



Coast Community College District Enterprise, Inc.

A G E N D A

Regular Meeting of the Board of Directors

October 11, 2018 at 12:00 pm

Board Office Conference Room

1370 Adams Avenue, Costa Mesa, CA 92626

- I. Call to Order**
- II. Roll Call**
- III. Opportunity for Public Comment**

At this time, members of the public have the opportunity to address the Enterprise Board of Directors on any item which is within the jurisdiction of the Enterprise Corporation, even if the item is not on the agenda. Persons wishing to make comments are allowed five minutes per item. A "Request to Address the Board of Directors" card needs to be completed and filed with the Secretary of the Enterprise Corporation prior to speaking.

The Board of Directors requests that the public speak on matters which are on this agenda at the time that the item is considered by the Board. Please note that the Board of Directors cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the Board of Directors that are not on the agenda may, at their discretion, be referred to staff or placed on the next agenda for their consideration.

It is the intention of the Coast Community College District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Coast Community College District will attempt to accommodate you in every reasonable manner. Please contact the Secretary of the Enterprise Corporation at (714) 438-4610, as soon as possible prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

- IV. Approval of Minutes from the Regular Meeting of July 26, 2018 (Attachment #1)**
- V. Report on Board of Director Positions**
- VI. Swap Meet Operations and Construction Update**
 - a. Golden West College
 - b. Orange Coast College
- VII. Financial Reports (Combined for GWC and OCC), Report and Ratification of Staff Board Deliverables per Master Agreement Requirements Sections 8, 10, 11, 13, 20, 22 and 28, and Discussion of Accounting Methodologies (Attachment #2)**

VIII. Discuss, Review and Possible Action on Friday Evening Pilot Program

IX. Discuss, Review and Possible Action on AP 3600 (Attachment #3)

- Compliance Check List
- Ethics Compliance
- Conflict of Interest

X. Future Agenda Items

XI. Future Meeting Dates

- a. January 10, 2019
- b. April 2019

XII. Adjournment

Under the Brown Act, the Public has the right to receive copies of any non-exempt public documents relating to an agenda item that are distributed to the Board of Directors. Please contact the Office of the Board of Trustees at 714-438-4848 prior to the meeting to facilitate the distribution of these documents