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# CAREER TECHNICAL EDUCATION COMMITTEE AGENDA

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## Coast Community College District

### Regular Meeting of the Career Technical Education Committee

November 6, 2014 at 11:00 a.m.

### Board Conference Room

1370 Adams Avenue, Costa Mesa, CA 92626

1. **Call to Order**
2. **Roll Call**
3. **Opportunity for Public Comment**

*At this time, members of the public have the opportunity to address the Career Technical Education Committee on any item within the subject matter jurisdiction of the Committee. Persons wishing to make comments are allowed five minutes per item.*

*Please note that the Committee cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the Committee that are not on the agenda may, at the Committee's discretion, be referred to staff or placed on the next agenda for Committee consideration. The Committee requests that the public speak on matters which are on this agenda at the time that the item is considered by the Committee.*

*It is the intention of the Coast Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Coast Community College District will attempt to accommodate you in every reasonable manner. Please contact the Secretary of the Board/ District Director of the Office of the Board of Trustees at (714) 438-4848 as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.*

4. **Approval of Minutes: April 10, 2014**
5. **Overview of SB 1070 Orange County Career Technical Education (CTE) Pathways Grant, SB 70 CTE Community Collaborative Grant and SB 70 Evaluation Grant (Attachment #1)**
6. **Golden West College – Biotech Design for Medical Industry (Attachment #2)**
7. **Golden West College – Highlights of Recent CTE Initiatives (Attachment #3)**
8. **Orange Coast College – Center for Advanced Aerospace Manufacturing (Attachment #4)**
9. **Coastline Community College – Overview of Recent CTE Grant Efforts (Attachment #5)**
10. **Future Meeting Dates**
11. **Adjourn**

*\*The Committee may take action on any item listed on this agenda. Under the Brown Act, the Public has the right to receive copies of any non-exempt public documents relating to an agenda item that are distributed to the committee members. Please contact the Office of the Board of Trustees at 714-438-4848 prior to the meeting to facilitate the distribution of these documents.*

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