jerry Patterson             | Chancellor                                       | Report to the Board on long-term planning for faculty hiring.  | November 16,<br>2011  | Р                                    |
| 2 | Nov 17,<br>2010   | Jim Moreno<br>2 <sup>nd</sup> Mary Hornbuckle       | Personnel<br>Committee/Secretary<br>of the Board | Refer Bullying Report to the Personnel Committee to provide a draft policy on Bullying at a future Board Meeting.  | Pending               | Р                                    |
| 3 | July 16,<br>2009  | Walt Howald;<br>2 <sup>nd</sup> Jim Moreno          | Chancellor                                       | The Vice Presidents at the three colleges, Academic Senate<br>Presidents among other District-wide groups will discuss<br>coordination of college curricula matters including CTE and<br>occupational course and program duplication. Written status<br>report on progress of President Obama's American Graduation<br>Initiative.   | Ongoing               | P                                    |
| 4 | Sept 17,<br>2008  | Jim Moreno;<br>2 <sup>nd</sup> Mary Hornbuckle      | Chancellor                                       | Provide status of diversity in the District. Strongly suggest to<br>the extent possible that College Presidents and Human<br>Resources ensure diverse committees in the hiring process.<br>Request for a presentation on diversity in hiring be presented<br>to the Board annually. Also include diversity and demographic<br>breakdown of students at each campus and for all cities served<br>by the District. | Spring 2011           | Р                                    |
| 5 | Feb 2,<br>2011    |   | District Foundation<br>Directors                 | Provide an annual report on the Foundations.   | February each<br>year | Р                                    |

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#### AFFILIATION AGREEMENT

THIS AGREEMENT is entered into between Loma Linda University Medical Center, Loma Linda University Children's Hospital, Loma Linda University East Campus Hospital, Loma Linda University Health Care, and Loma Linda University Behavioral Medicine Center (hereinafter referred to collectively as "Facilities"), and Orange Coast College, Coast Community College District having its principal place of business at 2701 Fairview Road, P.O. Box 5005, Costa Mesa, CA 92628-5005 (hereinafter referred to as "School"). Facilities and School may be referred to herein cumulatively as "The Parties."

#### **RECITALS**

WHEREAS, Facilities are licensed and accredited healthcare teaching facilities engaged in providing professional medical services to the community.

WHEREAS, Facilities are represented in the management of this Agreement, the consideration of students for training experience placement, and the processing and clearance of assigned students by the Manager of Academic Relations.

WHEREAS, School has established education programs as listed in Exhibit "A" which is attached hereto and incorporated herein by reference (hereinafter "Program") that require the School's students to receive special on-site, hands-on practical training;

WHEREAS, the Program depends upon education facilities where student(s) may obtain hands-on training experience required by the Program's curriculum in order to assure the students are prepared for their respective profession or career;

WHEREAS, Facilities have the education services and setting to assist the School's student(s) to fulfill specified and pre-determined education requirements of the Program;

WHEREAS, the Parties hereto wish to cooperate for the purpose of improving the educational experience and teaching of the School's student(s) enrolled in the Program in order to ultimately provide a continuity and supply of qualified personnel for the future that will benefit the Parties and the community;

**NOW, THEREFORE,** in consideration of the above recitals, and the mutual covenants herein contained, the Parties hereto agree as follows:

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# ARTICLE I. <u>TERM OF AGREEMENT</u>

**A.** <u>Recitals.</u> The foregoing Recitals are hereby incorporated by this reference as though fully set forth at length herein.

B. <u>Term of Agreement.</u> This Agreement will be effective from September 1, 2011 and shall continue in effect until September 1, 2013; provided, however, that either Party may terminate this Agreement at any time upon giving the other Party thirty (30) days' written notice of its intention to terminate. Should notice of termination be given, students assigned to Facilities shall be permitted to complete their previously scheduled assignments then in progress at Facilities, subject to the business necessity of Facilities.

# ARTICLE II. RESPONSIBILITIES OF THE SCHOOL

A. <u>Selection of Students</u>. The School will select only student(s) for assignment to Facilities who have completed all academic requirements necessary to competently fulfill the education assignments and responsibilities involved in the applicable Program. Facilities shall, in their sole discretion, have the right to decline to accept any student(s) selected by the School.

B. <u>Student List.</u> The School will provide Facilities with the names of the student(s) selected to participate in the Program's training experience at Facilities. Information on the student's level of experience and competency, and such other educational data as may be required by Facilities for evaluation, should be made available to Facilities upon request. Such information, and student selection list, shall be provided to the Facilities no later than fourteen (14) business days prior to the arrival of the student(s) at Facilities.

**C.** <u>Authorized Activities.</u> The School shall prepare a description of the Program's training requirements, a list of the types of educational assignments and/or professional activities that the student(s) is authorized by School to perform during the Program's training experience at Facility(ies), and a written list of behaviorally stated learning objectives. The Program description, list of authorized activities, and learning objectives shall be referred to as the Program Plan, which is attached to this Agreement as Exhibit "B" and incorporated herein by reference.

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**D.** <u>Supervising Faculty Member.</u> The School will designate a supervising faculty member to coordinate with a Facilities' designated department training coordinator. The supervising faculty member coordinating assignment of student(s) to Facilities will instruct each of the students in the responsibilities expected of them during their assignment at Facilities and will advise such student(s) of activities prohibited by School, by Facilities or by law. Each student(s) will be provided this information in writing and will be required to acknowledge, in writing, that he/she understands the same. The supervising faculty member and the Manager of Academic Relations shall together coordinate with the Facilities' department training coordinator to whom the student(s) is/are assigned about the clinical, training, or practicum schedule of each student participating at Facilities and shall confer with each other as needed while the student participates in their Program's education experience. In addition, the supervising faculty member, in concert with the Facilities' training coordinator, is responsible for counseling and/or advising student(s) as needed regarding the clinical, training, or practicum responsibilities during the period of assignment.

E. <u>Evaluation Notification</u>. School will provide the Facilities' training coordinator with an evaluation tool at the beginning of the Program's education experience for each student(s) assigned to Facility(ies). If an evaluation is requested, the Facilities' training coordinator will be notified thirty (30) days in advance of the date the evaluation is due to the supervising faculty member at School.

F. <u>Student Conduct.</u> The supervising faculty member will provide the Manager of Academic Relations and Facilities' training coordinator with a copy of the School's Student Information Booklet or Student Handbook upon request. Student(s) will be governed by the policies delineated in this Booklet or Handbook and by all relevant Facilities' policies and procedures. Furthermore, while at Facilities, student(s) are expected to conduct themselves in a professional manner. Student(s) attire, as well as their appearance, must conform to and abide by the accepted standards and policies of Facilities. Student(s) must wear their School ID, visible on their person(s) at all times while at Facilities during their training experience.

G. <u>Student Health Certification</u>. The School will require that its student(s) present medical documentation to Facilities' Manager of Academic Relations that they are immune from measles, mumps, rubella, varicella, have completed the Hepatitis B vaccination series, have had a negative TB/PPD skin test (or written chest x-ray physician

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report) within the last 12 months, have received a one-time dose of Tdap (tetanus, diphtheria, pertussis) if have not received their tetanus booster within the last 2 years, have received a seasonal influenza vaccination (when and where commercially available) during influenza season from September through March, and have undergone a physical examination within the year immediately prior to beginning their program at Facilities. Moreover, the School shall also provide evidence of each student's ability to perform the essential functions of the training, education experience, practicum to which the student(s) is assigned. If a student does not meet the requirements of this paragraph he or she will not be permitted to commence or continue their program at Facilities.

H. <u>Student Insurance</u>. The School shall assume full responsibility for requiring each student to arrange for their own health insurance for injuries or illnesses suffered by student(s) when not provided by the School for the period of time the student(s) is at Facilities. It is understood and agreed that Facilities shall not be responsible for providing any type of insurance coverage, including worker's compensation coverage, for any and/or all student(s) who choose to participate in their Program's training experience at Facilities. If a student does not meet the requirements of this paragraph he or she will not be permitted to commence or continue their program at Facilities. MediCal coverage will not be accepted as health insurance coverage.

**I.** <u>Insurance</u>. The School shall at its sole cost and expense, provide coverage for its activities in connection with this Agreement by maintaining in full force and effect programs of insurance and/or self-insurance as follows:

- 1. Professional Liability coverage with limits of One Million Dollars (\$1,000,000) per occurrence and an aggregate of Three Million Dollars (\$3,000,000).
- 2. General Liability coverage with limits of One Million Dollars (\$1,000,000) per occurrence and an aggregate of Three Million Dollars (\$3,000,000).
- 3. Workers' Compensation coverage covering School's full liability as required under state law.
- 4. Such other insurance in such amounts which from time to time may be reasonably required by the mutual consent of the Parties, against other insurable risks relating to this Agreement.

It should be expressly understood, however, that the coverage required under this Section shall not in any way limit the liability of School. The School, upon the execution of this Agreement, shall furnish Facilities with certificates evidencing compliance with these insurance requirements. Certificates shall further provide for thirty (30) days advance

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written notice to Facilities of any cancellation of the above coverage.

J. <u>Indemnification</u>. The School hereby agrees to defend, indemnify, and hold harmless Facilities from any liability or damages Facilities may suffer as a result of claims, demands, costs, or judgments against it resulting from the operation of the program(s) covered by this Agreement resulting from the negligence of the School, its employees, students, or authorized agents. Facilities agree to give the School notice in writing within thirty (30) days of any claim made against it on the obligations covered hereby. School agrees to assume full responsibility for cost or replacement of equipment and/or property that is damaged due to negligence on the part of the School students or faculty.

K. <u>Accreditation</u>. School warrants that it is accredited and will maintain accreditation in good standing with the State agency of applicable jurisdiction over the School and/or the higher education accreditation association for the region where School is located.

L. <u>Background Checks.</u> Prior to the student(s) starting their training assignment at Facilities, the School will inform student(s) assigned to Facilities that student(s) shall provide a background check report to Facilities in accordance with applicable State caregiver background check law and Facilities policy. The results of the background check must contain clearance for at least the past 7 years, all names, all counties (San Bernardino County, California required), Social Security Number, Sex Offender Database, and Office of Inspector General (OIG/GSA). Any result with a FAIL grade must be reviewed for placement and/or continuation of training assignment at Facilities. If School wishes to place a student with a 'fail' grade, the background check report must be sent to the Facilities' Manager of Academic Relations for review with General Counsel, based on standard LLU criteria. The student may or may not be accepted for training.

# ARTICLE III. RESPONSIBILITIES OF FACILITIES

A. <u>Number of Students.</u> Facilities agree to accept qualified student(s) in both a minimum and maximum number as set forth in Exhibit "A" which is attached hereto and incorporated herein by reference, depending on student slot availability and with prior approval by hosting department and Facilities' Manager of Academic Relations and department training coordinator.

**B.** <u>Facilities' Training Coordinator.</u> Facilities will provide the School with the name and, if requested, the professional and academic credentials of the individual(s) who will serve as the Facilities' department training coordinator(s) of the Program's education experience.

C. <u>Program Requirements.</u> The Program Plan, which is a description of the Program's education requirements as defined by the School, is attached to this Agreement upon request as Exhibit "B" and incorporated herein by reference. Facilities agree to supervise the student(s) to assure that such requirements are followed and documented during the period the student(s) is assigned to Facilities. Facilities shall endeavor to provide education experiences and opportunities in accordance with the requirements of the Program as presented in the Program Plan. Facilities will also provide the facilities and supplies required by the student(s) to participate in the Program's education experience. In the event of a conflict between the terms of this Agreement and the terms of any appendix to this Agreement, the provisions of this Agreement shall prevail.

**D.** <u>**Program Schedule/Rotation.</u>** The training schedule or rotation for the student(s) will be mutually agreed upon by the School and Facilities to assure that the requirements of the School Program Plan will be met. Therapeutic, diagnostic or other procedures prohibited by applicable laws or statutes of the State of California are precluded.</u>

**E.** <u>Evaluation</u>. At specified intervals and at the conclusion of each student's education experience, the Facilities' training coordinator will provide the supervising faculty member(s), if requested, with an evaluation of each student's performance utilizing the evaluation form issued by the School.

**F.** <u>Student Status.</u> Students assigned to Facilities shall not be considered as employees of Facilities. Facilities will not provide the student(s) with any salary or benefits during the Program's training experience at Facilities. Facilities will provide no financial reimbursement to School or to the student(s). Facilities shall not be responsible for any medical, travel, housing, meals or other expenses of the student(s). Student(s) shall have no right or claim against Facilities for any social security benefits, workers' compensation benefits, disability benefits, unemployment insurance benefits, health benefits, vacation pay, sick leave or any other employee type benefit of any kind. In addition, this Agreement is not a third-party beneficiary contract and confers no rights upon any student or employee of the Parties.

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G. <u>Student Withdrawal.</u> Facilities will recommend to the School the withdrawal of a student from their training assignment at Facilities if the achievement, progress, adjustment or health of the student does not warrant a continuation at Facilities, or the behavior of the student fails to conform to the applicable rules, policies or procedures of Facilities. Facilities reserve the right, exercised in their sole discretion after consultation with the School, to discontinue a specific student(s) participation in their training assignment at Facilities and to exclude such student(s) from its premises in the event such student's conduct or health is deemed objectionable or detrimental for any reason. Any unacceptable conduct of the student(s) should be immediately reported to the supervising faculty member(s) and Manager of Academic Relations. Any corrective action or discipline taken by Facilities toward the student(s) will be governed by Facilities' policies and procedures. Since the student(s) approval to obtain an education experience at Facilities shall not entitle the student(s) to any hearing or appeal process at Facilities other then as stated herein.

**H.** <u>Insurance</u>. Facilities shall at their sole cost and expense, each provide coverage for their activities in connection with this Agreement by maintaining in full force and effect programs of insurance and/or self-insurance as follows:

- 1. **Professional Liability** coverage with limits of One Million Dollars (\$1,000,000) per occurrence and an aggregate of Three Million Dollars (\$3,000,000).
- 2. General Liability coverage with limits of One Million Dollars (\$1,000,000) per occurrence and an aggregate of Three Million Dollars (\$3,000,000).
- 3. Workers' Compensation coverage covering Facilities' full liability as required Under state law.
- 4. Such other insurance in such amounts which from time to time may be reasonably required by the mutual consent of the Parties, against other insurable risks relating to this Agreement.

It should be expressly understood, however, that the coverage required under this section shall not in any way limit the liability of Facilities. Facilities, upon the execution of this Agreement, shall furnish School with certificates evidencing compliance with these insurance requirements upon request. Certificates shall further provide for thirty (30) days advance written notice to School of any cancellation of the above coverage. I. <u>Indemnification</u>. Facility(ies) hereby agree to defend, indemnify, and hold harmless School from any liability or damages School may suffer as a result of claims, demands, costs, or judgments against it resulting from the operation of the program(s) covered by this Agreement resulting from the respective negligence of the Facility(ies), their employees, students, or authorized agents. Facilities agree to give School notice in writing within thirty (30) days of any claim made against them on the obligations covered hereby.

# ARTICLE IV. GENERAL PROVISIONS

A. <u>Non-Discrimination</u>. The School and Facilities agree that neither will discriminate unlawfully against a beneficiary of services in the performance of this Agreement on the basis of gender, race, color, national origin, creed, religion, veteran's status or disability. The School understands that Facilities are religious nonprofit corporations operated as entities of the Seventh-day Adventist Church and hold various rights and exemptions as religion organizations under federal and state laws and the Religion Clauses of the federal and California Constitutions.

Removal from Facilities' Education Experience. Student(s) not В. complying with the academic requirements of the School or the requirements and policies of Facilities will be removed from the Program's education experience after notification of the supervising faculty member(s) and after discussion with the Facilities' training coordinator(s) and Manager of Academic Relations. Student(s) will be provided an opportunity for an informal appeal of any such decision. The mechanism for such appeal shall be via a written document signed and dated by the student(s) explaining the facts and proposed resolution, which shall be submitted no later than three (3) days after the student(s) is notified of the decision to remove the student(s) from the education experience at Facilities. The original document shall be forwarded to the Manager of Academic Relations, with copies to the supervising faculty member at School and the Facilities' training coordinator. The Manager of Academic Relations, Facilities' training coordinator and the School's supervising faculty member shall confer regarding the documentation. The final decision regarding the appropriateness of the removal or reinstatement and/or any other requirements shall rest with the Facilities' training coordinator and Manager of Academic Relations and shall be final and binding.

C. <u>HIPAA Compliance</u>. School agrees to comply with the applicable provisions of the Administrative Simplification section of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), and the requirements of any regulations promulgated thereunder. Further, School agrees to advise Students of their responsibility to comply with the HIPAA requirements of Facilities and implement appropriate safeguards to prevent the use or disclosure of Protected Health Information other than as contemplated by this Agreement.

**D.** <u>Student Relationship</u>. The relationship of any participating student(s) and Facilities is that of a student of the School, and nothing contained herein shall be construed as creating any other relationship of any nature, including, but not limited to, an employment relationship of any nature, between any student(s) and Facilities.

E. <u>Assigned Program Experience</u>. The School and Facilities agree that participating student(s) may engage only in those School authorized activities that are listed in the Program Plan, which is attached to this Agreement as Exhibit "B" and incorporated herein by reference, which are permitted by applicable law and are of a type approved by Facilities.

**F.** <u>Assignment</u>. Other than as previously stated herein, neither this Agreement nor any duties or obligations under this Agreement may be assigned or transferred without the prior written consent of the other Party. Furthermore, student(s) also may not assign or transfer their education experience obligations and/or rotation(s) to anyone without the prior written consent of the Facilities' Manager of Academic Relations and training coordinator.

G. <u>Cooperation of Parties.</u> The Parties agree to comply with all reasonable requests of the other and to provide access to all documents reasonably necessary to the performance of each Party's respective obligations under the terms and conditions of this Agreement.

H. <u>Notices.</u> Any notices to be given hereunder by either Party to the other may be effected in writing either by personal delivery, by mail, registered or certified postage prepaid with return receipt requested, or by Federal Express or similar/like courier service. Mailed notices shall be addressed to the Parties as listed below but each Party may change their address by written notice in accordance with this Section. Notices delivered personally will be deemed communicated as of actual receipt; mailed notices will be deemed communicated as of two (2) days after deposit thereof in the United States mail as shown on the addressee's registry or certificate of receipt; and

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notices sent by Federal Express or similar/like courier service will be deemed communicated one (1) day after deposited with Federal Express or similar/like courier or one of its agents.

Facilities: Gwen Wysocki, RN, C, MN Manager of Academic Relations LLUMC Staff Development 11255 Mountain View Ave., Ste. 11 Loma Linda, California 92354 Office of General Counsel of LLUMC Copy To: Legal Counsel P.O. Box 2000 Loma Linda, California 92324 School: **Orange Coast College** 2701 Fairview Road P.O. Box 5005 Costa Mesa, CA 92628-5005 Copy To: **Coast Community College District** 1370 Adams Avenue Costa Mesa, CA 92626 Attn: Vice Chancellor, Admin. Services

I. <u>Entire Agreement of Parties.</u> This Agreement supersedes any and all agreements, either oral or written, between the Parties hereto with respect to the content of this Agreement and contains all the covenants and agreements between the Parties with respect thereto in any manner whatsoever. Each Party to this Agreement acknowledges that no representations, inducements, promises, or agreements, orally or otherwise, have been made by any Party, or anyone acting on behalf of any Party, which are not embodied herein, and that no other agreement, statement, or promise, not contained in this Agreement shall be valid or binding. Any modification of this Agreement will be effective only if it is in writing signed by the Party to be charged.

J. <u>Partial Invalidity</u>. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect without being impaired or invalidated in any way. The Parties shall abide by all federal and state laws, regulations, rules and ordinances relating to the subject matter described herein.

K. <u>Drug-Free Workplace</u>. School agrees to comply with the Drug Free Workplace Policy of the Facilities. School's signature affixed to this Agreement certifies that School shall require that the School's faculty, agents and student(s) shall not engage in the unlawful manufacture, distribution, dispensation, possession, sale or use of

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controlled substances while engaged in training experiences at Facilities or while this Agreement is in force.

1. <u>Copy of Drug-Free Workplace Policy</u>. School acknowledges receipt of a copy of the "Drug-Free Workplace Policy" (hereinafter "Policy") of Facilities concurrent with signing of this Agreement.

2. <u>Compliance with Policy</u>. School's signature affirms that School has read, understands, and agrees to abide by and to require its faculty, agents and student(s) to abide by the Policy as a condition of this Agreement.

3. <u>Criminal Drug Violation Notice</u>. School's signature affirms the understanding and agreement that any conviction of student(s) or any agent(s) of School of a criminal drug statute for a violation occurring on the premises of the Facilities must be reported to the Facility's Administrative Director of Human Resources within five (5) days of any conviction and, in turn, the Facility's Administrative Director of Human Resources within ten (10) days after learning of the conviction. By such signature, School also agrees to require School's faculty, agents and student(s) to abide by the five (5) day notice requirement and to notify School's faculty, agents and student(s) of the requirement of Facilities to notify the appropriate Federal agency(ies) within ten (10) days after learning of any such conviction.

L. <u>Governing Law.</u> This Agreement will be governed by and construed in accordance with the laws of the State of California.

**M.** <u>Successors.</u> The terms contained herein shall be binding upon and shall inure to the benefit of the Parties, their respective assigns, executors, administrators, heirs, and successors.

N. <u>Waiver or Failure of a Condition</u>. The waiver or any failure of condition shall not operate as nor be construed to be a waiver of a subsequent failure of the same or other condition.

**O.** <u>Captions.</u> Captions herein are used solely for reference and as a matter of convenience, and in no way bind, limit, or describe the scope or intent of any provision.

P. <u>Counterparts.</u> This Agreement may be executed in counterparts, each of which if so executed shall be deemed to be an original; the counterparts shall together constitute a single Agreement.

**Q.** <u>Status of Parties.</u> Facilities and School shall not, by virtue of this Agreement, in any way be deemed to or construed to create a single employer, a joint venture or a joint employer relationship.

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**R.** Survival of Termination or Expiration of Agreement. The Parties agree that the obligations, covenants, agreements and rights of the Parties as set forth in Article II, Paragraphs (I)-(J), and (J)-(K); Article III, Paragraphs (H) and (I); and Article IV, Sections, (C), (D), (G), (L) and (M) shall survive any termination or expiration of this Agreement.

S. <u>Force Majeure</u>. If either Facilities or School are unable to perform their duties under this Agreement due to low patient census, strikes, lock-outs, labor disputes, inability to obtain labor, governmental restrictions, regulations or controls, civil commotion, fire or other casualty, emergency, or any other cause beyond the reasonable control of either Facilities or School, such non-performing Party shall be excused the performance of the other Party, and shall not be in breach of this Agreement, for a period equal to any such prevention, delay or stoppage.

T. <u>Mission Statement</u>. Facilities are committed to their Mission to continue the healing and teaching ministry of Jesus Christ -- "To Make Man Whole." Such commitment is embodied in all Facility agreements. As such, School understands and agrees that all students are to behave in accordance with the standards of conduct and ethics which are not in conflict with the ethics, principles, and philosophy of the Seventhday Adventist Church. School also acknowledges receipt of a copy of the Facilities Mission Statement concurrent with signing this Agreement.

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**IN WITNESS WHEREOF**, by their signature below, each of the individuals represent that they have the authority to execute this Agreement and do hereby consent to the foregoing and bind the Party on whose behalf their execution is made.

SCHOOL: Orange Coast College

By:

School Designated Faculty Member: Name:

| (Print Name)                                  | (Print)     |
|---|-------------|
| (Signature)                                   | (Signature) |
| Title:  | Title:      |
| Address: 2701 Fairview Road, P.O.Box 5005     | Date:       |
| Costa Mesa, CA 92628-5005                     |             |
| Telephone: (714) 423-5729                     |             |
| Fax:  |             |
| Date:   |             |
| FACILITIES:                                   |             |
| Loma Linda University Medical Center          |             |
| By: Daniel Giang, MD                          |             |
| (Print Name)                                  |             |
| (Signature)                                   |             |
| Title: Vice President, Medical Administration |             |
| Date:   |             |
| Manager of Academic Relations:                |             |
| By: Gwen Wysocki, RN, C, MN                   |             |
| (Signature)                                   |             |
| Title: Manager of Academic Relations          |             |
| Date:   |             |
| Address: 11255 Mountain View Ave., Ste. 11    |             |

Loma Linda, CA 92354

Phone: (909) 558-3500

Fax: (909) 558-3541

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# EXHIBIT A

- (i) Neurodiagnostic Technology
- (ii) Polysomnography
- (iii)
- (iv)
- B. The minimum and maximum number of student(s) which Facilities will accept for each of the Programs set forth above are as follows:
  - (i) 0-2 per session depending on student slot availability and with prior approval from LLUMC
  - (ii) 0-2 per session depending on student slot availability and with prior approval from LLUMC
  - (iii)
  - (iv)

C. The Facilities at which students will be completing their training:

- (i) LLUMC
- (ii) LLUMC
- (iii)
- (iv)

In the event any additional Program(s) is added to this Affiliation Agreement between the School and Facilities, then this Exhibit "A" shall be supplemented to reflect the inclusion of such additional program(s).

# EXHIBIT B Program Plan

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# **CLINICAL EDUCATION AGREEMENT**

This Clinical Education Agreement ("Agreement") is entered into this day September 1, 2011 (the "Effective Date"), between Providence Health System – Southern California, d/b/a Providence Health System – Southern California including but not limited to the following facilities and divisions: Providence Saint Joseph Medical Center, Providence Holy Cross Medical Center, Providence Tarzana Medical Center, Providence Home Care and Hospice, Providence Saint Elizabeth Care Center, Providence Community Health Center and Valley Radiation Oncology Center (collectively, the "Hospital")

and Coast Community College District, a Public Education Agency for Orange Coast College ("School').

Hospital owns and operates a licensed facility in California that offers a full range of hospital services. Hospital is willing to provide clinical education experience to students of School in accordance with the terms of this Agreement. School desires to use the Hospital as an opportunity for its students to obtain clinical learning experience as required by their curriculum.

The consideration for this Agreement is the mutual promises contained in this Agreement and the mutual benefits expected from entering into this Agreement.

## 1. <u>Responsibilities of the Hospital</u>

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1.1. <u>Clinical Instruction</u>. Hospital shall provide suitable clinical experience for students as prescribed by the School's curriculum and in accordance with any written objectives provided by School to Hospital. Services will be provided in compliance with the directions of the Hospital, Hospital manuals, policies and procedures, the standards and recommendations of The Joint Commission, the applicable standards of relevant professional societies, and applicable local state and federal regulations. No clinical education shall be offered by Hospital with respect to procedures that are contrary to the Providence Health & Services Mission and Core Values and the Roman Catholic moral tradition as articulated in such documents as The Ethical and Religious Directives for Catholic Health Care Services. Students will be assigned to Hospital upon the mutual agreement of Hospital and School. Hospital will inform appropriate personnel about the role of students and provide identification or security clearances, where appropriate. Hospital retains full responsibility for the care of its patients. Students will receive no monetary compensation under terms of this Agreement, and are not deemed an employee under Worker's Compensation statutes.

**1.2.** <u>Hospital Personnel</u>. Hospital will designate appropriate personnel to coordinate the student's clinical learning experience. This will involve planning between responsible School faculty and designated Hospital personnel for the assignment of students to specific clinical cases and experiences, including selected conferences, clinics, courses and programs conducted under the instruction of the Hospital. Hospital will designate and submit in writing to the School the name and professional and academic credentials of a person to be responsible for the clinical education program. That person will be known as the clinical coordinator for clinical education (CCCE).

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**1.3.** <u>Inspection</u>. Hospital will permit, on reasonable request, the inspection of clinical and related facilities by agencies charged with responsibility for accreditation of the School.

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**1.4.** <u>Exclusion of Students</u>. Hospital reserves the right to terminate the continuation of any student who is not complying with applicable Hospital policies, procedures or directions from Hospital personnel or physicians involved in the clinical education program or who is deemed by Hospital not to have adequate qualifications or ability to continue in the program, or the health of the student does not warrant a continuation at Hospital, or whose conduct interferes with the proper operation of Hospital.

**1.5.** <u>Emergency Care</u>. Hospital shall provide necessary emergency care or first aid required by an accident occurring at Hospital for students participating under the terms of this Agreement, and, except as herein provided, Hospital shall have no obligation to furnish medical or surgical care to any student. The student bears responsibility for the cost of such care as well as any follow-up care.

**1.6.** <u>Regulations</u>. Hospital will provide the student with access to the written regulations that will govern the student's activities while at Hospital. Hospital shall also provide the student with policies relating to the Deficit Reduction Act, including Facility's Fraud and Abuse Prevention and Detection Policies.

**1.7.** <u>Records and Reports</u>. Hospital will maintain records and reports on each student's performance as specified by each program and provide an evaluation to the School on forms provided by the School.

#### 2. <u>Responsibilities of the School</u>

**2.1.** <u>Publications</u>. The School will prohibit the publication by the students any material relative to their clinical learning experience that has not been approved for release for publication by both Hospital and the School.

**2.2.** <u>Clinical Experiences</u>. It shall be the responsibility of the academic coordinator of clinical education of the School, after consultation with Hospital, to help plan the clinical educational program for student clinical experiences.

2.3. <u>Program Description</u>. School will provide Hospital with an annual announcement or description of the program, curriculum and objectives to be achieved at Hospital.

2.4. <u>Student Compliance</u>. School will assure that students abide by the policies of Hospital while using Hospital facilities, including policies related to confidentiality of patient information. School shall immediately report any errors in accordance with Hospital procedures. School will assure that students do not copy or remove confidential information from Hospital premises. Students will be expected to conduct themselves in a professional manner; their attire as well as their appearance will conform to the accepted standards of Hospital. School will assure that students are educated regarding universal precautions, blood-borne pathogens, and other appropriate OSHA standards prior to coming to Hospital.

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2.5. <u>Student Qualifications</u>. School will assign to Hospital only those students who have satisfactorily completed the prerequisite didactic portion of the School's curriculum and who have evidence of completion of a CPR course based on American Heart Association or American Red Cross guidelines and related to the age group(s) with whom they will be working.

2.6. <u>Student Health</u>. School will assure that students have up-to-date immunizations for Hepatitis B, Diphtheria and Tetanus, and will demonstrate either a negative skin test within the past 12 months or chest x-ray for Tuberculosis before beginning the clinical education program. School will have on file, records of positive titer or of immunization administered after 1967 for Rubella and Rubeola for each student born after 1956. School will have on file, records of positive titer or of immunization for Varicella.

**2.7.** <u>Scheduling</u>. The days and hours of clinical experience are to be planned by the faculty of School in consultation with the CCCE.

#### 2.8. <u>Pre-Placement Checks</u>.

(a) School agrees to request a criminal background check pursuant to applicable "Child and Adult Abuse Laws." School agrees to provide Hospital with a copy of the criminal background check results. School acknowledges that placement of each student at Hospital is contingent upon provision of the criminal background check results dated less than one year prior to the commencement of the clinical education program placement.

(b) School shall perform an excluded provider search on the Office of Inspector General List of Excluded Individuals/Entities (<u>http://exclusions.oig.hhs.gov/search.aspx</u>) and the General Services Administration Excluded Parties List (<u>http://epls.arnet.gov/</u>) for any students providing treatment, care or services at Hospital. Evidence that each student is not on the above mentioned excluded provider list is a condition precedent to clinical education program placement.

#### 3. <u>Insurance</u>.

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School shall maintain, in the amount of \$1,000,000 per occurrence and \$3,000,000 in the aggregate, professional and general liability insurance for itself, instructors and those students participating in the clinical education program, and shall name Hospital as an additional insured with respect to any risks that are the responsibility of School or its students under the terms of this Agreement. School shall also maintain health insurance for its students. School shall provide Hospital with a certificate of insurance evidencing the coverage required by this Agreement.

#### 4. <u>Indemnity</u>.

Each party to this Agreement shall be responsible for claims and damages to persons or property resulting from acts or omissions on the part of itself, its employees, or its officers. Neither party assumes any responsibility to the other party for the consequences of any act or omission of any person, firm or corporation not a party to this Agreement. Neither party to this Agreement shall be considered the agent of the other party.

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#### 5. <u>Term and Termination</u>.

5.1. <u>Term</u>. This Agreement will be in effect for two (2) years, beginning September 1, 2011 and ending August 31, 2013. This Agreement may be renewed for additional two (2) year terms upon the written agreement of both Hospital and School.

5.2. <u>Termination</u>. Either party may terminate this Agreement at any time by giving 30 days written notice of termination to the other party. If Hospital terminates this Agreement by giving such notice to School, students currently participating in the Clinical Education Program at Hospital will be allowed to complete the program.

#### 6. Nondiscrimination.

Hospital and the School agree that neither will discriminate unlawfully in the performance of this Agreement against any individual on the basis of age, sex, race, color, religious belief, national origin or physical handicap.

#### 7. <u>Non-assignability</u>.

Neither party may assign the rights or the duties of this Agreement without the prior written approval of the other party.

#### 8. <u>Notices</u>.

When required by the terms of this Agreement, the parties shall give notice by personal delivery or by Certified Mail, return receipt requested, postage prepaid, and addressed as indicated below:

To Hospital: Providence Health System – Southern California, d/b/a Providence Holy Cross Medical Center 15031 Rinaldi Street Mission Hills, California 91345

Attention: Jane Flaherty, Clinical Education

To School: Orange Coast College 2701 Fairview Rd Costa Mesa, California 92628

> Coast Community College District 1370 Adams Avenue Costa Mesa, California 92626

#### SIGNATURES APPEAR ON NEXT PAGE

HOSPITAL: PROVIDENCE HEALTH SYSTEM - SOUTHERN CALIFORNIA, d/b/a Providence Holy Cross Medical Center d/b/a Providence Saint Joseph Medical Center d/b/a Providence Tarzana Medical Center d/b/a Providence Home Care and Hospice d/b/a Providence Saint Elizabeth Care Center d/b/a Providence Community Health Center d/b/a Valley Radiation Oncology Center

#### By: \_\_\_\_

Name: Kerry Carmody Title: Regional COO Southern California Region

#### By:

Name: Lori Curry Title: Chief Human Resources Officer Southern Californian Region

#### SCHOOL:

## Orange Coast College, a Public Education Agency for Orange Coast College

By: \_

Name: Kevin Ballinger Title: Dean, Consumer Health Service

Coast Community College District

#### By:

Name: Board of Trustees Title: President

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### AGREEMENT FOR CONSULTANT SERVICES

#### AGREEMENT

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- 1. THIS AGREEMENT, made and entered into this \_\_7th\_\_\_ day of \_September\_, 2011 by and between COAST COMMUNITY COLLEGE DISTRICT, hereinafter called "DISTRICT", and Vicenti, Lloyd & Stutzman LLP, hereinafter called "CONSULTANT."
- 2. WHEREAS, CONSULTANT is specifically skilled, trained, experienced, and competent to render the services and advice described in **SERVICES PROVIDED BY CONSULTANT** of this agreement and DISTRICT requires these services and advice; and
- 3. WHEREAS, DISTRICT is unable to obtain the services and advice described in **SERVICES PROVIDED BY CONSULTANT** of this agreement at no cost from public agencies;
- 4. NOW, THEREFORE, DISTRICT and CONSULTANT mutually agree as follows:

#### SERVICES PROVIDED BY CONSULTANT

- 1. In May 2011, the California Community College Chancellor's Office issued a revision to the Contracted District Audit Manual Procedure 424: State General Apportionment Funding System. These new procedures require an auditor certification of the Weekly or Daily Census Courses reviewed as part of the audit of FTES for both the 2009-10 and 2010-11 fiscal years.
- 2. CONSULTANT will coordinate with each campus to complete the required certification for the 2009-10 fiscal year.
- 3. CONSULTANT will provide the certification to the California Community College Chancellor's Office and DISTRICT upon completion.

#### SERVICES PROVIDED BY DISTRICT

- 1. The DISTRICT will:
  - a. designate a management person to be responsible and accountable for overseeing the service
  - b. provide copies requested reports from the Banner system
  - c. assume responsibility for correcting any previously misreported information
  - d. make any decisions that involve management functions related to the service
- 2. Direction to the CONSULTANT will be provided by the Fiscal Director of the DISTRICT.

Attachment 3

### AGREEMENT FOR CONSULTANT SERVICES

#### **STAFFING**

1

1. Tina Henton, Partner will oversee the project. Detailed work will be performed by other staff members.

#### CONSULTANT'S FEE AND PAYMENT THEREOF

1. CONSULTANT estimated approximately \$2,000 to complete the certification. However, CONSULTANT will bill for actual time required at the hourly rates shown below:

| Partner                 | \$300.00 |
|-------------------------|----------|
| Director/Senior Manager | 205.00   |
| Manager                 | 160.00   |
| Consultant              | 160.00   |
| Senior Associate        | 129.00   |
| Associate               | 95.00    |
| Clerk-typist            | 49.00    |

- 2. DISTRICT will not withhold federal or state income tax deductions from payments made to CONSULTANT under this agreement.
- 3. CONSULTANT will bill DISTRICT on completion of the certification.

#### FAILURE TO PROVIDE SATISFACTORY SERVICE, ABANDONMENT OF PROJECT, CANCELLATION OF AGREEMENT

- 1. If, at any time during the performance of this agreement, DISTRICT determines, at DISTRICT's sole discretion, that CONSULTANT'S services are or have become unsatisfactory, or if at any time during the performance of this agreement DISTRICT determines, at his sole discretion, to suspend indefinitely or abandon the work under this agreement, DISTRICT shall have the right to cancel this agreement and terminate the performance of CONSULTANT'S services hereunder. In the event of such cancellation, DISTRICT shall give written notice to CONSULTANT of its intention to cancel seven (7) days in advance of the effective date of the cancellation.
- 2. If the cancellation is for unsatisfactory performance, DISTRICT shall be obligated to pay CONSULTANT only for those services deemed by DISTRICT to be satisfactory as of the effective date of the cancellation or termination. If the cancellation is the result of DISTRICT's decision to suspend indefinitely or abandon the work under this agreement, DISTRICT shall be obligated to pay CONSULTANT for those services performed by CONSULTANT through the effective date of cancellation or termination.

#### AGREEMENT FOR CONSULTANT SERVICES

#### FAILURE TO PROVIDE SATISFACTORY SERVICE, ABANDONMENT OF PROJECT, CANCELLATION OF AGREEMENT (continued)

3. In the event of cancellation or termination of this agreement under the provisions of paragraphs 1 or 2 directly above, the DISTRICT shall only be obligated to pay the CONSULTANT for the service actually performed by the CONSULTANT at the rate specified in paragraph 1 under *CONSULTANT'S FEE AND PAYMENT THEREOF* on page 2 of the contract.

#### SUCCESSORS AND ASSIGNS

1. This agreement shall not be assignable, except with the written consent of the parties hereto.

#### SPECIAL PROVISIONS

- 1. CONSULTANT shall comply with all federal, state, and local laws and ordinances applicable to such work. CONSULTANT shall provide workers' compensation insurance or self-insure his or her services.
- 2. This agreement may be amended by the mutual written consent of the parties hereto.
- 3. DISTRICT and CONSULTANT mutually agree that any written material or any copyrightable work of any nature created by CONSULTANT pursuant to this agreement shall be considered a "work made for hire" and DISTRICT the "copyright owner" thereof as those terms are defined in Title 17 of the United States Code, Section 101, and that DISTRICT shall own all of the rights comprised in the copyright of said written material or copyrightable work.

#### HOLD HARMLESS

- CONSULTANT hereby agrees to save and hold harmless DISTRICT and its departments, agencies, officers, or employees from all sums which DISTRICT or any of its departments, agencies, officers, or employees may be obligated to pay by reason of any liability imposed upon them for damages arising out of the performance of the services rendered by CONSULTANT and caused by any error, omission, or act of CONSULTANT or any person employed by him or her or of any others for whose acts CONSULTANT is legally liable. Said sums shall include, in the event of legal action, court costs, expenses of litigation, and reasonable attorney's fees.
- 2. DISTRICT hereby agrees to defend and hold CONSULTANT harmless from all sums or charges which CONSULTANT may be obligated to in any action which arises from the scope of employment of any current or past DISTRICT employee. Said sums shall include, in the event of legal action, court costs, expenses of litigation, and reasonable attorney's fees.

#### INDEPENDENT CONTRACTOR

1. WHILE ENGAGED in carrying out and complying with the terms and conditions of this agreement, the CONSULTANTS are independent contractors, and not officers, employees, or agents of the District.

#### SIGNATURE

e.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

Coast Community College District

#### VICENTI, LLOYD & STUTZMAN LLP

Jina K Hent

Approved

Approved

Date

August 4, 2011

Date

#### **Print Maintenance Agreement**

**IR COPY** Smart Document Solutions A Xerox Company

#### MAINTENANCE AGREEMENT MR. COPY 5657 COPLEY DRIVE SAN DIEGO, CA 92111 Phone: 858-573-6300 Fax: 858-573-1962

| <u>BILL TO:</u>             |                                     | <u>CONTACT INFO</u>                  |  |
|-----------------------------|-------------------------------------|--------------------------------------|--|
| Customer Na                 | me: Coast Community College         | Contact Name: Jeff Arthur            |  |
| Address:                    | 1370 Adams Ave.                     | Email Address: jarthur@mail.cccd.edu |  |
| City, State                 | Costa Mesa, CA 92626                | Direct Line: 714-438-4613            |  |
| Contact: J                  | leff Arthur                         | Cell Phone:                          |  |
| Email: j                    | arthur@mail.cccd.edu                |                                      |  |
| City, State (<br>Contact: J | Costa Mesa, CA 92626<br>leff Arthur | Direct Line: 714-438-4613            |  |

#### **Agreement Details**

Term: 12 Months

Monthly Base Rate: \_\_\_\_\_\_\$980\_\_\_\_

**Monthly Pages Included:** 

B/W Prints Allowance: <u>21,000 pages monthly</u>

Color Prints Allowance: 2,000 pages monthly

Start Date:\_\_\_\_\_

B/W Overage Rate: <u>\$0.024 /page</u>

Color Overage Rate: <u>\$0.09 / page</u>

Note: If supplies are included, the consumption shall be based off the manufacturer's suggested yields and fill rate. A charge for consumption of supplies exceeding the manufacturer's suggested yield and/or fill rate will be customer's responsibility. If parts are included, they will be unlimited. Any items damaged by customer, such as, but not limited to, doors, receiving trays, covers will be charged to customer. Unless stated otherwise all base charges will be billed monthly with any overages calculated quarterly.

**Items Excluded and Special Terms** 

This agreement shall be renewed automatically upon approval by MR. COPY and the attainment of the maximum number of prints unless Customer notifies Mr. Copy in writing 30 days prior to the termination of the agreement.

THE ADDITIONAL TERMS AND CONDITIONS ON THE REVERSE SIDE HEREOF ARE INCORPORATED IN AND MADE PART OF THIS AGREEMENT. NO ONE IS AUTHORIZED TO CHANGE, ALTER OR AMEND THE TERMS OR CONDITIONS OF THIS AGREEMENT UNLESS AGREED TO IN WRITING BY BOTH PARTIES. BY SIGNING THIS AGREEMENT YOU ACKNOWLEDGE RECEIPT OF PAGE TWO AND AGREE TO THE TERMS ON BOTH PAGES 1 AND 2 OF THIS AGREEMENT.

| Customer Authorized Signature          | Mr. Copy's PrintCARE Representative           | Mr. Copy's Manager             |
|--|---|--------------------------------|
|  |   |                                |
| Print Name                             | Print Name                                    | Print Name                     |
| Signature                              | Signature                                     | Signature                      |
| Mr. Copy's Service Manager's signature | e must appear on contract to enforce the term | s and conditions stated above. |

in copy source manager sugnature must appear on contract to emote the terms and conditions stated

Page 1

#### **Print Maintenance Agreement**

1). All agreements include the following: Unlimited service calls and parts (parts as classified by the manufacturer).

2). All agreements exclude the following unless specified on the front of this contract:

Printers: Thermal heads on Zebra printers and MICR toner.

Connected equipment: Connected equipment will be covered up to the computer/network connection of the printer. Service calls caused by computer/network will be charged at the current published hourly labor rate.

3). MR, COPY agrees to provide emergency service and all maintenance on the equipment listed on the front of this agreement for a period of one year or the allotted print allowance, whichever comes first, except as follows:

- Repairs resulting from causes other than the normal use, abuse or misuse by the operator, operator-inflicted damage to printer, drums, use of supplies, spare parts, or paper that do not meet manufacturer's specifications and cause abnormal service problems.
  - Fire, accident, theft or damage to the machine due to repairs/or movement by someone other than an authorized dealer representative.
- Reconditioning, rebuilding, or overhaul of equipment.
- Changes of toner, paper, or installation of accessories and process units.

Assembly, disassembly or moving of equipment.

4). If replacement of consumable items recommended by MR. COPY service representative is not complied with and results in additional service calls, the customer will be charged at our normal hourly rates. These consumable items are to include, but not be limited to developer, heater rollers, blades, process kits, supply modules, and drums.

5). MR. COPY shall not be responsible for repairs or maintenance resulting from the use of supplies or parts not obtained from MR. COPY. The quality of such parts and supplies varies widely and cannot be warranted by MR. COPY. Therefore, use of supplies not purchased through MR. COPY will void your contract.

6). MR. COPY shall not be responsible for delays, inability to provide service calls due to strikes, accidents, embargoes, act of God or any other event beyond its control. All Service under this agreement shall be rendered during normal working hours of 8:00 A.M. to 5:00 P.M. Monday through Friday. Service performed on Saturday will be one and one-half times the hourly rate and twice the hourly rate on Sundays and Holidays.

#### 7). BREACH OR DEFAULT

If the customer does not pay all charges for maintenance or parts as provided hereunder, promptly when due: (1) MR. COPY may (a) refuse to service the equipment or; (b) furnish service on a C.O.D. "Per Call" basis at published labor rates and (2) the customer agrees to pay MR. COPY costs and expenses of collection including the reasonable attorney's fees permitted by law in addition to all other rights and remedies available to MR. COPY. All equipment sold by MR. COPY is designed to give excellent performance when operated within the following guidelines:

- Equipment must be placed in a normal office setting with sufficient amount of space for access, free from excessive dust, humidity, 1. temperatures and ammonia or other corrosive fumes.
- Equipment must always be operated on a UL approved electrical circuit, with proper current, voltage and type of outlet, as specified by the 2. original manufacturer.
- Equipment should be operated within the specified operational (including usage) specifications. 3.
- Only supplies with manufacturer required specifications may be used. 4.

8). Annual plans will renew at the then current coverage rates. Two year plans have a maximum yearly increase of 7%, and three year plans have a maximum yearly increase of 5%. If service is included in a lease payment the increase terms of the lease will supersede the increase terms of this contract. 9). When in its sole discretion, MR. COPY determines a shop recondition is necessary to keep the equipment in working condition, MR. COPY will submit to customer an estimate of needed repairs and the cost, which will be in addition to the charge payable under this maintenance agreement. If the customer does not authorize such reconditioning, MR. COPY may discontinue service of the agreement, or refuse to renew this agreement upon its expiration. Thereafter, service will be available on a "per call basis" at published rates.

10). This agreement is not refundable or transferable to a third party, if the equipment is traded in on new MR. COPY equipment any unused portion of the yearly contract shall be pro-rated and applied toward the maintenance of the new equipment. This is determined by time or usage; whichever comes first. 11). No credit will be applied toward unused print allowance. Unused prints are lost.

12). In the event a manufacturer discontinues parts or supplies for your machine this agreement will be terminated and the unused portion can be transferred to a new machine purchased through MR. COPY.

13). Other than the obligations set forth herein, MR. COPY DISCLAIMS ALL WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR USE, OR FITNESS FOR A PARTICULAR PURPOSE. MR. COPY SHALL NOT BE RESPONSIBLE FOR DIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES, INCLUDING BUT NOT LIMITED TO, DAMAGES ARISING OUT OF THE USE PERFORMANCE OF THE EQUIPMENT OR THE LOSS OF THE USE OF THE EQUIPMENT AND THE CUSTOMER HEREBY WAIVES ANY CLAIMS RELATED THEREBY. 14). Miscellaneous:

a) This agreement shall be governed by and construed according to the laws of the State of California applicable to agreements wholly negotiated, executed and performed in California. This Agreement constitutes the entire agreement of the parties with respect to the goods and Services to be provided hereunder and supersedes any and all prior agreements or understandings, proposals, or advertisements, writings, representations, or oral or written statements or communications with respect to their subject matter. Buyer agrees that any oral statements by MR. COPY representatives or writings not signed by an authorized officer of MR. COPY are not warranties and are not part of this agreement. MR. COPY reserves the right to cancel this agreement for any reason based on a 30 day written notice.

b) Full Service Maintenance is only available for equipment having a valid manufacturer serial number and UL certification.

c) A key operator shall be responsible for providing MR. COPY meters when needed. If no meter is received MR. COPY reserves the right to utilize past meters to estimate any required meter in order to process service coverage billing.

d) Customer shall pay all federal, state and local sales, use property, excise or other taxes imposed on or with respect to the purchase price listed on the reverse side of this agreement.

e) MR, COPY is hereby authorized to offset any past balance against amounts due customer at termination. Customer agrees that, should they have any past due balances with MR. COPY for any reason, service under this agreement will be suspended until such past due balances shall have been satisfied. f) In the event the PrintCARE agreement is canceled without 90 day written notice MR. COPY reserves the right to invoice the account a cancelation charge. This charge will amount to 90 days of the monthly or quarterly base rate. If the agreement is billing per print the charge will be based on 90 days of prior average unit use.

 g) Upon contract termination(expiration without renewal) any unused consumables at the time of expiration will be billed to the customer.
 15). Addition of Equipment - In the instances where a printer is being added to a current PrintCARE contract the printer model number, serial number and current print count needs to be supplied to MR. COPY prior to any unit being added to existing coverage. Based on this information MR. COPY will determine if this unit can be added to the current service agreement.

a). Customer is required to immediately notify MR. COPY of any additional equipment at Customer's site capable of using MR. COPY supplied toner cartridges. This will include any new equipment added or existing equipment not included in the original contract due to errors or omissions. Such equipment shall automatically be covered by this Agreement and shall be considered the "Equipment" for all purposes under this agreement.

Customer Signature

# Proposal to Provide Redistricting Consulting Services for the Coast Community College District Board of Trustees

Submitted to the

Coast Community College District

by the

Center for Demographic Research California State University, Fullerton

July 28, 2011

Center for Demographic Research

Proposal to Provide Redistricting Consulting Services for CCCD Board of Trustees

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#### I. PROJECT OBJECTIVES

The Coast Community College District is seeking redistricting support services to analyze their overall District population and current trustee areas to determine whether there should be adjustments made to the current five trustee areas in light of State and Federal Voting Rights Acts and to determine whether there should be adjustments made to the current method of electing trustees.

Therefore, it is critical that the analysis of the existing trustee areas be completed promptly in order to allow ample time for District staff and Officials to undertake a process to adjust the trustee boundaries if it is found necessary to do so to meet the fall 2011 timeline. The Center for Demographic Research (CDR) is available and qualified to complete the analysis outlined in this proposal that includes demographic services to evaluate the existing trustee areas and in drawing new trustee area lines, if needed, consistent with the equal population provisions of the U.S. Constitution, the California Voting Rights Act, if determined applicable, and other legal requirements.

#### II. PROJECT APPROACH

According to California Education Code Section 5000, community college districts are required to adjust the boundaries of trustee areas so that each area is as nearly equal in population as can be possible, whether by number or share of the district population total. Currently, the Coast Community College District (CCCD) has five Trustees, representing five areas, elected through an at-large system that requires the Trustees to live in specified areas within the District boundaries. In establishing the boundaries of trustee areas, consideration may also be given to the following factors:

- Topography
- Geography
- Cohesiveness, contiguity, integrity, and compactness of territory
- Community of interests of the district

U.S. Census Public Law 94-171 Population Counts are used for the purpose of redistricting and redistricting analysis. The United States Department of Commerce, U.S. Census Bureau is required to release the Census Redistricting Data Summary Files (P.L. 94-171)

data by April 1 of the year following the decennial census. Accordingly, the 2010 Census P.L. 94-171 files were made available in March 2011.

Phase 1 will include the preparation of a demographic analysis profile of the existing CCCD trustee areas and a recommendation of whether or not the trustee areas should be revised. In Phase 1, the CDR will align the current trustee area boundaries with the 2010 Census geographies. These digitized boundaries will be verified to ensure their accuracy. Counts of the 2010 population will be determined for each trustee area using the Census P.L. 94-171 data. In addition, Citizens Voting Age Population (CVAP) counts from the Statewide Database, maintained by the University of California, Berkeley, will be provided to supplement the analysis of the existing trustee areas. 2010 population counts for the District and for each trustee area will include:

- Total population
- Population by race/ethnicity
- Total population 18 and over
- Population 18 and over by race/ethnicity
- Total citizen population 18 and over
- Citizen population 18 and over by race/ethnicity

Maps displaying the 2010 population data by race/ethnicity for the current trustee areas will be prepared along with a demographic profile containing the P.L. 94-171 and CVAP race/ethnicity population counts for each trustee area. These will determine the population of the entire district and current trustee areas using 2010 Census data, as well as the variance in population of current trustee area totals from the ideal population in order to direct the District on the need to adjust trustee area boundaries.

Phase 2, if necessary, will include preparation of redistricting proposals and demographic support services for District staff and Board. CDR will meet with CCCD and gather information and direction on criteria priorities, such as the number of trustee areas, communities of interest and continuity of representatives. At least two redistricting proposals of revised trustee areas will be developed based on District input. Additional proposals may be developed at the direction of District staff or the Board. Corresponding demographic profiles, similar to those detailed in Phase 1, will be developed for those proposals and will include data tables and maps of the 2010 Census and CVAP data by race/ethnicity for the total population, population 18 and over, and citizen voting age population. These scenarios will be presented to staff for evaluation and

revisions will be made if necessary. A presentation of the proposals will be made to the Board. If additional revisions or scenarios are requested by the Board, these will be prepared and presented to the Board. CDR will work with the District to ensure the process follows all of the necessary approval procedures.

Upon approval of the final trustee areas by the Board, CDR will coordinate with the County Surveyor and Registrar's Office to provide detailed maps of the final revised trustee boundaries.

#### III. COMPANY HISTORY AND INFORMATION

The Center for Demographic Research (CDR) was initially established in 1996 to ensure Orange County continues its presence in the development and support of demographic information. The primary goal of the CDR is to provide accurate and timely information regarding Orange County population, housing, and employment characteristics to public agencies, local jurisdictions, and regional planning authorities, as well as private citizens and industry. The CDR's activities are located at California State University, Fullerton (CSUF), ensuring data consistency through the maintenance of a centralized data source of Orange County demographic characteristics. Academically, the CDR is housed within the College of Humanities and Social Sciences. Operationally, the CDR has six employees and is run as a research center within the Auxiliary Services Corporation (CSUF ASC), the nonprofit auxiliary of California State University, Fullerton which has over 900 employees. As a bridge between public and private agencies, the CDR fosters mutual cooperation and achievement of goals in an efficient, cost-effective manner. The CDR is a joint partnership between the County of Orange, the Orange County Council of Governments, the Orange County Sanitation District, the Transportation Corridor Agencies, the Orange County Transportation Authority, the Municipal Water District of Orange County, the Orange County Water District, the Orange County Local Agency Formation Commission, and California State University, Fullerton.

In addition to producing the Orange County Projections, which is the long-range projections data set used in local and regional planning applications, the CDR also publishes annual population and housing estimates for various geographic levels and the annual Orange County Progress Report. The CDR regularly processes large demographic and economic databases, including Census data for sponsors and clients. The CDR is also a leader in Southern California in the development and the application of state-of-the-art demographic, land use modeling methods, and geographic information systems (GIS).

Utilizing GIS and Maptitude redistricting software, the Center for Demographic Research has been involved in multiple redistricting projects. Currently, CDR is providing support to the County of Orange in their supervisorial redistricting effort. This has included analysis of existing districts utilizing Census 2010 data; evaluation of alternate plans; preparing maps and tables; coordination with County staff and legal counsel; evaluating plans to ensure they met election code requirements and guidelines; and public presentations. The CDR has also worked with the Orange County Board of Education, South Orange County Community College District, and Municipal Water District of Orange County in their 2011 redistricting efforts. Due to its experience working on redistricting projections in Orange County, CDR is very familiar with communities of interest in the CCCD area.

The Center for Demographic Research provided redistricting services to the Coast Community College District ten years ago. In addition, CDR provided technical support to the County of Orange in the 2001 Board of Supervisors redistricting effort and both the Water Replenishment District of Southern California and the South Coast Water District in developing apportionment plans for their Director Districts. The CDR also completed past redistricting projects for the Orange County Board of Education, Orange Unified School District, South Orange County Community College District, and Rancho Santiago Community College District. Theses included such items as the development of a GIS-based system to produce alternative apportionment plans; developing and evaluating plans to ensure they met election code requirements and guidelines; preparing census maps and tables; coordinating with agency staff and legal counsel; and public presentations to the agencies' Boards.

In conducting its operations, the Center for Demographic Research is guided by the following principles:

- o Accuracy- Produce demographic estimates and projections that are valid and accurate.
- Objectivity- Produce demographic estimates and projections that are independent and objective.
- Honesty, Trust, and Respect- Maintain the highest degree of integrity, honesty, trust, and respect in our interactions with our sponsors and clients, as well as private and public agencies and individuals.

- Teamwork and Problem Solving- Attain CDR's goals through cooperative efforts and collaboration with each other and our sponsors, and strive to solve problems in a creative and a cost-effective manner.
- Learning and Teaching- Continuously develop ourselves, enhancing our talents, skills, and abilities.

#### IV. CONSULTING TEAM

The project will be staffed by a team composed of employees of the Center for Demographic Research. The Center for Demographic Research is a research center affiliated with California State University, Fullerton and is administered through the California State University, Auxiliary Services Corporation, a non-profit organization. It is located at 2600 Nutwood Avenue, Suite 750, in Fullerton, California.

**Deborah Diep** will serve as the Project Manager on this project. Ms. Diep is Director of the Center for Demographic Research. She will be responsible for the overall supervision of the project; attending meetings; presentation of data; evaluation of plans to ensure they conform to state law; and management of the project. Most recently she has overseen the redistricting support services to the County of Orange and Orange County Board of Education in their redistricting efforts in which she evaluated and developed alternative plans, coordinated with District staff, participated in public meetings, and made public presentations. During her tenure at CDR she has fostered working relationships with numerous local governments and agencies.

Scott Martin has served as the CDR Assistant Director for over five years and has worked for the CDR since 1998. He will serve as Demographic Associate and assist in the preparation of Census data files. He has worked as an independent evaluator, project manager, and research associate for various county and state programs. He has worked for many years with confidential data. His experience processing large databases and communication with the public will benefit the redistricting team.

Jason Touchette will prepare the trustee area maps utilizing the Census data. He has had over four years experience serving as the CDR's principal GIS Analyst. He provided the primary technical assistance for the County of Orange supervisorial redistricting effort and the Orange Unified School District Board of Trustees redistricting project. Ian Boles will serve as a Demographic Analyst and will assist in the preparation of Census data files and maps. Ian has served as the CDR Demographic Analyst for over four years working closely with jurisdictions within Orange County and is near completion of his Master's Degree in Geography with an emphasis in Urban Geography.

The CDR has completed multiple redistricting efforts over the past ten years and has extensive experience in demographic data analyses, processing census data, map preparation, and mapping software. The CDR is available to begin work immediately with staffing sufficient to perform the tasks described under the Work Program.

#### V. WORK PROGRAM & BUDGET

#### PHASE 1

Phase 1 includes preparation of a demographic profile and corresponding maps for the existing CCCD trustee areas utilizing Census data and a recommendation on the need to adjust the boundaries.

#### Phase 1: CDR Tasks

- 1. Align the CCCD trustee boundaries with 2010 Census geographies (place, census tract, and census blocks).
- 2. Geocode Board of Trustee residences (to be kept confidential).
- 3. Consult with District staff to verify digitized boundaries.
- 4. Correct boundaries as required.
- 5. Relate the P.L. 94-171 2010 Census and Citizens Voting Age Population data to the digitized trustee boundaries and determine the 2010 total, race/ethnicity, 18 and over, and citizen 18 and over population counts for each trustee area.
- 6. Verify and validate the population allocations.
- 7. Prepare an analysis evaluating the population equality of the current trustee areas.
- 8. Prepare electronic demographic profile map of existing trustee areas.
- 9. Prepare electronic maps showing each of the five 2010 racial/ethnic populations and existing trustee areas.
- 10. Prepare electronic demographic profile tables displaying 2010 total, race/ethnicity, 18 and over, and citizen 18 and over population counts for the current trustee areas.
- 11. Consult with District staff and provide recommendation on need to adjust current trustee boundaries.
- 12. Prepare and present PowerPoint presentation on demographic analysis results for current CCCD trustee areas at one Board meeting.

#### Phase 1: CDR Products & Services

1. Demographic profile containing 2010 Census and CVAP population data for current trustee areas in electronic format.

- 2. Six maps: one District map of current trustee areas and five maps displaying 2010 Census racial/ethnic populations in electronic format.
- 3. PowerPoint presentation to the Board of Trustees.
- 4. Attend two staff meetings and one Board meeting.

#### PHASE 2 (Optional)

Phase 2 includes development of trustee area redistricting scenarios with corresponding demographic profiles and demographic support services for District staff and Board.

#### Phase 2: CDR Tasks

- 1. Meet with CCCD staff to identify guidelines, parameters, and directions for creating revised CCCD trustee areas.
- Prepare two redistricting scenario maps along with demographic profiles containing the 2010 race/ethnicity population counts and an analysis evaluating the population equality of the trustee areas based on the guidelines provided by CCCD.
- 3. Meet with CCCD staff to present the analysis of the adjusted boundaries and seek further guidance.
- 4. Present plan scenarios at the Board meeting.
- 5. Revise plans as directed by the Board.
- 6. Present revised plan scenarios to the Board.
- 7. After final trustee area boundaries have been selected, prepare a detailed map and GIS boundary file of the selected boundaries to provide to CCCD, County Registrar's Office and County Surveyor.

#### Phase 2 CDR Products & Services

- 1. Map and demographic profile analysis for two redistricting plan scenarios.
- 2. Electronic and hardcopy packets of demographic profiles of plan scenarios.
- 3. PowerPoint presentation to the Board on redistricting scenarios.
- 4. Attend four staff meetings and two Board meetings.

| CDR Staff                                 | Hours | ]  | Rate                                     | Amount   |
|---|-------|----|--|----------|
| Director/Project Manager                  | 48    | \$ | 165                                      | \$7,920  |
| Demographic Associate                     | 4     | \$ | 130                                      | \$520    |
| GIS Analyst                               | 30    | \$ | 100                                      | \$3,000  |
| Demographic Analyst                       | 60    | \$ | 70                                       | \$4,200  |
| Administrative Assistant                  | 4     | \$ | 75                                       | \$300    |
| Labor Subtotal                            | -     |    |  | \$15,940 |
| Mileage, Materials, and Supplies Subtotal |       |    | \$111                                    |          |
| CDR Phase 1 Estimate                      |       |    | <u>.                                </u> | \$16,051 |

#### Phase 1 Estimated Costs and Timeline

Estimated timeline: Four (4) weeks from contract signing.

#### **Phase 2 Estimated Costs and Timeline**

| CDR Staff                        | Hours      | ]  | Rate | Amount   |
|----------------------------------|------------|----|------|----------|
| Director/Project Manager         | 85         | \$ | 165  | \$14,025 |
| Demographic Associate            | 8          | \$ | 130  | \$1,040  |
| GIS Analyst                      | 16         | \$ | 100  | \$1,600  |
| Demographic Analyst              | 76         | \$ | 70   | \$5,320  |
| Administrative Assistant         | 12         | \$ | 75   | \$900    |
| Labor Subtotal                   |            |    |      | \$22,885 |
| Mileage, Materials, and Supplies | s Subtotal |    |      | \$159    |
| CDR Phase 2 Estimate             |            |    |      | \$23,044 |

Work on Phase 2 can begin immediately following completion of Phase 1.

Estimated timeline: 12 weeks from completion of Phase 1.

#### CDR Add-ons:

- 1. Additional redistricting scenario proposals and demographic profiles may be developed at the direction of District staff or Board at a cost of \$2,040 each.
- 2. Additional meetings, presentations, or services will be charged the hourly rates as listed above of staff used for the task.

Each Phase may be contracted separately.

Any changes to tasks or products for either Phase may result in additional costs.

This quote will expire on October 31, 2011.

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Contact: Deborah Diep, CDR Director (657) 278-4596 ddiep@fullerton.edu

#### VI. STATEMENT OF QUALIFICATIONS – REFERENCES

In addition to the provision of technical support to the Coast Community College District in the 2001 Board of Trustees redistricting effort, the CDR has worked on redistricting efforts for:

- County of Orange Board of Supervisors
  - 10 Civic Center Plaza, Santa Ana, CA 92701-4062
- Orange County Board of Education 200 Kalmus Drive, Costa Mesa, CA 92626
- Rancho Santiago Community College District Trustee Areas 2323 N. Broadway, Santa Ana, CA 92706-1640
- South Orange County Community College District Trustee Areas 28000 Marguerite Parkway, Mission Viejo, CA 92692-3625
- Orange Unified School District Trustee Areas 1401 North Handy Street, Orange, CA 92867
- Municipal Water District of Orange County Director Divisions 18700 Ward St., Fountain Valley, CA 92708
- Water Replenishment District of Southern California Director Divisions 4040 Paramount Boulevard, Lakewood, CA 90712
- South Coast Water District Director Districts 31592 West Street, Laguna Beach, CA 92651-6907

#### References:

- Rob Richardson, Assistant County Executive Officer County of Orange Executive Office 10 Civic Center Plaza, 3rd Floor Santa Ana, CA 92701-4062 (714) 834-3481 <u>Redistricting Support Services for County of Orange Board of Supervisors</u> March 2011- Present
- Ellin Chariton, Executive Director
   OCDOE School & Community Services Division
   200 Kalmus Drive, B-1007
   Costa Mesa, CA 92628-9050
   (714) 966-4312
   <u>Redistricting Support Services for Orange County Board of Education</u>
   April 2011- Present
- Michael L. Christensen, Deputy Superintendent Orange Unified School District 1401 North Handy Street Orange, CA 92867 (714) 628-4500 <u>Redistricting Support Services for OUSD Board of Trustees</u> October 2007-March 2008

Dave Simpson, Executive Director
 Orange County Council of Governments
 550 South Main Street
 Orange, CA 92863-1584
 (714) 560-5570
 <u>Support Services for Orange County Sustainable Communities Strategy Development</u>
 July 2008-June 2011

#### VII. FINANCIAL STABILITY AND EMPLOYMENT PRACTICES

Operationally, the CDR has six employees and is run as a department within the Auxiliary Services Corporation (CSUF ASC), the nonprofit auxiliary of California State University, Fullerton which has about 900 employees. The CSUF ASC/CDR is currently operating under good financial condition and there are no conditions that would impede the its ability to complete the proposed services

The CSUF ASC employee handbook details its equal employment opportunity and diversity policies. In addition, the Director of the Center for Demographic Research is a female.

#### Equal Employment Opportunity

ASC is an equal opportunity employer and is committed to an active nondiscriminatory policy for all employees. It is the ASC's policy that all employees and applicants shall receive equal consideration and treatment. All recruitment, hires, transfers and reclassifications will be made on the basis of the qualifications of the individuals for the positions being filled regardless of race, color, creed, religion, ancestry, sex, gender, pregnancy, sexual orientation, age, medical condition, veteran's status, marital status, national origin and physical or mental disability or any other consideration made unlawful by federal, state or local laws. Indeed, the ASC's policy of equal employment opportunity applies to all aspects of employment, including recruitment, hiring, training, compensation, benefits, promotion, transfer, discipline and termination. It is the duty of every employee to help maintain a work environment that promotes this policy.

ASC is committed to assisting employees in performing the essential functions of their jobs by providing reasonable accommodations for any known physical or mental disability for which an employee requests accommodation, unless undue hardship would result in such an accommodation.

Anyone who has a question or a concern about discrimination in the workplace should bring their concerns to the attention of a supervisor, a Human Resources Representative or the Executive Director. Employees may raise concerns and make complaints without fear of reprisal. Anyone found to be engaging in any type of discrimination or retaliation will be subject to disciplinary action up to and including termination of employment.

#### • Diversity Policy

Today we live and work in a dynamic and ever-changing society. One of ASC's focal points is to ensure our employees are well educated on an important component of our society and company: *Diversity*.

Our Diversity Policy requires all ASC employees to understand and respect differences around us: differences of race, culture, religion, gender, abilities, appearances and socioeconomic factors. Diversity is also about diversity of thought, diversity of values and the diversity of perspectives. For employees to respect value and appreciate diversity, they must experience other employees who are reflective of the varied cultures and backgrounds that make up each community where ASC conducts business. It reaffirms ASC's commitment to equal employment opportunity and its desire to seek a balanced representation of gender, racial and ethnic groups; it is intended to promote non discrimination. It is the responsibility and obligation of all ASC employees to support the implementation of the Diversity Policy.

#### VIII. RESUMES

#### DEBORAH STICKLEY DIEP

CENTER FOR DEMOGRAPHIC RESEARCH, CSU FULLERTON 2600 NUTWOOD AVE #750, FULLERTON, CA 92831 PHONE 657-278-4596 • FAX 657-278-1396• E-MAIL DDIEP@FULLERTON.EDU

#### FOCUS AREAS

- o Regional and small area population, housing, and employment estimates and projections
- o Geographic-based demographic information system development and analysis for public policy applications
- o Processing large geographic and demographic databases
- o Small area modeling and growth monitoring

#### WORK EXPERIENCE

<u>Director</u> - Center for Demographic Research, California State University, Fullerton, 2005-Present Responsible for the development and maintenance of annual small area population and housing estimates; preparation of population, housing, and employment projections and a supporting geographic information system. Develop Memorandum of Understanding, which includes an annual budget and work-program, for the CDR between the CSUF Auxiliary Services Corporation and CDR's sponsoring agencies. Coordinate with any agency or organization necessary to fulfill the responsibilities under the Memorandum of Understanding. Responsible for administrative functions including the preparation of annual budget and work program. Represent CDR on committees, task forces, and advisory committees. Present findings, issues, and recommendations to elected officials, executive management and public interest groups. Provide analytical and technical assistance to sponsoring agencies. Manage, train, and supervise staff of 5 to 12. Interface with media; negotiate and monitor contracts; and recruit, hire and evaluate staff.

Serve as a Principal Investigator for research projects. Develop proposals, budgets, and work programs for funded research projects beyond the scope of those delineated in the annual Memorandum of Understanding as well as coordinate with the contractors, the CSUF ASC, and the Office of Grants and Contracts in the development of proposal and agreements to conduct funded research or projects. Maintain technical and program progress and ensure project is completed accordance to guidelines; keep accurate and current accounting records. Prepare written reports and present findings to technical and management groups, as well as policy- and decision-makers. Give presentations to Policy Boards or Clients on project status.

#### Assistant Director - Center for Demographic Research, CSU Fullerton, 2002-2005

Oversee up to 13 staff; Develop and manage demographic estimates - Orange County Projections (OCP) data- used in local and regional planning efforts; organize, facilitate and attend jurisdiction meetings for OCP data review and serve as primary contact for OCP data and distribution. Manage CDR quarterly projects and distribution to Sponsors in concurrence with the MOU. Serve as CDR Project Manager for Conditions of Children in Orange County 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> Annual Reports. Represent CDR at CDR Technical Advisory Committee and Management Oversight Committee: present quarterly deliverable products; represent CDR at Orange County Council of Governments (OCCOG) TAC and County of Orange's Demographic Steering Committee: present technical and status reports on projects. IT Coordinator: Provide technical orientation and assistance on computers and networking for incoming and

current staff; manage software installation, troubleshooting, hardware updates and purchases. Oversee CDR computer sever and all data. Update, design and publish CDR web page, Business Plan, product brochure and general information PowerPoint presentation. Edit, author/contribute and publish quarterly newsletter- *Orange County Profiles*. Develop small area demographic projections, estimates and analyses; provide information for public and contracted data requests; update demographic and geospatial databases and estimates of population, housing and employment for Orange County.

#### Demographic Analyst - Center for Demographic Research, CSU, Fullerton, 1999-2002

Process Orange County Projections (OCP) data. Assist in production of Orange County Profiles and Orange County Facts and Figures and distribution to Sponsors in concurrence with the MOU. Manage Sponsor Survey of CDR product use and application; organize and report results; facilitate implementation of recommended items. Serve as CDR Project Manager for Conditions of Children in Orange County 7<sup>th</sup> and 8<sup>th</sup> Annual Reports and the Orange County Progress Report; CDR Park Manager Coordinator for the City of Huntington Beach Mobile Home Park Market Study; League of California Cities' Consultant to the OCCOG for one year. Design, update and publish CDR Business Plan, product brochure and general information PowerPoint presentation. Develop demographic projections, estimates and analyses; provide information for public and contracted data requests; update demographic databases and estimates of population, housing, employment; create, prepare and distribute agendas for Management Oversight Committee and Technical Advisory Committee.

#### Associate Coordinator - Community-based Learning Programs, CSU Fullerton, 1999

Advised and oversaw 12 student-run and initiated service projects; supervised 19 student project directors. Implemented a corporate volunteer partnership program with the General Electric Company; oversaw and managed Stanford Service Learning 2000 Grant. Coordinated and maintained computer system to place, monitor and evaluate over 200 college students in service-learning sites, primarily non-profit agencies throughout Orange County; coordinated and implemented the America Reads and Counts program, increased participation from 4 to 45 work-study students.

#### **EDUCATION**

UNIVERSITY OF CALIFORNIA, IRVINE, M.A. Demography and Social Analysis CALIFORNIA STATE UNIVERSITY, FULLERTON, M.A. Sociology CALIFORNIA STATE UNIVERSITY, FULLERTON, B.A. Sociology

#### ADVISORY COMMITTEES AND BOARDS

Advisory Committee Children's Center California State University, Fullerton

Advisory Board A. Gary Anderson Center for Economic Research Chapman University Technical Advisory Committee Orange County Council of Governments

Modeling Technical Advisory Committee Orange County Transportation Authority

Plans and Programs Technical Advisory Committee Southern California Association of Governments Proposal to Provide Redistricting Consulting Services for CCCD Board of Trustees

#### SCOTT MARTIN

#### CENTER FOR DEMOGRAPHIC RESEARCH, CSU FULLERTON 2600 NUTWOOD AVE #750, FULLERTON, CA 92831 PHONE 657-278-4709 • FAX 657-278-1211 • E-MAIL SMARTIN@FULLERTON.EDU

#### SUMMARY

As Assistant Director of a demographic research facility at California State University, Fullerton, I have extensive experience in site management and development. I am skilled in program evaluation for government entities with an excellent background in research design, proposal, execution, and budgeting.

#### **EDUCATION**

University of California, Irvine Master's Degree in Social Science with an emphasis in demographic and social analysis

California State University, Fullerton Bachelor's Degrees in History/American Studies

#### WORK EXPERIENCE

1998 - Present Center for Demographic Research, CSU Fullerton

Assistant Director

- Managed the day-to-day operations of a demographic research facility.
- Evaluated the feasibility of a juvenile probation program for the Orange County Probation Department and the Orange County Department of Education.
- Helped create the Orange County Projection (OCP) series that various government agencies use for housing, employment, and population planning.
- Provided research services to Orange County cities for their Community Development Block Grants (CDBG).
- Hired and terminated staff based upon job performance.
- Secured new clients by preparing grant and project proposals.
- Developed and maintained a database of housing statistics for the County of Orange and cities within the county.
- Monitored the progress and budget for CDR projects.
- Represented CDR at conferences and speaking engagements throughout the state of California.
- Presented findings in reports submitted to clients and for publication.
- Trained staff to collect various forms of data and enter them into created databases.

#### **Research Associate**

 Involved in the data collection of sensitive information for the Orange County Probation Department and the Orange County Department of Education.

- Helped the Assistant Director created project proposals, budgets and evaluation design for future contracts.
- Developed and maintained a database of housing statistics for the County of Orange and cities within the county.

1992 - 1998 Social Science Research Center, CSU Fullerton

Project Manager

- Managed a multilingual survey research facility of students and graduates on the CSU Fullerton campus.
- Handled design, construction, and interpretation of surveys for various nonprofit institutions.
- Directed the evaluation efforts of the Santa Ana Unified School District's School-to-Career program.
- Created shift schedules for a staff of 25 employees.
- Aided the Director with future grant applications and project design.
- Responsible for hiring and terminating staff employment.

#### Supervisor

- Monitored the productivity of staff during shifts.
- Helped management to create a sound research model for surveys.
- Trained interviewing team to collect proper data.
- Enforced shift schedules created by management.

#### **Research Interviewer**

- Collected data via telephone, person-to-person, and mail surveys.
- Entered data into a variety of software programs.

#### SKILLS

Practical knowledge of MS Excel, MS Word, MS Access, MS FrontPage, Quark Xpress, SPSS, STATA, CATI, SAS, Internet, Blackberry, and Adobe software applications.

## JASON TOUCHETTE

#### CENTER FOR DEMOGRAPHIC RESEARCH, CSU FULLERTON 2600 NUTWOOD AVE #750, FULLERTON, CA 92831

#### PHONE 657-278-4670 • FAX 657-278-1346 • E-MAIL JTOUCHETTE@FULLERTON.EDU

#### SUMMARY

- Self motivated individual with a positive attitude which can easily adapt to various situations
- Dedication to team work and public service
- Strong written and verbal communication

#### WORK EXPERIENCE

GIS Analyst, Center for Demographic Research, CSU Fullerton, 2007 - Present

- Manage all GIS related projects and staff.
- Establish methodologies for the design, development and maintenance of GIS databases and projects.
- Edit, create and maintain geospatial data.
- Generate custom maps for various contract research projects, publications and public/private agencies such as Municipal Water District of Orange County (MWDOC), County of Orange and Southern California Association of Governments (SCAG).
- Assign and coordinate staff workloads in accordance with project requirements, budgets and schedules.

Senior Field Engineer, Nestor Traffic Systems, West Coast Operations, 2001-2007

- Construction management
  - Coordinate with Nestor management and engineering, sub-contractors and city agencies.
- Product installation
  - Cabinet wiring, component set up, software programming, testing and quality assurance.
- Customer satisfaction
  - Interact with various police and city officials to set expectations, resolve issues, coordinate on-site activities and maintain installations.

Engineering Assistant Internship, City of Kirkland, WA, Public Works, Engineering Division, 1999 – 2000

- Assisted and supported City Engineers, Transportation Engineers and Neighborhood Traffic Control Program (NTCP) Coordinator in both field and office duties.
- Project work involved Emergency Sewer Program and proposed a resolution incorporating areas of immediate septic concerns.
- Aided NTCP in producing residential maps which were then presented at meetings involving citizens interested in traffic control measures.
- Imported, exported, merged and created data to generate maps with the use of GIS Software.
- Compiled statistics, reviewed construction plans, assisted in utility and street construction inspections, placed traffic counters, intersection measurements.

#### EDUCATION, TRAINING, AND AWARDS

#### Cal State Fullerton

- Master of Arts Geography (GIS Emphasis)
- Graduated with Honors Cum Laude
- Dean's List

#### Santa Ana College

- Associate Degree Fire Science
- State Certified California Fire Fighter I
- Company Captain
- Dean's List
- Phi Kappa Theta Member (International Honor Society)

#### South Orange County Regional Occupation Program

• Emergency Medical Technician

#### University of Washington

- Bachelor of Arts Geography (GIS Emphasis)
- Bachelor of Arts History
- Minor Urban Planning
- Dean's List
- UW Husky Football

Proposal to Provide Redistricting Consulting Services for CCCD Board of Trustees

## IAN BOLES

#### CENTER FOR DEMOGRAPHIC RESEARCH, CSU FULLERTON 2600 NUTWOOD AVE #750, FULLERTON, CA 92831 PHONE 657-278-3417 • FAX 657-278-8170 • E-MAIL IBOLES@FULLERTON.EDU

#### SUMMARY

Four years of professional GIS, cartographic, and demographic analysis experience.

#### WORK EXPERIENCE

Demographic Analyst, Center for Demographic Research, Fullerton, CA, 2007 - Present

- Collect and analyze various demographic data focusing on Orange County, California
- Develop spatially rectified data for map creation and demographic projections
- Utilize broad spectrum of geographic information systems (GIS) functions
- Manage annual collection of housing construction and demolition data for 35 Orange County jurisdictions

GIS Technician, Rand McNally & Co., Irvine, CA, 2006-2007

- Used GIS to create Rand McNally Street Guides and other Rand McNally maps
- Coordinated with municipalities to obtain data for GIS manipulation

Undergraduate Intern, Epson America Inc., Long Beach, CA, 2004

- Contributed to preparations for Epson's national sales meeting
- Learned marketing and graphic design skills
- Utilized Adobe Photoshop and Adobe Illustrator

#### EDUCATION

California State University, Long Beach

Master of Arts in Geography, Urban Geography emphasis, expected December 2011

California State University, Long Beach

- Bachelor of Arts in Geography
- Deans List

#### SKILLS

- High proficiency in ESRI ArcGIS 9.x, Adobe Suite, Quark Express
- Working knowledge of SPSS and SAS
- Microsoft Word, Excel, and Outlook

#### Retainer Agreement

#### 1. Parties

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Coast Community College District ("District") hereby retains the services of Woodruff Spradlin & Smart, a Professional Corporation ("WSS") to provide legal services.

#### 2. <u>General Agreements</u>

WSS will provide legal services to the District pertaining to redistricting, at the direction of the District's General Counsel. It is understood that the legal services will be performed solely by attorney Benjamin P. deMayo, and that his legal work is in anticipation of potential litigation and thus is protected from disclosure by the attorney-client privilege and attorney work product doctrine.

WSS will keep the General Counsel informed of legal developments potentially affecting the District, and will promptly respond to the General Counsel's inquiries and concerns.

The District agrees to cooperate with WSS, to keep WSS informed of all material information and developments, and to pay WSS's invoices in a timely manner.

#### 3. <u>Fees and Costs</u>

WSS will charge the District an hourly rate of \$350. In addition to legal fees, WSS also may incur various costs and expenses in performing legal services, and District will reimburse WSS for these.

#### 4. <u>Billing</u>

WSS will bill the District for legal services and costs on a monthly basis. The District agrees to pay all amounts due within 60 days.

#### 5. <u>Insurance</u>

Pursuant to Section 6148 of the *California Business and Professions Code*, WSS hereby informs the District that WSS carries errors-and-omissions insurance coverage applicable to the legal services to be rendered.

#### 6. <u>Document Retention</u>

Upon the termination of the attorney-client relationship, WSS will return all files and work product to the District.

#### 7. <u>Termination</u>

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The District may terminate this Agreement at any time and for any reason, but will be responsible for unpaid invoices.

In the exercise of WSS's sole discretion, and consistent with professional rules of ethics, WSS reserves the right to withdraw from representing the District, and District agrees to execute all documents reasonably necessary to complete WSS's withdrawal. Conduct which may cause WSS to withdraw includes, but is not limited to (a) the District's failure to timely pay WSS invoices; (b) the District's refusal to cooperate with WSS in a material matter; and (c) a fact or circumstance that would render continuing representation by WSS unlawful or unethical.

Date: August \_\_\_\_, 2011

Jerry Patterson President, Board of Trustees COAST COMMUNITY COLLEGE DISTRICT DISTRICT

Date: August <u>8</u>, 2011

Kennard R. Smart, Jr. ( Managing Partner WOODRUFF SPRADLIN & SMART, a Professional Corporation

## Item 28.03 DIS - Appointments to Measure C Citizens' Oversight Committee Recommended Candidates for Consideration for Two At-Large Representatives

1

| Ivan Calderon   | - Recommended by Trustee Hornbuckle (Biography attached) |
|-----------------|--|
| Raymond Roberts | - Recommended by Trustee Moreno                          |
| Trung Ta        | - Recommended by Trustee Patterson (Biography attached)  |



#### ivan

#### Ivan Calderon, founder & managing member

Founder and Managing Member of Taco Rosa Mexico City Cuisine, CEO and Co-founder of Taco Mesa Healthy & Authentic restaurants. Ivan is a native of Mexico D.F. and comes from three generations of restaurateurs. Ivan immigrated to California with his parents and siblings in the early 1960's. In 1970 Ivan began working for El Torito in Marina Del Rey where he worked his way through the ranks as a bus boy, cashler, host and bookkeeper while he was attending high school. While attending college he enjoyed waiting tables and tending bar. Remaining with El Torito, he spent more than 20 years in management working as assistant, general, district and regional manager participating in the opening and operations of many restaurants and various concepts throughout CA, TX, IL, Ohio and Kentucky and Louisiana. In addition his business activities, Ivan currently serves on the board of 'Save Our Youth' and is proud to be an honorary board member of 'Youth Employment Services' in Costa Mesa, CA. Over the years Ivan has received numerous awards recognizing his civic endeavors, including the Costa Mesa Mayors Award and the Orange County Register Holiday Spirit Award.

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# **Biography**

TRUNG TA 6412 Crandall Dr. Huntington Beach, CA. 92647 Phone: 714-642-9590 Email: Trungta007@yahoo.com



Trung Ta is a Principal Engineer and Software Project Manager with Raytheon Company. He has been working for Defenses and Aerospace companies such as Raytheon Company, Hughes Aircraft Company and Boeing Company for almost 30 years. He has a BS degree in Computer Science from Purdue University.

Trung Ta is well known in Southern California Vietnamese community, where more than 300,000 Vietnamese Americans are living. As an Educator and a Community Leader, he has been dedicating his community services in the last 30 years to preserve and promote Vietnamese traditions and languages and to build a strong and respectful Vietnamese community in Southern California. Trung was the Founder and Founding Chairman of Vietnamese Cultural Center (which now has more than 700 students), the Vice-Chairman Internal Affair of Hong Bang Vietnamese School, Chairman of Viet Olympiad Giai Khuyen Hoc, Chairman of Young Vietnamese American Idol, Member of Board of Executive of Lac Hong Vietnamese Traditional Performing Art Group, Member of Board of Directors of Saint Anselm's Cross-Cultural Community Center and President of Binh Thuan Province Friendship Association. He was also the Chairman of Math Counts Competition for Space and Airborne System, Raytheon Company.

For the last few years, Trung is a TV Host for a talk show which brings up various subjects such as Education, Economics, Health Care, Social Issues and Politics to Vietnamese Americans in Southern California.

Trung came to the USA in 1978 as one of the Boat People and now lives in Huntington Beach, California.

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# **RESOLUTION # 11-35**

# A Resolution of the Board of Trustees of the Coast Community College District Authorizing Payment to Trustee Absent from Board Meeting

WHEREAS, California Education Code Section 72024(d) provides that "a member (of the Board of Trustees) may be paid for any meeting when absent if the Board by Resolution duly adopted and included in its minutes finds that at the time of the meeting he or she was performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the Board"; and

WHEREAS, on September 7, 2011 the Board of Trustees of the Coast Community College District held a Special Board Meeting; and

WHEREAS, Jerry Patterson was not present at the Board meeting; and

WHEREAS, the Board has determined that Trustee Patterson's absence was due to hardship;

**NOW, THEREFORE, BE IT RESOLVED**, that Trustee Patterson shall be paid at the regular rate of compensation for the Special Board Meeting on September 7, 2011.

I, Christian Teeter, Secretary of the Board of Trustees of Coast Community College District hereby certify that on September 7, 2011 this Resolution was adopted by the Board by a vote of

Aye: No: Abstain:

Christian Teeter, Ed.D., Board Secretary, Board of Trustees

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# **RESOLUTION # 11-36**

# A Resolution of the Board of Trustees of the Coast Community College District Adopting the Board of Trustees' Meeting Schedule for Calendar Year 2012

WHEREAS, Regular Meetings of the Board of Trustees of the Coast Community College District will be set annually by Resolution and be held on the first and third Wednesday of each month, except for January, June, July, and December, which will be monthly; and

WHEREAS, Regular Meetings shall commence at 6:30 p.m. when a Closed Session is not scheduled. Regular meetings with a Closed Session will commence at 5:00 p.m. for the Closed Session, with the open portion of the Meeting reconvening at 6:30 p.m.; and

WHEREAS, the Board conducts Study Session Regular Meetings in March, August, and October. The March Study Session is devoted primarily to budget matters, and the August and October Study Sessions are open for topics which will be established by the Board; and

WHEREAS, Special Meetings may be called by the President of the Board or by a written request by a majority of members, stating the business to be transacted. Special Meetings also may be convened at any time with majority consent of the Board, with at least twenty-four hours notice in compliance with the provisions of the Ralph M. Brown Act; and

WHEREAS, the President of the Board will preside at all meetings. In the absence of the President, the Vice President or other Board Member as designee shall preside. The Board shall use Sturgis Rules of Order to conduct meetings, unless otherwise determined by the Board. A majority of the Board shall constitute a quorum for the transaction of all business, and a majority of the membership of the Board shall be necessary to take action on any motion unless otherwise provided by law. All Open Session votes of the Board of Trustees shall be public; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Trustees does hereby adopt the following schedule of meetings for Calendar Year 2012:

| January 18, 2012  | Regular Meeting       |   |
|-------------------|-----------------------|---|
| February 1, 2012  | Regular Meeting       |   |
| February 15, 2012 | Regular Meeting       |   |
| March 7, 2012     | Regular Meeting       |   |
| March 21, 2012    | Regular/Study Session | : |
| April 4, 2012     | Regular Meeting       | ( |
| April 18, 2012    | Service Awards        | ( |
| May 2, 2012       | Regular Meeting       |   |
| May 16, 2012      | Regular Meeting       | ļ |
| June 20, 2012     | Regular Meeting       | I |
|                   |                       |   |

July 18, 2012 August 1, 2012 August 15, 2012 September 5, 2012 September 19, 2012 October 3, 2012 October 17, 2012 November 7, 2012 November 21, 2012 December 12, 2012 Regular Meeting Regular/Study Session Regular Meeting Regular Meeting Regular Meeting Regular Meeting Regular/Study Session Regular Meeting Regular Meeting Regular Meeting I, Christian Teeter, Secretary of the Board of Trustees of Coast Community College District hereby certify that on September 7, 2011 this Resolution was adopted by the Board by a vote of \_\_\_\_\_.

Aye: No: Absent:

Christian Teeter, Ed.D., Board Secretary, Board of Trustees

# Resolution # 11-37

# A Resolution of the Board of Trustees of the Coast Community College District To Enter Into An Agreement with the California Department of Education, Child Development Division for the Harry & Grace Steele Children's Center General Child Care & Development Programs Grant (CCTR-1179)

WHEREAS, the Board of Trustees of the Coast Community College District has read the proposed agreement entitled Certification of Application for Fiscal Year 2011-2012, Child Development Division, Child Development Program and the Coast Community College District (Orange Coast College), and said Board of Trustees acknowledges the benefits and responsibilities to be shared by both parties to said agreement,

THEREFORE, BE IT RESOLVED, that the Board of Trustees does hereby authorize Andrew C. Jones, Ed.D., Chancellor; Kim Allen, Administrative Director of Fiscal Affairs; or Andy Dunn, Vice Chancellor of Finance and Administrative Services, of the Coast Community College District on behalf of the organization to sign and execute said agreement and all amendments thereto, except to increase the financial liability of said organization.

I, Christian Teeter, Secretary of the Board of Trustees of Coast Community College District hereby certify that on September 7, 2011 this Resolution was adopted by the Board by a vote of

Aye: No: Abstain:

Christian Teeter, Ed.D., Board Secretary, Board of Trustees

Attachment 10



CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street Sacramento, CA 95814-5901

**F.Y.** 11 - 12

DATE: July 01, 2011

CONTRACT NUMBER: <u>CCTR-1179</u> PROGRAM TYPE: <u>GENERAL CHILD CARE &</u> <u>DEV PROGRAMS</u> PROJECT NUMBER: <u>30-6663-00-1</u>

LOUIL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

#### CONTRACTOR'S NAME: COAST COMMUNITY COLLEGE DISTRICT

3y signing this contract and returning it to the State, you are agreeing to provide services in accordance with the FUNDING FERMS AND CONDITIONS (FT&C - available online at http://www.cde.ca.gov/fg/aa/cd/) and the CURRENT APPLICATION which by this reference are incorporated into this contract. The FT&C and Requirements specify the contractual responsibilities of the State and the contractor. The contractor's signature also certifies compliance with "General Terms and Conditions," (GTC 310/Exhibit A) which by this reference is incorporated herein.

<sup>-</sup>unding of this contract is contingent upon appropriation and availability of sufficient funds. This contract may be terminated mmediately by the State if funds are not appropriated or available in amounts sufficient to fund the State's obligations under this contract.

The period of performance for this contract is July 01, 2011 through June 30, 2012. For satisfactory performance of the required services, the contractor shall be reimbursed in accordance with the Determination of Reimbursable Amount Section of the =T&C, at a rate not to exceed \$34.38 per child per day of full-time enrollment and a Maximum Reimbursable Amount (MRA) of \$193,239.00.

### CE REQUIREMENTS

Vinimum Child Days of Enrollment (CDE) Requirement 5,621.0

Vinimum Days of Operation (MDO) Requirement 229

Any provision of this contract found to be in violation of Federal and State statute or regulation shall be invalid, but such a finding shall not affect the remaining provisions of this contract.

Exhibit A, General Terms and Conditions attached.

| STATE OF CALIFORNIA  |   |            | CONTRACTOR                               |             |  |
|--|---|------------|--|-------------|--|
| BY (AUTHORIZED SIGNATURE)  |   |            | BY (AUTHORIZED SIGNATURE)                |             |  |
| PRINTED NAME OF PERSON SIGNING<br>Margie Burke, Manager  |   | f          | PRINTED NAME AND TITLE OF PERSON SIGNING |             | NING                                       |
| TITLE Contracts, Purchasing &  | Conference Services   |            | ADDRESS                                  |             |  |
| AMOUNT ENCUMBERED BY THIS<br>DOCUMENT<br>\$ 193,239  | PROGRAM/CATEGORY (CODE AND TITLE)<br>Child Development Programs<br>(OPTIONAL USE) | ;<br>;     | FUND TITLE                               |             | Department of General Services<br>use only |
| PRIOR AMOUNT ENCUMBERED FOR<br>THIS CONTRACT<br>\$   | See Attached<br>TTEM<br>See Attached  | CHAPTER    | STATUTE                                  | FISCAL YEAR |  |
| AL AMOUNT ENCUMBERED TO  | OBJECT OF EXPENDITURE (CODE AND TITLE) 702  |            |  |             |  |
| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and<br>purpose of the expenditure stated above. |   | T.B.A. NO. | B.R. NO.                                 |             |  |
| SIGNATURE OF ACCOUNTING OFFICE   | R   |            | DATE                                     |             |  |

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# CONTRACTOR'S NAME: COAST COMMUNITY COLLEGE DISTRICT

# CONTRACT NUMBER: CCTR-1179

| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AND TITLE)                                     | FUND TITLE     |            |  |  |
|------------------------------------|---|----------------|------------|--|--|
| 45,012                             | Child Development Programs  | Federal        |            |  |  |
| OR AMOUNT ENCUMBERED               | (OPTIONAL USE)0656 FC   | PC# 000321     |            |  |  |
| \$ 0                               | 13609-6663  |                |            |  |  |
| TOTAL AMOUNT ENCUMBERED TO DATE    | ITEM 30.10.020.001  | CHAPTER        | STATUTE    | FISCAL YEAR                            |  |
| \$ 45,012                          | 6110-196-0890   | B/A            | 2011       | 2011-2012                              |  |
| fe<br>1                            | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702 SACS: Res-5025 Rev-8290 |                |            |  |  |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AND TITLE)                                     |                |            |  |  |
| \$ 24,778                          | Child Development Programs  |                | Federal    |  |  |
| 21,110                             |   |                |            |  |  |
|                                    |   |                |            |  |  |
| \$ 0                               | 15136-6663  |                |            |  |  |
| TOTAL AMOUNT ENCUMBERED TO DATE    | птем 30.10.020.001<br>6110-196-0890                                   | CHAPTER<br>B/A | STATUTE    | FISCAL YEAR<br>2011-2012               |  |
| \$ 24,778                          |   |                |            |  |  |
|                                    | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702 SACS: Res-5025 Rev-8290 |                |            |  |  |
| ·                                  |   |                |            |  |  |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AND TITLE)                                     |                | FUND TITLE | ······································ |  |
| \$ 123,449                         | Child Development Programs  | General        |            |  |  |
| PRIOR AMOUNT ENCUMBERED            | (OPTIONAL USE)0656  |                |            |  |  |
| \$ 0                               | 23254-6663  |                |            |  |  |
| TOTAL AMOUNT ENCUMBERED TO DATE    | ITEM 30.10.020.001  | CHAPTER        | STATUTE    | FISCAL YEAR                            |  |
| \$ 123,449                         | 6110-196-0001   | B/A            | 2011       | 2011-2012                              |  |
|                                    | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702 SACS: Res-6105 Rev-8590 |                |            |  |  |

| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and | T.B.A. NO. | B.R. NO. |
|--|------------|----------|
| purpose of the expenditure stated above. SIGNATURE OF ACCOUNTING OFFICER                             | DATE       |          |

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#### GTC 610

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#### EXHIBIT A

#### **GENERAL TERMS AND CONDITIONS**

1. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.

2. <u>AMENDMENT</u>: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. <u>ASSIGNMENT</u>: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.

4. <u>AUDIT</u>: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

5. <u>INDEMNIFICATION</u>: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.

6. <u>DISPUTES</u>: Contractor shall continue with the responsibilities under this Agreement during any dispute.

7. <u>TERMINATION FOR CAUSE</u>: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. <u>INDEPENDENT CONTRACTOR</u>: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

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9. <u>RECYCLING CERTIFICATION</u>: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. <u>NON-DISCRIMINATION CLAUSE</u>: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. <u>CERTIFICATION CLAUSES</u>: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. TIMELINESS: Time is of the essence in this Agreement.

13. <u>COMPENSATION</u>: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. <u>GOVERNING LAW</u>: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. <u>ANTITRUST CLAIMS</u>: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

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a. The Government Code Chapter on Antitrust claims contains the following definitions:
1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. <u>CHILD SUPPORT COMPLIANCE ACT</u>: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department. 17. <u>UNENFORCEABLE PROVISION</u>: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. <u>PRIORITY HIRING CONSIDERATIONS</u>: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

#### 19. <u>SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING</u> <u>REQUIREMENTS</u>:

a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)

b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

#### 20. LOSS LEADER:

If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

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CALIFORNIA DEPARTMENT OF EDUCATION TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

June 10, 2011

Dear Director of Child Development Programs:

Subject: FY 2011–12 State Budget Funding Reductions

Enclosed please find your General Child Care (CCTR), California State Preschool (CSPP), Migrant (CMIG), Family Child Care Home (CFCC), and/or Allowance for Handicapped (CHAN) contract(s). Pursuant to Senate Bill (SB) 70 (Chapter 7, Statutes of 2011), contract Maximum Reimbursable Amounts (MRAs) have been reduced.

When applying reductions to these contracts, the California Department of Education (CDE) first considered individual contractor performance and reduced under-earning contracts to an amount proportional to need. Reductions to under-earning contracts offset the 15 percent MRA reductions and the remainder was applied to all contracts. Further reductions were then imposed on all contract MRAs. These include the elimination of eligibility for 11 and 12 year old children, a reduction of income eligibility to 70 percent of the State Median Income, and a 10 percent increase to family fees. Please note that these reductions are specific to contract type, i.e. elimination of eligibility for 11 and 12 year old children would not affect CSPP, CMIG, or CHAN contracts nor would the increase in family fees affect the state preschool portion of a CSPP contract or a CHAN contract.

These contracts do not include a reduction to the Standard Reimbursement Rate (SRR). The CDE is aware that both the Assembly and Senate Budget subcommittees voted to revoke the proposed reduction to the SRR. In addition, action was taken by both the Assembly and Senate to restore services to 11 and 12 year olds, eliminate the 10 percent increase to parent fees, and partially restore the unallocated 15 percent reduction. When this or any other budgetary action is signed into law, the CDE will immediately issue contract amendments. Director of Child Development Programs June 10, 2011 Page 2

Please contact your assigned Child Development Fiscal Services fiscal analyst if you have any questions. For contact information, please visit our Web site at <a href="http://www.cde.ca.gov/fg/aa/cd/faad.asp">http://www.cde.ca.gov/fg/aa/cd/faad.asp</a>.

Sincerely,

am Ta.

Sharon Taylor, Director Fiscal and Administrative Services Division

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TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

CALIFORNIA DEPARTMENT OF EDUCATION

Date: June 1, 2011

Dear Executive Directors, Child Development Programs:

### 2011–12 CHILD DEVELOPMENT CONTRACTS

Please find attached a summary of the Funding Terms and Conditions (FT&Cs) changes for Fiscal Year 2011–12 (FY) (Attachment A) and a list of contract types and prefixes for the Child Care and Development (CCD) contracts. All child care and development programs will continue in the FY except for the Centralized Eligibility List (CEL).

By July 1, 2011, the 2011–12 FT&Cs will be available on the Internet at <u>http://www.cde.ca.gov/fg/aa/cd</u>, which can be downloaded and printed for your files. The prior year 2010–11 FT&Cs will remain on the Web site for your convenience. In addition, the program requirements for the Quality (one-time only/support) programs will also be posted on the Web site. However, if you do not have Internet capabilities, you may request a hard copy by contacting your assigned contract analyst. The Contract Analyst Directory is also available at the California Department of Education (CDE) Web site listed above.

There are a few changes to the 2011–12 contracts packet this year. The Department of General Services (control agency for State contracts) has requested that CDE use the general terms and conditions used by all State agencies. The Standard Provisions for State Contracts, (Rev. 5/08), has been replaced with the GTC-610, General Terms and Conditions for state contracts. The GTC-610 references and incorporates the CCC-307, Contractor Certification Clauses, into the contract. The CCC-307 is four pages and will be included in the contract packet and it must be signed and returned by the contractor along with the two-signed contracts. For Interagency Agreements, the GIA-610 has been added which incorporates the state general terms and conditions. Also, there are a few changes in the Definitions section and some provisions in the General Provision sections of the FT&Cs have been deleted and those provisions are now provided in the GTC-610 or CCC-307 and for IAs in the GIA-610. There are some changes to the Program Requirements section of the funding terms this year, too. These changes are a result of Chapter 7, Statutes 2010 (SB 70, Ducheny). Please note that any Budget Act changes relative to the Child Development programs will require a contract amendment to the 2011-12 contracts; however, you should be familiar with all contract requirements.

The CDE encourages you to read the General Terms and Conditions (GTC-610/GIA-610). For those contracts that incorporate the GTC-610, it is necessary that you return

the CCC-307 with your signed contract because CDE will be unable to process the contract without the signed CCC-307. Please sign and return your contract(s) and all appropriate documents to the CDE Contracts, Purchasing and Conference Services Office (CPCSO), as soon as possible, to ensure timely receipt of your first apportionment. Public agencies needing a resolution may forward their contracts, prior to formal board action (local policies permitting), if a letter is included indicating when the board will meet and that the required resolution will be forwarded to the CPCSO at that time.

If you have any questions regarding the changes, please contact Doris Morris, Manager, Child Development Contracts and Purchasing, at 916-323-5591 or by e-mail at <u>dmorris@cde.ca.gov</u>; or Margie Burke, Manager, CPCSO at 916-322-7076 or by e-mail at <u>mburke@cde.ca.gov</u>. If you have questions regarding the status of your contract, please call the appropriate contract analyst.

Sincerely,

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Sharon Taylor, Director Fiscal and Administrative Services Division

ST:dm Attachments

# Attachment A

# 2011–12 FT&Cs Summary of Changes

#### All Programs

Revisions below are in addition to changes made with the 2011–12 amendments which are incorporated for all contract types. (Visit Webpage: <u>http://www.cde.ca.gov/fg/aa/cd/ftc2009.asp</u>

- Removed the reference and document entitled "Standard Provisions for State Contractors" from the child care contracts.
- Added GTC-610, General Terms and Conditions for State contractors (Exhibit A) and reference document in child care contract.
- Included the CCC-307, Contractors Certification Clauses in contract packet which is referenced in GTC-610 item #11.
- Updated audit timelines to reflect audit due dates for 2011-12 under the Accounting and Reporting Requirements Section VI, Accounting and Reporting Requirements.
- Revised definition of "Child care and development programs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised definition of "children with exceptional needs" to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised definition of "Income eligible" to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Add the definition "Nontraditional hours" for clarification reference to nontraditional hours in requirements.
- Removed definition of "special funds" which was applicable to FY 2010–11 Reserve Account Funds only.
- Removed from the General Provisions sections: (provisions are now included in GTC-610 and CCC-307)
  - Contractor Name Change
  - American with Disabilities Act
  - Air or water Pollution Violations
  - Recycle Paper Certification
  - Child Support Compliance
  - Priority Hiring Consideration
  - Labor Code/Workers Compensation

June 1, 2011
 Page 4

- Corporation Qualifications to do Business in California
- Renamed Section II.L, to Compliance Reviews for Child Care and Development programs
- Renamed Section II.R, to Conflict of Interest for Child Care and Development Programs' Contractors
- Renamed Section VI.I, to Annual Financial and Compliance Audits

### Center-Based Child Care

- Revised language in Section VI.N, Accounting and Reporting Requirements, Reserve Accounts, pursuant with Ch. 712, Statutes of 2010 (SB 870, Ducheny).
- Revised language in Program Requirements Section VI.A, Fee Schedule, Fee Assessment in accordance with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.V, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

#### State Preschool

- Revised language in Section VI.N, Accounting and Reporting Requirements, Reserve Accounts, pursuant with Ch. 712, Statutes of 2010 (SB 870, Ducheny).
- Revised language in Program Requirements Section VI.A, Fee Schedule, Fee Assessment in accordance with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

#### **Alternative Payment**

- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.V, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

- Revised Program Requirements Section XV.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section XV.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

#### Family Child Care Home Education Networks

- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.F, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.P, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.V, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

#### CalWORKs Stages 2 & 3

- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.T, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section XV.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section XV.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

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# RESOLUTION

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2011-12.

# RESOLUTION

BE IT RESOLVED that the Governing Board of \_\_\_\_\_

authorizes entering into local agreement number/s \_\_\_\_\_\_and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

| NAME  | TITLE                                 | SIGNATURE       |  |  |
|---|---------------------------------------|-----------------|--|--|
| ······  |                                       |                 |  |  |
|   | · · · · · · · · · · · · · · · · · · · |                 |  |  |
|   |                                       |                 |  |  |
| PASSED AND ADOPTED TH   | IS day of                             | 2011-12, by the |  |  |
|   |                                       |                 |  |  |
| of  | County, California.                   |                 |  |  |
| I,  | , Clerk of the Governing Board of     |                 |  |  |
|   | , of                                  | , County,       |  |  |
| California, certify that the foregoing is a full, true and correct copy of a resolution adopted<br>by the said Board at a meeting thereof held at a regular<br>public place of meeting and the resolution is on file in the office of said Board. |                                       |                 |  |  |
|   |                                       |                 |  |  |

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## FEDERAL CERTIFICATIONS

#### CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 45 CFR Part 93, "New restrictions on Lobbying," and 45 CFR Part 76, "Government-wide Debarment and Suspension (Non procurement) and Government-wide requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

#### 1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 45 CFR Part 93, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 45 CFR Part 93, Sections 93.105 and 93.110, the applicant certifies that:

(a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement:

(b) If any funds other than federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an employee of Congress, or any employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance "h this instruction;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

#### 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 45 CFR Part 76, for prospective participants in primary or a lower tier covered transactions, as defined at 45 CFR Part 76, Sections 76.105 and 76.110.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency:

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and (d) Have not within a three-year period proceeding this application had one or more public transactions (federal, state, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees; as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

(b) Establishing an on-going drug-free awareness program to inform employees about-

(1) The danger of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title,

to: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W., (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571.

Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency:

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee must insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

\_\_\_\_\_

Check [] if there is a separate sheet attached listing all workplaces.

DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

a. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant, and

b. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Director, Grants and contracts Service, U.S. department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3) Washington, DC 20202-4571. Notice shall include the identification numbers(s) of each affected grant.

#### ENVIRONMENTAL TOBACCO SMOKE ACT

As required by the Pro-Children Act of 1994, (also known as Environmental Tobacco Smoke), and implemented at Public Law 103-277, Part C requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment.)

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

| NAME OF APPLICANT (CONTRACT AGENCY)                 | CONTRACT# |  |
|---|-----------|--|
| PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE |           |  |
| SIGNATURE   | DATE      |  |

CCC-307

### **CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

| Contractor/Bidder Firm Name   | e (Printed)                            | Federal ID Number |
|-------------------------------|--|-------------------|
|                               |  |                   |
| By (Authorized Signature)     |  |                   |
| ·<br>-                        |  |                   |
| Printed Name and Title of Per | son Signing                            |                   |
|                               | ······································ |                   |
| Date Executed                 | Executed in the C                      | County of         |
|                               |  |                   |

### CONTRACTOR CERTIFICATION CLAUSES

1. <u>STATEMENT OF COMPLIANCE</u>: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)

2. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

1) the dangers of drug abuse in the workplace;

2) the person's or organization's policy of maintaining a drug-free workplace;

3) any available counseling, rehabilitation and employee assistance programs; and,

4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

1) receive a copy of the company's drug-free workplace policy statement; and,

2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

3. <u>NATIONAL LABOR RELATIONS BOARD CERTIFICATION</u>: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)

4. <u>CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO</u> <u>REQUIREMENT:</u> Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

#### 6. SWEATFREE CODE OF CONDUCT:

a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at www.dir.ca.gov, and Public Contract Code Section 6108.

b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations,

or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. <u>DOMESTIC PARTNERS</u>: For contracts over \$100,000 executed or amended after January 1, 2007, the contractor certifies that contractor is in compliance with Public Contract Code section 10295.3.

# DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. <u>CONFLICT OF INTEREST</u>: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.

2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e)) 2. <u>LABOR CODE/WORKERS' COMPENSATION</u>: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

3. <u>AMERICANS WITH DISABILITIES ACT</u>: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)

4. <u>CONTRACTOR NAME CHANGE</u>: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

#### 5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.

c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6. <u>RESOLUTION</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

7. <u>AIR OR WATER POLLUTION VIOLATION</u>: Under the State laws, the Contractor shall not be. (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

8. <u>PAYEE DATA RECORD FORM STD. 204</u>: This form must be completed by all contractors that are not another state agency or other governmental entity.



TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

CALIFORNIA DEPARTMENT OF EDUCATION

1.**X** 

#### Attention: EXECUTIVE DIRECTORS, CHILD DEVELOPMENT PROGRAMS

Subject: 2011–12 CHILD DEVELOPMENT CONTRACT/AMENDMENT

# DO NOT REMOVE ANY PAGES STAPLED TO THE CONTRACT FACESHEET

Submitted for your approval are two (2) copies of the 2011–12 contract/amendment. The person signing this contract must be the Executive Director, Superintendent, or authorized designee. If the authorized designee signs, please submit appropriate delegation to sign. Please sign both copies, insert the title of the person signing and the current mailing address in the Contractor's signature box, and RETURN BOTH COPIES of the contract/amendment to the Contracts Office. When final approval is obtained, an approved copy will be mailed to you.

THE 2011–12 FUNDING TERMS AND CONDITIONS (FT&C's) are available on the Internet at: <u>http://www.cde.ca.gov/fg/aa/cd/index.asp</u>.

CCC-307, Contractor Certification Clauses

Please attach two (2) copies (with at least one set of original signatures) of a resolution by the local governing body, which approves the contract and names the official who is authorized to sign it on their behalf (a sample for your use is attached.) County Superintendents of Schools who find exception with the resolution requirement should contact Bettina Gray 916-445-3844 or e-mail to <u>bgrav@cde.ca.gov</u>.

4. **X** PLEASE COMPLETE ITEM 3.B, ENTITLED, "PLACE OF PERFORMANCE," SIGN AND RETURN THE ENCLOSED Federal Certification Form CO.8 (Rev. 5/07) which includes the Drug-Free Workplace, Lobbying, Debarment, Suspension Certification.

5. Enclosed for your records is one fully executed copy of the contract.

Sincerely,

Doris Morris, Staff Services Manager I Fiscal and Administrative Services Division Contracts, Purchasing and Conference Services 916-322-3050 PLEASE RETURN ALL COPIES TO:

California Department of Education ATTENTION: Contracts, Purchasing and Conferencing Services 1430 N Street, Suite 2213 Sacramento, CA 95814-5901

DM:bg Enclosures

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TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

CALIFORNIA DEPARTMENT OF EDUCATION

July 1, 2011

# 2011-12 Child Care and Development Contracts

# **REQUIRED ATTACHMENT CHECKLIST**

A complete contract package will consist of the items identified below.

Complete this checklist to confirm the items in your contract package. Place a check mark or "X" next to each item that you are submitting to the State. For your contract package to be complete, all required attachments/documents listed below must be submitted and included with your contract package. This checklist should also be returned with your contract package.

### Attachment Name/Description

Two (2) Original Signed Child Care Contracts

Contractor Certification Clauses (CCC-307)

Federal Certification CO.8 (Rev. 5/07), if applicable

| Resolution, | if | applicable |
|-------------|----|------------|
|-------------|----|------------|

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# Resolution # 11-38

# A Resolution of the Board of Trustees of the Coast Community College District To Enter Into An Agreement with the California Department of Education, Child Development Division for the Harry & Grace Steele Children's Center California State Preschool Program Grant (CSPP-1338)

WHEREAS, the Board of Trustees of the Coast Community College District has read the proposed agreement entitled Certification of Application for Fiscal Year 2011-2012, Child Development Division, Child Development Program and the Coast Community College District (Orange Coast College), and said Board of Trustees acknowledges the benefits and responsibilities to be shared by both parties to said agreement,

THEREFORE, BE IT RESOLVED, that the Board of Trustees does hereby authorize Andrew C. Jones, Ed.D., Chancellor; Kim Allen, Administrative Director of Fiscal Affairs; or Andy Dunn, Vice Chancellor of Finance and Administrative Services, of the Coast Community College District on behalf of the organization to sign and execute said agreement and all amendments thereto, except to increase the financial liability of said organization.

I, Christian Teeter, Secretary of the Board of Trustees of Coast Community College District hereby certify that on September 7, 2011 this Resolution was adopted by the Board by a vote of

Aye: No: Abstain:

Christian Teeter, Ed.D., Board Secretary, Board of Trustees

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CALIFORNIA DEPARTMENT OF EDUCATION

<u>1430 N Street</u> Sacramento, CA 95814-5901

# **F.Y.** 11 - 12

DATE: July 01, 2011

CONTRACT NUMBER: <u>CSPP-1338</u> PROGRAM TYPE: <u>CALIFORNIA STATE</u> <u>PRESCHOOL PROGRAM</u> PROJECT NUMBER: <u>30-6663-00-1</u>

# کرمد AGREEMENT FOR CHILD DEVELOPMENT SERVICES

CONTRACTOR'S NAME: COAST COMMUNITY COLLEGE DISTRICT

3y signing this contract and returning it to the State, you are agreeing to provide services in accordance with the FUNDING FERMS AND CONDITIONS (FT&C - available online at http://www.cde.ca.gov/fg/aa/cd/) and the CURRENT APPLICATION which by this reference are incorporated into this contract. The FT&C and Requirements specify the contractual responsibilities of the State and the contractor. The contractor's signature also certifies compliance with "General Terms and Conditions," (GTC 310/Exhibit A) which by this reference is incorporated herein.

<sup>2</sup>unding of this contract is contingent upon appropriation and availability of sufficient funds. This contract may be terminated mmediately by the State if funds are not appropriated or available in amounts sufficient to fund the State's obligations under this contract.

The period of performance for this contract is July 01, 2011 through June 30, 2012. For satisfactory performance of the required services, the contractor shall be reimbursed in accordance with the Determination of Reimbursable Amount Section of the =T&C, at a rate not to exceed \$34.38 per child per day of full-time enrollment and a Maximum Reimbursable Amount (MRA) of \$131,334.00.

## CE REQUIREMENTS

Vinimum Child Days of Enrollment (CDE) Requirement 3,820.0

Vinimum Days of Operation (MDO) Requirement 229

Any provision of this contract found to be in violation of Federal and State statute or regulation shall be invalid, but such a finding shall not affect the remaining provisions of this contract.

Exhibit A, General Terms and Conditions attached.

| STATE   | OF CALIFORNIA  |         |  |             | ACTOR                                      |
|---|--|---------|--|-------------|--|
| BY (AUTHORIZED SIGNATURE)   | · · ·  | 1       | BY (AUTHORIZED S                         | IGNATURE)   |  |
| PRINTED NAME OF PERSON SIGNING<br>Margie Burke, Manager                               | er   |         | PRINTED NAME AND TITLE OF PERSON SIGNING |             |  |
| Contracts, Purchasing 8   | Conference Services  | ('      | ADDRE33                                  |             |  |
| AMOUNT ENCUMBERED BY THIS<br>DOCUMENT   | PROGRAM/CATEGORY (CODE AND TITLE)<br>Child Development Programs          |         | FUND TITLE                               |             | Department of General Services<br>use only |
| \$ 131,334<br>PRIOR AMOUNT ENCUMBERED FOR   | (OPTIONAL USE)<br>See Attached   |         |  |             |  |
| THIS CONTRACT \$ 0  | See Attached   | CHAPTER | STATUTE                                  | FISCAL YEAR |  |
| AL AMOUNT ENCUMBERED TO<br>"E 131,334   | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702                            |         |  |             |  |
| I hereby certify upon my own personal kno<br>purpose of the expenditure stated above. | nal knowledge that budgeted funds are available for the period and bove. |         | T.B.A. NO.                               | B.R. NO.    | ~  |
| SIGNATURE OF ACCOUNTING OFFICER<br>See Attached                                       |  | DATE    |  |             |  |

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# CONTRACTOR'S NAME: COAST COMMUNITY COLLEGE DISTRICT

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# CONTRACT NUMBER: CSPP-1338

| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AND TITLE)                            |            | - FUND TITLE |             |
|------------------------------------|--|------------|--------------|-------------|
| 29,940                             | Child Development Programs                                   | _          | Federal      |             |
| JR AMOUNT ENCUMBERED               | (OPTIONAL USE)0656 FC# 93.5                                  | PC# 000321 |              |             |
| \$ O                               | 13609-6663   |            |              |             |
| TOTAL AMOUNT ENCUMBERED TO DATE    | ITEM 30.10.020.001   | CHAPTER    | STATUTE      | FISCAL YEAR |
| \$ 29,940                          | 6110-196-0890  | B/A        | 2011         | 2011-2012   |
|                                    | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702 SACS: Res-5025 | Rey-8290   |              |             |
|                                    |  |            |              |             |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AND TITLE)                            |            | FUND TITLE   |             |
| \$ 16,482                          | Child Development Programs                                   |            | Federal      | ·           |
| PRIOR AMOUNT ENCUMBERED            | (OPTIONAL USE)0656 FC# 93.575 PC# 000324                     |            |              |             |
| \$ O                               | 15136-6663   |            |              |             |
| TOTAL AMOUNT ENCUMBERED TO DATE    | ITEM 30.10.020.001   | CHAPTER    | STATUTE      | FISCAL YEAR |
| \$ 16,482                          | 6110-196-0890  | B/A        | 2011         | 2011-2012   |
|                                    | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702 SACS: Res-5025 | Rev-8290   |              |             |
|                                    |  |            |              |             |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AND TITLE)                            |            | FUND TITLE   |             |
|                                    | Child Development Programs General                           |            |              |             |
| PRIOR AMOUNT ENCUMBERED            | (OPTIONAL USE)0656   |            |              |             |
| \$ 0                               | 23254-6663   |            |              |             |
| TOTAL AMOUNT ENCUMBERED TO DATE    | ITEM 30.10.020.001 CHAPTER                                   |            | STATUTE      | FISCAL YEAR |
| \$ 84,912                          | 6110-196-0001 B/A 2011 2011-2012                             |            | 2011-2012    |             |
|                                    | OBJECT OF EXPENDITURE (CODE AND TITLE)<br>702 SACS: Res-6105 | Rev-8590   | ·            |             |

| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and<br>purpose of the expenditure stated above. | T.B.A. NO. | B.R. NO. |
|--|------------|----------|
| SIGNATURE OF ACCOUNTING OFFICER  | DATE       |          |

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#### GTC 610

#### EXHIBIT A

#### **GENERAL TERMS AND CONDITIONS**

1. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.

2. <u>AMENDMENT</u>: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. <u>ASSIGNMENT</u>: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.

4. <u>AUDIT</u>: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

5. <u>INDEMNIFICATION</u>: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.

6. <u>DISPUTES</u>: Contractor shall continue with the responsibilities under this Agreement during any dispute.

7. <u>TERMINATION FOR CAUSE</u>: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. <u>INDEPENDENT CONTRACTOR</u>. Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

1.1.1.1.1

9. <u>RECYCLING CERTIFICATION</u>: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. <u>NON-DISCRIMINATION CLAUSE</u>: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. <u>CERTIFICATION CLAUSES</u>: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. <u>TIMELINESS</u>: Time is of the essence in this Agreement.

13. <u>COMPENSATION</u>: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. <u>GOVERNING LAW</u>: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. <u>ANTITRUST CLAIMS</u>: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

a. The Government Code Chapter on Antitrust claims contains the following definitions:
1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. <u>CHILD SUPPORT COMPLIANCE ACT</u>: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

17. <u>UNENFORCEABLE PROVISION</u>: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. <u>PRIORITY HIRING CONSIDERATIONS</u>: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

### 19. <u>SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING</u> <u>REQUIREMENTS</u>:

a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)

b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

#### 20. LOSS LEADER:

If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

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CALIFORNIA DEPARTMENT OF EDUCATION

June 10, 2011

Dear Director of Child Development Programs:

Subject: FY 2011–12 State Budget Funding Reductions

Enclosed please find your General Child Care (CCTR), California State Preschool (CSPP), Migrant (CMIG), Family Child Care Home (CFCC), and/or Allowance for Handicapped (CHAN) contract(s). Pursuant to Senate Bill (SB) 70 (Chapter 7, Statutes of 2011), contract Maximum Reimbursable Amounts (MRAs) have been reduced.

When applying reductions to these contracts, the California Department of Education (CDE) first considered individual contractor performance and reduced under-earning contracts to an amount proportional to need. Reductions to under-earning contracts offset the 15 percent MRA reductions and the remainder was applied to all contracts. Further reductions were then imposed on all contract MRAs. These include the elimination of eligibility for 11 and 12 year old children, a reduction of income eligibility to 70 percent of the State Median Income, and a 10 percent increase to family fees. Please note that these reductions are specific to contract type, i.e. elimination of eligibility for 11 and 12 year old children would not affect CSPP, CMIG, or CHAN contracts nor would the increase in family fees affect the state preschool portion of a CSPP contract or a CHAN contract.

These contracts do not include a reduction to the Standard Reimbursement Rate (SRR). The CDE is aware that both the Assembly and Senate Budget subcommittees voted to revoke the proposed reduction to the SRR. In addition, action was taken by both the Assembly and Senate to restore services to 11 and 12 year olds, eliminate the 10 percent increase to parent fees, and partially restore the unallocated 15 percent reduction. When this or any other budgetary action is signed into law, the CDE will immediately issue contract amendments. Director of Child Development Programs June 10, 2011 Page 2

Please contact your assigned Child Development Fiscal Services fiscal analyst if you have any questions. For contact information, please visit our Web site at <u>http://www.cde.ca.gov/fg/aa/cd/faad.asp</u>.

Sincerely,

Sharon Taylor, Director Fiscal and Administrative Services Division

ST:acj



CALIFORNIA DEPARTMENT OF EDUCATION

Date: June 1, 2011

Dear Executive Directors, Child Development Programs:

# 2011–12 CHILD DEVELOPMENT CONTRACTS

Please find attached a summary of the Funding Terms and Conditions (FT&Cs) changes for Fiscal Year 2011–12 (FY) (Attachment A) and a list of contract types and prefixes for the Child Care and Development (CCD) contracts. All child care and development programs will continue in the FY except for the Centralized Eligibility List (CEL).

By July 1, 2011, the 2011–12 FT&Cs will be available on the Internet at <u>http://www.cde.ca.gov/fg/aa/cd</u>, which can be downloaded and printed for your files. The prior year 2010–11 FT&Cs will remain on the Web site for your convenience. In addition, the program requirements for the Quality (one-time only/support) programs will also be posted on the Web site. However, if you do not have Internet capabilities, you may request a hard copy by contacting your assigned contract analyst. The Contract Analyst Directory is also available at the California Department of Education (CDE) Web site listed above.

There are a few changes to the 2011–12 contracts packet this year. The Department of General Services (control agency for State contracts) has requested that CDE use the general terms and conditions used by all State agencies. The Standard Provisions for State Contracts, (Rev. 5/08), has been replaced with the GTC-610, General Terms and Conditions for state contracts. The GTC-610 references and incorporates the CCC-307, Contractor Certification Clauses, into the contract. The CCC-307 is four pages and will be included in the contract packet and it must be signed and returned by the contractor along with the two-signed contracts. For Interagency Agreements, the GIA-610 has been added which incorporates the state general terms and conditions. Also, there are a few changes in the Definitions section and some provisions in the General Provision sections of the FT&Cs have been deleted and those provisions are now provided in the GTC-610 or CCC-307 and for IAs in the GIA-610. There are some changes to the Program Requirements section of the funding terms this year, too. These changes are a result of Chapter 7, Statutes 2010 (SB 70, Ducheny). Please note that any Budget Act changes relative to the Child Development programs will require a contract amendment to the 2011-12 contracts; however, you should be familiar with all contract requirements.

The CDE encourages you to read the General Terms and Conditions (GTC-610/GIA-610). For those contracts that incorporate the GTC-610, it is necessary that you return

the CCC-307 with your signed contract because CDE will be unable to process the contract without the signed CCC-307. Please sign and return your contract(s) and all appropriate documents to the CDE Contracts, Purchasing and Conference Services Office (CPCSO), as soon as possible, to ensure timely receipt of your first apportionment. Public agencies needing a resolution may forward their contracts, prior to formal board action (local policies permitting), if a letter is included indicating when the board will meet and that the required resolution will be forwarded to the CPCSO at that time.

If you have any questions regarding the changes, please contact Doris Morris, Manager, Child Development Contracts and Purchasing, at 916-323-5591 or by e-mail at <u>dmorris@cde.ca.gov</u>; or Margie Burke, Manager, CPCSO at 916-322-7076 or by e-mail at <u>mburke@cde.ca.gov</u>. If you have questions regarding the status of your contract, please call the appropriate contract analyst.

Sincerely,

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Sharon Taylor, Director Fiscal and Administrative Services Division

ST:dm Attachments

# Attachment A

# 2011–12 FT&Cs Summary of Changes

#### All Programs

Revisions below are in addition to changes made with the 2011–12 amendments which are incorporated for all contract types. (Visit Webpage: <u>http://www.cde.ca.gov/fg/aa/cd/ftc2009.asp</u>

- Removed the reference and document entitled "Standard Provisions for State Contractors" from the child care contracts.
- Added GTC-610, General Terms and Conditions for State contractors (Exhibit A) and reference document in child care contract.
- Included the CCC-307, Contractors Certification Clauses in contract packet which is referenced in GTC-610 item #11.
- Updated audit timelines to reflect audit due dates for 2011-12 under the Accounting and Reporting Requirements Section VI, Accounting and Reporting Requirements.
- Revised definition of "Child care and development programs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised definition of "children with exceptional needs" to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised definition of "Income eligible" to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Add the definition "Nontraditional hours" for clarification reference to nontraditional hours in requirements.
- Removed definition of "special funds" which was applicable to FY 2010–11 Reserve Account Funds only.
- Removed from the General Provisions sections: (provisions are now included in GTC-610 and CCC-307)
  - Contractor Name Change
  - American with Disabilities Act
  - Air or water Pollution Violations
  - Recycle Paper Certification
  - Child Support Compliance
  - Priority Hiring Consideration
  - Labor Code/Workers Compensation

- Corporation Qualifications to do Business in California
- Renamed Section II.L, to Compliance Reviews for Child Care and Development programs
- Renamed Section II.R, to Conflict of Interest for Child Care and Development Programs' Contractors
- Renamed Section VI.I, to Annual Financial and Compliance Audits

#### Center-Based Child Care

- Revised language in Section VI.N, Accounting and Reporting Requirements, Reserve Accounts, pursuant with Ch. 712, Statutes of 2010 (SB 870, Ducheny).
- Revised language in Program Requirements Section VI.A, Fee Schedule, Fee Assessment in accordance with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.V, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

## State Preschool

- Revised language in Section VI.N, Accounting and Reporting Requirements, Reserve Accounts, pursuant with Ch. 712, Statutes of 2010 (SB 870, Ducheny).
- Revised language in Program Requirements Section VI.A, Fee Schedule, Fee Assessment in accordance with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

### Alternative Payment

- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.V, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

- Revised Program Requirements Section XV.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section XV.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

# Family Child Care Home Education Networks

- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.F, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.P, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.V. Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section X.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

# CalWORKs Stages 2 & 3

- Revised Program Requirements Section I.A, Eligibility and Need Criteria and Documentation, General Requirements to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section I.H, Eligibility and Need Criteria and Documentation, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

- Revised Program Requirements Section I.R, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Removed reference to California Code of Regulations, Title 5 (5CCR) in Section I.T, Recertification of the Program Requirements.
- Revised Program Requirements Section IV.A, Fee Schedule, Fee Assessment to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section XV.A, Due Process Requirements, Notice of Action, Application for Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).
- Revised Program Requirements Section XV.B, Due Process Requirements, Notice of Action, Recipient of Services to comply with Chapter 7, Statutes 2011 (SB 70, Budget Committee & Fiscal Review).

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# RESOLUTION

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2011-12.

# RESOLUTION

BE IT RESOLVED that the Governing Board of \_\_\_\_\_

authorizes entering into local agreement number/s \_\_\_\_\_\_ and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

| NAME  | TITLE                          | SIGNATURE       |  |  |
|---|--------------------------------|-----------------|--|--|
| ·   | ·                              |                 |  |  |
| · · · · · · · · · · · · · · · · · · ·   | <u></u>                        | ······          |  |  |
|   |                                |                 |  |  |
| PASSED AND ADOPTED TH   | S day of                       | 2011-12, by the |  |  |
| Governing Board of  |                                |                 |  |  |
| of  | County, California.            |                 |  |  |
| I,  | , Clerk of the Governing Board | of              |  |  |
| · · · · · · · · · · · · · · · · · · ·   | , of                           | , County,       |  |  |
| California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board. |                                |                 |  |  |
|   |                                |                 |  |  |

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# FEDERAL CERTIFICATIONS

### CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

plicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 45 CFR Part 93, "New restrictions on Lobbying," and 45 CFR Part 76, "Government-wide Debarment and Suspension (Non procurement) and Government-wide requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

#### 1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 45 CFR Part 93, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 45 CFR Part 93, Sections 93.105 and 93.110, the applicant certifies that:

(a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement:

(b) If any funds other than federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an employee of Congress, or any employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with this instruction;

The undersigned shall require that the language of this tification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

#### 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 45 CFR Part 76, for prospective participants in primary or a lower tier covered transactions, as defined at 45 CFR Part 76, Sections 76.105 and 76.110.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency:

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

 Are not presently indicted for or otherwise criminally or civilly rged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and (d) Have not within a three-year period proceeding this application had one or more public transactions (federal, state, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

# 3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

(b) Establishing an on-going drug-free awareness program to inform employees about-

(1) The danger of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title,

to: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W., (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571.

Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency:

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee must insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Check [] if there is a separate sheet attached listing all workplaces.

DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

a. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant, and

b. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Director, Grants and contracts Service, U.S. department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3) Washington, DC 20202-4571. Notice shall include the identification numbers(s) of each affected grant.

#### ENVIRONMENTAL TOBACCO SMOKE ACT

As required by the Pro-Children Act of 1994, (also known as Environmental Tobacco Smoke), and implemented at Public Law 103-277, Part C requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment.)

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

NAME OF APPLICANT (CONTRACT AGENCY)

CONTRACT #

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE-

SIGNATURE

DATE

#### CCC-307

### **CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

| Contractor/Bidder Firm Name    | (Printed)       | Federal ID Number |
|--------------------------------|-----------------|-------------------|
|                                |                 |                   |
| By (Authorized Signature)      |                 |                   |
| Printed Name and Title of Pers | on Signing      |                   |
| Date Executed                  | Executed in the | County of         |

## CONTRACTOR CERTIFICATION CLAUSES

1. <u>STATEMENT OF COMPLIANCE</u>: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)

2. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

1) the dangers of drug abuse in the workplace;

2) the person's or organization's policy of maintaining a drug-free workplace;

3) any available counseling, rehabilitation and employee assistance programs; and,

4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

1) receive a copy of the company's drug-free workplace policy statement; and,

2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

3. <u>NATIONAL LABOR RELATIONS BOARD CERTIFICATION</u>: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)

4. <u>CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO</u> <u>REQUIREMENT:</u> Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

#### 6. SWEATFREE CODE OF CONDUCT:

a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at www.dir.ca.gov, and Public Contract Code Section 6108.

b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations,

or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. <u>DOMESTIC PARTNERS</u>: For contracts over \$100,000 executed or amended after January 1, 2007, the contractor certifies that contractor is in compliance with Public Contract Code section 10295.3.

#### DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. <u>CONFLICT OF INTEREST</u>: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.

2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e)) 2. <u>LABOR CODE/WORKERS' COMPENSATION</u>: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

3. <u>AMERICANS WITH DISABILITIES ACT</u>: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)

4. <u>CONTRACTOR NAME CHANGE</u>: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

#### 5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.

c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6. <u>RESOLUTION</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

7. <u>AIR OR WATER POLLUTION VIOLATION</u>: Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

8. <u>PAYEE DATA RECORD FORM STD. 204</u>: This form must be completed by all contractors that are not another state agency or other governmental entity.

TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION



CALIFORNIA DEPARTMENT OF EDUCATION

> Attention: EXECUTIVE DIRECTORS, CHILD DEVELOPMENT PROGRAMS

Subject: 2011–12 CHILD DEVELOPMENT CONTRACT/AMENDMENT

# DO NOT REMOVE ANY PAGES STAPLED TO THE CONTRACT FACESHEET

Submitted for your approval are two (2) copies of the 2011–12 contract/amendment. The person signing this contract must be the Executive Director, Superintendent, or authorized designee. If the authorized designee signs, please submit appropriate delegation to sign. Please sign both copies, insert the title of the person signing and the current mailing address in the Contractor's signature box, and RETURN BOTH COPIES of the contract/amendment to the Contracts Office. When final approval is obtained, an approved copy will be mailed to you.

THE 2011–12 FUNDING TERMS AND CONDITIONS (FT&C's) are available on the Internet at: <u>http://www.cde.ca.gov/fg/aa/cd/index.asp</u>.



4.**X** 

1.X

CCC-307, Contractor Certification Clauses

Please attach two (2) copies (with at least one set of original signatures) of a resolution by the local governing body, which approves the contract and names the official who is authorized to sign it on their behalf (a sample for your use is attached.) County Superintendents of Schools who find exception with the resolution requirement should contact Bettina Gray 916-445-3844 or e-mail to <u>bgray@cde.ca.gov</u>.

PLEASE COMPLETE ITEM 3.B, ENTITLED, "PLACE OF PERFORMANCE," SIGN AND RETURN THE ENCLOSED Federal Certification Form CO.8 (Rev. 5/07) which includes the Drug-Free Workplace, Lobbying, Debarment, Suspension Certification.

5. \_\_\_ Enclosed for your records is one fully executed copy of the contract.

Sincerely,

Doris Morris, Staff Services Manager I Fiscal and Administrative Services Division Contracts, Purchasing and Conference Services 916-322-3050 PLEASE RETURN ALL COPIES TO:

California Department of Education ATTENTION: Contracts, Purchasing and Conferencing Services 1430 N Street, Suite 2213 Sacramento, CA 95814-5901

DM:bg Enclosures

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TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

CALIFORNIA DEPARTMENT OF EDUCATION

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July 1, 2011

# 2011-12 Child Care and Development Contracts

# **REQUIRED ATTACHMENT CHECKLIST**

A complete contract package will consist of the items identified below.

Complete this checklist to confirm the items in your contract package. Place a check mark or "X" next to each item that you are submitting to the State. For your contract package to be complete, all required attachments/documents listed below must be submitted and included with your contract package. This checklist should also be returned with your contract package.

## Attachment Name/Description

Two (2) Original Signed Child Care Contracts

Contractor Certification Clauses (CCC-307)

- Federal Certification CO.8 (Rev. 5/07), if applicable
- Resolution, if applicable

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